



# The Holy Eucharist

The Twentieth Sunday after Pentecost  
October 26, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Praise to the living God*

*Leoni*; arr. William De Turk (b. 1945)

### ORGAN VOLUNTARY

*O Lamm Gottes, unschuldig, BWV 656*

Johann Sebastian Bach (1685-1750)

### INTROIT

*Almighty and everlasting God*

Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Christ our Lord. Amen.

—*Book of Common Prayer, 1559*

### PROCESSIONAL HYMN • 372 *Sung by all, standing.*

*Praise to the living God*

*Leoni*

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)



Glo-ry to you, Lord God of the a - ges, you are wor - thy of praise; glo - ry to



you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain-- that is, the valley of Jericho, the city of palm trees-- as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.  
**Thanks be to God.**



Lord, you have been our refuge  
 from one generation to another.  
 Before the mountains were brought forth,  
 or the land and the earth were born,  
 from age to age you are God.  
 You turn us back to the dust and say,  
 "Go back, O child of earth."  
 For a thousand years in your sight are like yesterday  
 when it is past  
 and like a watch in the night.  
 You sweep us away like a dream;  
 we fade away suddenly like the grass.  
 In the morning it is green and flourishes;  
 in the evening it is dried up and withered.  
 Return, O Lord; how long will you tarry?  
 be gracious to your servants.  
 Satisfy us by your loving-kindness in the morning;  
 so shall we rejoice and be glad all the days of our life.  
 Make us glad by the measure of the days that you afflicted us  
 and the years in which we suffered adversity.  
 Show your servants your works  
 and your splendor to their children.  
 May the graciousness of the Lord our God be upon us;  
 prosper the work of our hands;  
 prosper our handiwork.

## THE SECOND READING

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

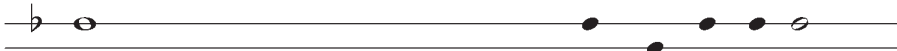
The Word of the Lord.

**Thanks be to God.**

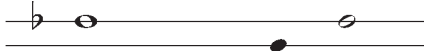
*The people stand to sing and remain standing for the Gospel.*

THE HOLY GOSPEL

Matthew 22:34-46



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew



Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Canon Cope

*The people stand.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Transforming Word,  
Speak through our lives.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*It is a good thing to give thanks*

David Hurd (b. 1950)

It is a good thing to give thanks to the Lord; and to sing praises to your Name, O Most High; to tell of your loving kindness early in the morning, and of your faithfulness in the night season; on the psaltery and on the lyre; and to the melody of the harp. For you have made me glad by your acts, O Lord; and I shout for joy because of the works of your hands.

—*Psalm 92:1-4*

*The people stand for the presentation hymn and remain standing.*

#### HYMN AT THE PRESENTATION • 707

*Take my life, and let it be consecrated*

*Hollingside*

# THE HOLY COMMUNION

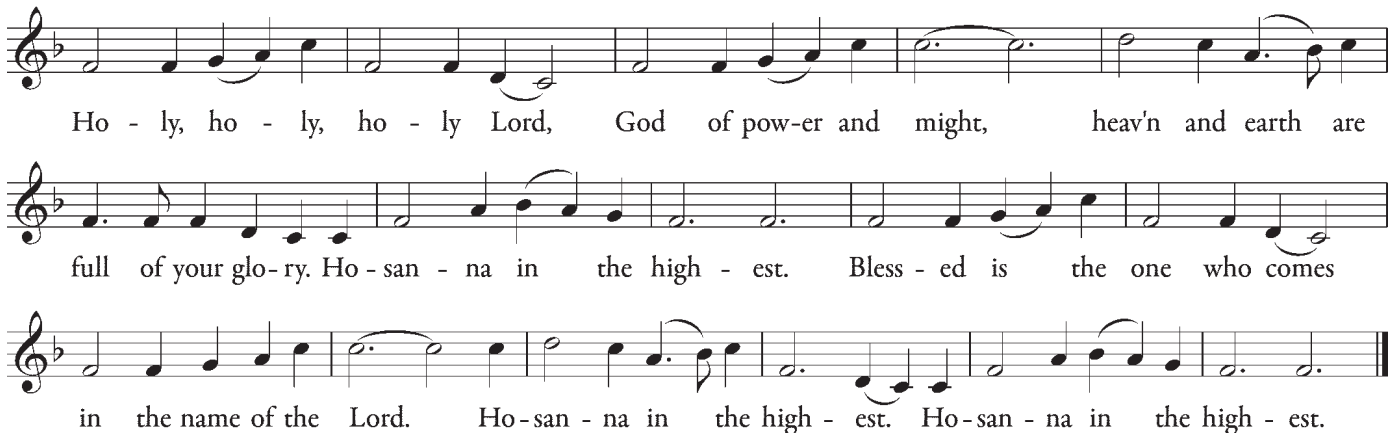
## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

American folk melody



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Be known to us*

Gary James (b. 1957)

*sung by Cantor first time, then All on repeat*

Be\_\_ known to\_\_ us, Lord Je - sus, in the break- ing\_\_ of the bread. Be\_\_

2. *Cantor*

bread. The\_\_ bread which we break, al - le - lu - ia,\_\_\_\_ is the com - mun-ion of the

*Congregation*

bod - y of Christ. Be\_\_ known to\_\_ us, Lord Je - sus, in the break- ing\_\_ of the bread.

*Cantor*

One\_\_ bod - y are we, al - le - lu - ia, for though man - y, we share\_\_ one\_\_

*Congregation*

bread. Be\_\_ known to\_\_ us, Lord Je - sus, in the break- ing\_\_ of the bread.

### INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Set me as a seal*

William Walton (1902-1983)

Set me as a seal upon thine heart as a seal upon thine arm, for love is strong as death; many waters cannot quench love, neither can the floods drown it.

—*Song of Solomon 8:6-7*

*The people stand.*

### POSTCOMMUNION PRAYER


Holy and blessed God, you have fed us with the Body and Blood of your Son and filled us with your Holy Spirit: may we honor you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. Amen.

## BLESSING

*The presider offers a blessing and the people respond, Amen.*


## DISMISSAL

*Gospeller*



Go in peace to love and serve the Lord.

*People*



Thanks be to God.

**CLOSING HYMN • 680** *Sung by all.*

*O God, our help in ages past*

*St. Anne*

## ORGAN VOLUNTARY

*Fanfare*

Percy Whitlock (1903-1946)

## WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Wollom A. Jensen, Rev. Dr. Francis H. Wade, Cathedral Choir of Men and Boys

## FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. Altar at the crossing: in memory of Dr. and Mrs. Marcus Benjamin; altar in St. Mary's Chapel: in memory of Mary Virginia Gatewood Peck; altar in Children's Chapel: in thanksgiving for the life of Mrs. Calvin K. Schwing.

*Those wishing to make flower gifts for Thanksgiving are invited to submit their gifts before November 6th to the Altar Guild.*

## PERMISSIONS

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