

The Holy Eucharist

The Twenty-Third Sunday after Pentecost
November 16, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude and Fugue on Old 104th

Ronald Barnes (1927-1997)

ORGAN VOLUNTARY

Kyrie, Gott heiliger Geist, BWV 671

Johann Sebastian Bach (1685-1750)

INTROIT

Look down, O Lord

William Byrd (1543-1623)

Look down, O Lord, on me, poor man; in thee I live, I move and am; O clear my soul and conscience, that I in thee my peace may find, rest to my heart, joy to my mind, freed from my sin and mine offence.

—William Leighton

PROCESSIONAL HYMN

Sung by all, standing.

People of God

Earth and All Stars



1. Peo - ple of God,	ga - ther to - ge - ther,	come, let us sing on this
2. Hear - ing God's word,	heed - ing the mes - sage,	come and re - joice as we
3. Bear - ing your gifts,	en - ter God's pres - ence;	come, let us share in the
4. Wo - men and men,	har - mo - ny blend - ing,	come, swell the cho - rus in



glo - rious day.	Shout - ing a - broad	praise to the Ma - ker,
an - swer the call.	With one ac - cord,	made in God's im - age,
hea - ven - ly feast.	Mend - ing all rifts,	heal - ing di - vi - sions,
lov - ing ac - cord.	Rais - ing a - gain	thanks ne - ver end - ing,



come and with bo - dy and soul let us pray.	
come in com - mu - ni - ty, wel - com - ing all.	Come, let us join in the
come and from sor - rows and hurts be re - leased.	
come to the God who is Wis - dom and Word.	



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a - ges, you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the
splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -
ev - er. Glo-ry to you, be - hold-ing the depths;
Glo-ry to you, be - hold-ing the depths; in the
in the high vault of hea - ven, Glo-ry to you, Fa-ther,
high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and
Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo-ry to you!
Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-hagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.
Thanks be to God.

PSALM 123

Chant: Thomas Dupuis



To you I lift up my eyes,
to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
So our eyes look to the Lord our God,
until he show us his mercy.
Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,
Too much of the scorn of the indolent rich,
and of the derision of the proud.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk, get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 490

I want to walk as a child of the light

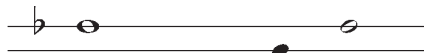
Houston

THE HOLY GOSPEL

Matthew 25:14-30



The Holy Gospel of our Lord Jesus Christ according to Matthew



Glory to you, Lord Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his servants and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those servants came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy servant! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless servant, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Bonnie Anderson

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of transforming love,
Make us instruments of your peace.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Judge eternal

Gerre Hancock (1934-2012)

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgement purge this land of bitter things; Solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace. Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know Thee with the richness of thy word; Cleanse the body of this nation through the glory of the Lord.

—Henry Scott Holland

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Word of God, come down on earth

Liebster Jesu

1. Word of God, come down on earth, liv - ing rain from heav'n de - scend - ing;
2. Word that speaks your Fa - ther's love, one with him be - yond all tell - ing,
touch our hearts and bring to birth faith and hope and love un - end - ing.
Word that sends us from a - bove God the Spi - rit, with us dwell - ing,
Word al - might - y, we re - vere you; Word made flesh, we long to hear you.
Word of truth, to all truth lead us, Word of life, with one Bread feed us.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless'd is the one who



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, the mother of Jesus, Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

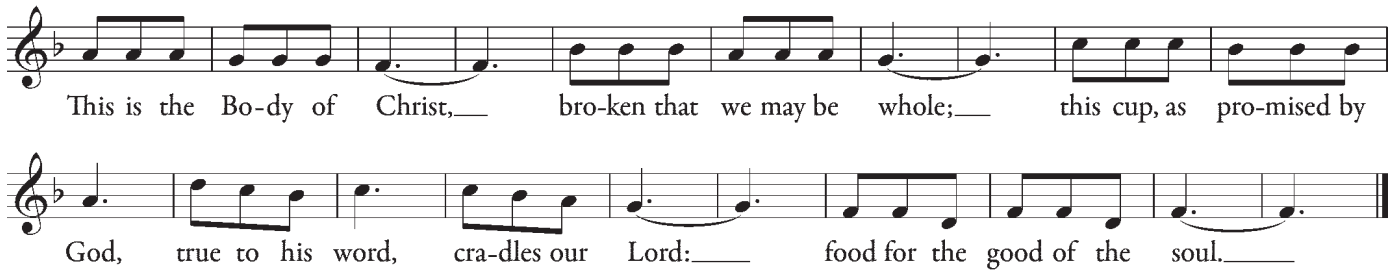
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

This is the Body of Christ

John Bell (b. 1949)



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Ego sum panis vivus

Giovanni Pierluigi da Palestrina (1525-1594)

Ego sum panis vivus. Patres vestri maducaverunt manna in deserto et mortui sunt. Hic est panis de caelo descendens: si quis ex ipso manducaverit non morietur.

I am the living bread. Your forefathers ate manna in the desert and are dead; this is living bread from heaven: whoever eats it shall not die.

—John 6

The people stand.

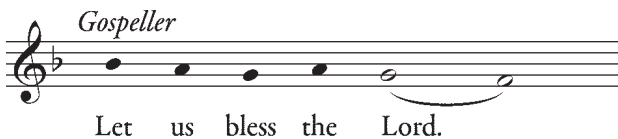
POSTCOMMUNION PRAYER

God of grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and forever. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL



CLOSING HYMN • 617 *Sung by all.*

Eternal Ruler of the ceaseless round

Song 1

ORGAN VOLUNTARY

Hymne d'Action de Grâce, Op. 5 No. 3

Jean Langlais (1907-1991)

WORSHIP LEADERS

Bonnie Anderson, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Cathedral Choir of Men and Boys

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. Altar at the crossing: in memory of Harry Lee Rust; altar in Holy Spirit Chapel: in memory and honor of the Davis and Capers families; altar in Children's Chapel: in thanksgiving for the life of Philip Hubert Frohman; altar in Bethlehem Chapel: in loving memory of David Edwards Varner.

Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 4 to the Altar Guild.

PERMISSIONS

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