

CATHEDRAL DAY



The Holy Eucharist

September 28, 2014 · 11:15 am

WASHINGTON NATIONAL CATHEDRAL



SEPTEMBER 29, 1907

Workers laid the Cathedral's foundation stone on September 29, 1907, while President Theodore Roosevelt and the Bishop of London spoke to a crowd of ten thousand. The foundation stone came from a field near Bethlehem and was set into a larger piece of American granite. Its inscription reads: "The Word was made flesh, and dwelt among us" (John 1:14).

THE ENTRANCE RITE

CARILLON PRELUDE

All creatures of our God and King

Lasst uns erfreuen; arr. Ronald Barnes (1927-1997)

ORGAN VOLUNTARY

Choral No. 2 in B minor

César Franck (1822-1890)

INTROIT

My house shall be called a house of prayer for all people

Douglas Major (b. 1961)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia.

—*Isaiah 56:7, Haggai 2:9*

PROCESSIONAL HYMN

Sung by all, standing.

Only begotten, Word of God eternal

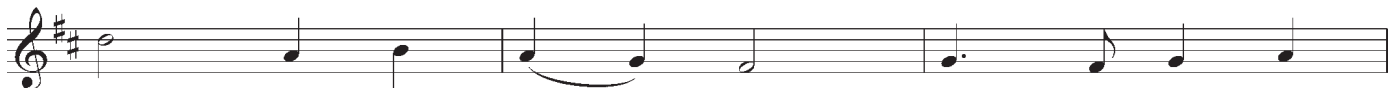
Christe Sanctorum



1. On - ly - be - got - ten, Word of God e - ter - nal,
2. This is thy tem - ple; here thy pres - ence - cham - ber;
3. Here in our sick - ness heal - ing grace a - bound - eth,
4. Hal - lowed this dwell - ing where the Lord a - bid - eth,
5. Lord, we be - seech thee, as we throng thy tem - ple,
6. God in three Per - sons, Fa - ther ev - er - last - ing,



Lord of cre - a - tion, mer - ci - ful and might - y,
here may thy ser - vants, at the mys - tic ban - quet,
light in our blind - ness, in our toil re - fresh - ment:
this is none o - ther than the gate of hea - ven;
by thy past bless - ings, by thy pres - ent boun - ty,
Son co - e - ter - nal, ev - er - bless - ed Spi - rit,



hear - now thy ser - vants, when their joy - ful
hum - bly a - dor - ing, take thy Bo - dy
sin is for - giv - en, hope o'er fear pre -
strang - ers and pil - grims, seek - ing homes e -
fa - vor thy chil - dren, and with ten - der
thine be the glo - ry, praise and a - dor -



voic - es rise to thy pres - ence.
bro - ken, drink of thy chal - ice.
vail - eth, joy o - ver sor - row.
ter - nal, pass through its por - tals.
mer - cy hear our pe - ti - tions.
a - tion, now and for - ev - er.

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive."

The Word of the Lord.

Thanks be to God.

PSALM 84

Chant: C. Hubert H. Parry



How dear to me is your dwelling, O Lord of hosts!
 My soul has a desire and longing for the courts of
 the Lord;
 my heart and my flesh rejoice in the living God.

The sparrow has found her a house
 and the swallow a nest where she may lay her young;
 by the side of your altars, O Lord of hosts,
 my King and my God.

Happy are they who dwell in your house!
 they will always be praising you.

Happy are the people whose strength is in you!
 whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find
 it a place of springs,
 for the early rains have covered it with pools of water.

They will climb from height to height,
 and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;
 hearken, O God of Jacob.

Behold our defender, O God;
 and look upon the face of your Anointed.

For one day in your courts is better than
 a thousand in my own room,
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.

For the Lord God is both sun and shield;
 he will give grace and glory;

No good thing will the Lord withhold
 from those who walk with integrity.

O Lord of hosts,
 happy are they who put their trust in you!

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.


The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

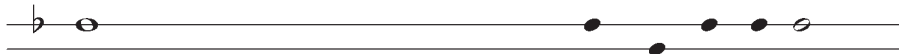
HYMN AT THE SEQUENCE

Ye that know the Lord is gracious

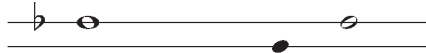
Abbot’s Leigh



1. Ye that know the Lord is gra-cious, ye for whom a cor - ner stone
 2. Liv - ing stones, by God ap - point - ed each to an al - lot - ted place,
 3. Tell the praise of him who called you out of dark - ness in - to light,
 stands, of God e - lect and pre - cious, laid that ye may build there - on,
 kings and priests, by God a - noint - ed, shall ye not de - clare his grace?
 broke the fet - ters that en - thrall - ed you, gave you free - dom, peace and sight:
 see that on that sure foun - da - tion ye a liv - ing tem - ple raise,
 Ye, a roy - al gen - er - a - tion, tell the tid - ings of your birth,
 tell the tale of sins for - giv - en, strength re - newed and hope re - stored,
 towr's that may tell forth sal - va - tion, walls that may re - ech - o praise.
 tid - ings of a new cre - a - tion, to an old and wear - y earth.
 till the earth, in tune with hea - ven, praise and mag - ni - fy the Lord!

