



The Holy Eucharist

The Seventeenth Sunday after Pentecost
October 5, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

The spacious firmament on high

Creation; arr. James R. Lawson (1919-2003)

ORGAN VOLUNTARY

Psalm Prelude, Set Two, No. 2

Herbert Howells (1892-1983)

INTROIT

O Sacred Feast

Healey Willan (1874-1946)

O Sacred Feast, wherein Christ is received, the memory of his Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

—*St. Thomas Aquinas (1225-1274)*

PROCESSIONAL HYMN • 409 *Sung by all, standing.*

The spacious firmament on high

Creation

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.
 Thanks be to God.



The heavens declare the glory of God,
 and the firmament shows his handiwork.
 One day tells its tale to another,
 and one night imparts knowledge to another.
 Although they have no words or language,
 and their voices are not heard,
 Their sound has gone out into all lands,
 and their message to the ends of the world.
 In the deep has he set a pavilion for the sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again;
 nothing is hidden from its burning heat.
 The law of the Lord is perfect
 and revives the soul;
 the testimony of the Lord is sure
 and gives wisdom to the innocent.
 The statutes of the Lord are just
 and rejoice the heart;
 the commandment of the Lord is clear
 and gives light to the eyes.
 The fear of the Lord is clean
 and endures for ever;
 the judgments of the Lord are true
 and righteous altogether.
 More to be desired are they than gold,
 more than much fine gold,
 sweeter far than honey,
 than honey in the comb.
 By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can tell how often he offends?
 cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound,
 and innocent of a great offense.
 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight,
 O Lord, my strength and my redeemer.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 686

Come, thou fount of every blessing

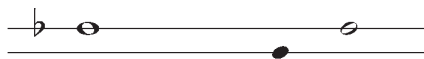
Nettleton

THE HOLY GOSPEL

Matthew 21:33-46



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew



Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Transforming Word,
Speak through our lives.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Dear Lord and Father of mankind

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

— *John Greenleaf Whittier (1807-1892)*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Revive us again

1. We praise thee, O God, for the Son of thy love, for Je - sus who died and is
2. We praise thee, O God, for thy Spir - it of light, who has shown us our Sav - ior, and

now gone a - bove. Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -
scat - tered our night.

men. Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first two lines of the hymn. The second system contains the third and fourth lines. The third system contains the fifth and sixth lines. The lyrics are printed below the notes.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
 Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

This is the Body of Christ

John Bell (b. 1949)

This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
 God, true to his word, cra-dles our Lord:___ food for the good of the soul._____

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Behold, O God, our defender (Psalm 84, v. 9-10)

Herbert Howells (1892-1983)

The people stand.

POSTCOMMUNION PRAYER

Holy and blessed God, you have fed us with the Body and Blood of your Son and filled us with your Holy Spirit: may we honor you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL

Gospeller

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN • 598 *Sung by all.*

Lord Christ, when first thou cam'st to earth

Mit Freuden zart

ORGAN VOLUNTARY

Sortie

Healey Willan (1880-1968)

WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, Rev. Canon Samuel Van Culin, Cathedral Choir of Men and Boys

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Bishop James de Wolf Perry on the anniversary of his birthday (1871); ordained 1896; consecrated Bishop, January 6, 1911; raised to Presiding Bishop, March 26, 1930; altar in St. Mary's Chapel: in memory of Helen Hay Wilson; altar in Children's Chapel: in memory of Janet S. and Peter Alden Bergquist; altar in Bethlehem Chapel: in memory of Otto E. Guthe, and in celebration of the marriage of Margaret Mitchell and Alastair Cottrill; entrance at the West End and in John Walker Court: in memory of Marion Bone on the Feast of St. Francis and the Blessing of the Animals.

PERMISSIONS

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NATIONAL CATHEDRAL

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