



# The Holy Eucharist

The Nineteenth Sunday after Pentecost  
October 19, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

Prelude on *Duke Street*

Anna Laura Page (b. 1943)

### ORGAN VOLUNTARY

Prelude on *Land of Rest*

Leo Sowerby (1895-1968)

### INTROIT

*The fear of the Lord*

Jack Ossewaarde (1918-2004)

The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

—*Ecclesiasticus 25: 12*

### PROCESSIONAL HYMN • 423 *Sung by all, standing.*

*Immortal, invisible, God only wise*

*St. Denio*

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

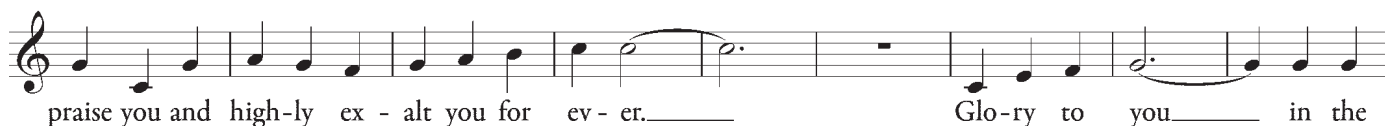
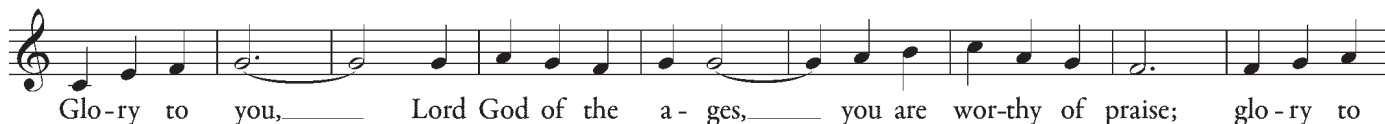
### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)



splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

The Word of the Lord.

**Thanks be to God.**



The Lord is King;  
 let the people tremble;  
 he is enthroned upon the cherubim;  
 let the earth shake.

The Lord is great in Zion;  
 he is high above all peoples.

Let them confess his Name, which is great and awesome;  
 he is the Holy One.

“O mighty King, lover of justice,  
 you have established equity;  
 you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God  
 and fall down before his footstool;  
 he is the Holy One.

Moses and Aaron among his priests,  
 and Samuel among those who call upon his Name,  
 they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;  
 they kept his testimonies and the decree that he gave them.

“O Lord our God, you answered them indeed;  
 you were a God who forgave them,  
 yet punished them for their evil deeds.”

Proclaim the greatness of the Lord our God  
 and worship him upon his holy hill;  
 for the Lord our God is the Holy One.

## THE SECOND READING

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

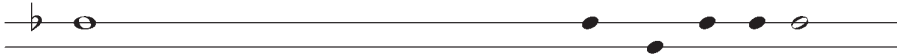
HYMN AT THE SEQUENCE • 478

*Jesus, our mighty Lord*

*Monk's Gate*

THE HOLY GOSPEL

Matthew 22:15-22

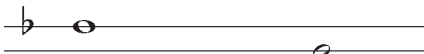


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

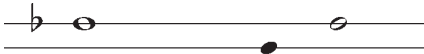


Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Dean Hall

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Transforming Word,  
Speak through our lives.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Jubilate Deo (Windsor Service)*

Jeremy Filsell (b. 1964)

O be joyful in the Lord all ye lands. Serve the Lord with gladness and come before His presence with a song. Be ye sure that the Lord He is God. It is He that hath made us and not we ourselves. We are His people and the sheep of His pasture. O go your way into His gates with thanksgiving, and into His courts with praise. Be thankful unto Him and speak good of His name. For the Lord is gracious, His mercy is everlasting, and His truth endureth from generation to generation. Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

—*Psalm 100*

*The people stand for the presentation hymn and remain standing.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

American folk melody

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

### THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Be known to us*

Gary James (b. 1957)

*sung by Cantor first time, then All on repeat*

Be\_\_ known to\_\_ us, Lord Je - sus, in the break- ing\_\_ of the bread. Be\_\_

2. *Cantor*

bread. The\_\_ bread which we break, al - le - lu - ia,\_\_\_ is the com - mun-ion of the

*Congregation*

bod - y of Christ. Be\_\_ known to\_\_ us, Lord Je - sus, in the break- ing\_\_ of the bread.

*Cantor*

One\_\_ bod - y are we, al - le - lu - ia, for though man - y, we share\_\_ one\_\_

*Congregation*

bread. Be\_\_ known to\_\_ us, Lord Je - sus, in the break- ing\_\_ of the bread.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*This is the day*

John Rutter (b. 1945)

This is the day, the day which the Lord has made: we will rejoice and be glad in it. O praise the Lord of heaven, praise him in the height. Praise him, all ye angels of his; praise him, all his host. Praise him, sun and moon: praise him, all ye stars and light, let them praise the Name of the Lord; for he shall give his angels charge over thee: to keep thee in all thy ways. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in: from this time forth forever more. He shall defend thee under his wings. Be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

—*Psalms 118, 148, 91, 121, and 27*

*The people stand.*

## POSTCOMMUNION PRAYER


**Holy and blessed God, you have fed us with the Body and Blood of your Son and filled us with your Holy Spirit: may we honor you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. Amen.**

## BLESSING

*The presider offers a blessing and the people respond, Amen.*

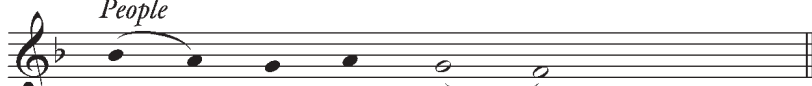
## DISMISSAL

*Gospeller*



Go in peace to love and serve the Lord.

*People*



Thanks be to God.

## CLOSING HYMN • 544 *Sung by all.*

*Jesus shall reign, where'er the sun*

*Duke Street*

## ORGAN VOLUNTARY

*Paeon*

Herbert Howells (1892-1983)

## WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, Cathedral Choir of Men and Girls

## FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. Altar at the Crossing: in honored memory of General George Rogers Clark; altar in St. Mary's Chapel: in loving memory of Edith Martin; altar in Children's Chapel: in memory of Elizabeth Duval Sylvester on the anniversary of her birthday; altar in War Memorial Chapel: On the anniversary of the Dedication of War Memorial Chapel, October 20, 1957; altar in Good Shepherd Chapel: in loving memory of Mary Jo Kirk; altar in Bethlehem Chapel: loving memory of Craig Colgate, Jr., and in celebration of the marriage of Cristina Fernandez and Derek Petgrave.

## PERMISSIONS

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