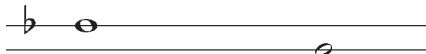


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

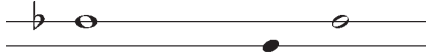


Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?"



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

We pray to you, O Christ.
Receive our thanks and praise.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Eternal God, giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Make a joyful noise

William Mathias (1934-1992)

Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness; come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, not we ourselves: we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good, his mercy is everlasting; and his truth endureth to tall generations. Amen.

—*Psalm 100*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

All are welcome

Let us build a house where love can dwell and all can safe-ly live, a place where saints and
Let us build a house where love is found in wa-ter, wine and wheat: a ban-quet hall on
chil-dren tell how hearts learn to for-give; built of hopes and dreams and
ho-ly ground where peace and jus-tice meet. Here the love of God, through
vi-sions, rock of faith and vault of grace; here the love of Christ shall end di-vi-sions:
Je-sus, is re-vealed in time and space, as we share in Christ the feast that frees us:

Refrain

All are wel - come, all are wel - come, all are wel - come in this place.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
 Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, the mother of Jesus, Peter and Paul, our patrons, all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

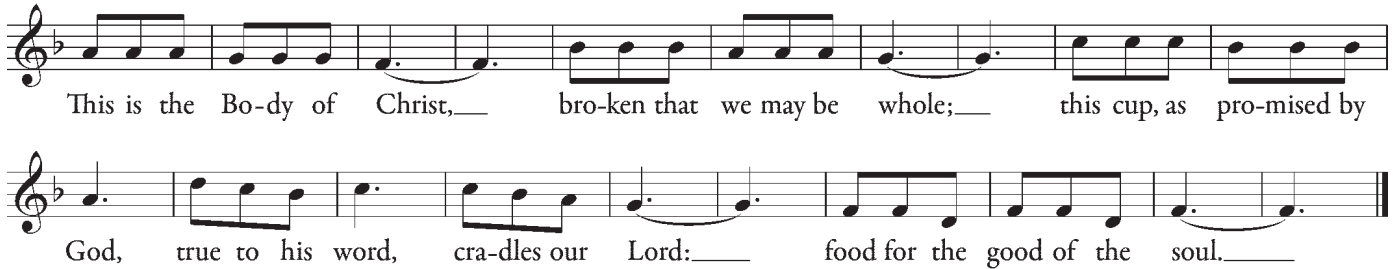
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

This is the Body of Christ

John Bell (b. 1949)



This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by
God, true to his word, cra-dles our Lord: food for the good of the soul.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

We would be building

Michael McCarthy (b. 1966)

Keep us to building, Master; may our hands ne'er falter when the dream is in our hearts, when to our ears there come divine commands and all the purpose of our noblest creed. Teach us to build; O master, lend us sight to see the towers gleaming in the light. O keep us building, Master; may our hands ne'er falter when the dream is in our hearts, when to our ears there come divine commands and all the pride of sinful will departs. We build with thee, O grant enduring worth until the heav'nly kingdom comes on earth.

—Purd E. Deitz

The people stand.

POSTCOMMUNION PRAYER

God in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL

Gospeller

Let us go forth to serve God and our neigh - bor.

People

Thanks be to God.

CLOSING HYMN *Sung by all.*

All creatures of our God and King

Lasst uns erfreuen

1. All crea-tures of our God and King, lift up your voic - es, let us sing:
 2. Great rush - ing winds and breez - es soft, you clouds that ride the heav'ns a - loft,
 3. Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to hear,
 4. Dear mo - ther earth, you day by day un - fold your bless - ings on our way,
 5. All you with mer - cy in your heart, for - giv - ing o - thers, take your part,
 6. And e - ven you, most gen - tle death, wait - ing to hush our fi - nal breath,
 7. Let all things their cre - a - tor bless, and wor - ship him in hum - ble - ness,

Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams,
 O praise him, Al - le - lu - ia! Fair ris - ing morn, with praise re - joice,
 Al - le - lu - ia, al - le - lu - ia! Fire, so in - tense and fierce - ly bright,
 O praise him, Al - le - lu - ia! All flow'rs and fruits that in you grow,
 O sing now: Al - le - lu - ia! All you that pain and sor - row bear,
 O praise him, Al - le - lu - ia! You lead back home the child of God,
 O praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son,

Refrain
 pale sil - ver moon that gen - tly gleams, O praise him, O
 stars night - ly shin - ing, find a voice,
 you give to us both warmth and light,
 let them his glo - ry al - so show:
 praise God, and cast on him your care:
 for Christ our Lord that way has trod:
 and praise the Spi - rit, Three in One:

praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

ORGAN VOLUNTARY

Marche Pontificale, from Symphony No. 1

Charles-Marie Widor (1844-1937)

WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Canon Michele Hagans, The Very Reverend Gary Hall, Cathedral Choir of Men and Girls

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. The Crossing: in memory of Blanche B. and Rodney Darby, and in celebration of the marriage of Rubaina Zaman and Matthew Moll; altar in Children's Chapel: in memory of John W. McTigue, MD; Dulin Bay: in memory of Eugenia Bell Dulin; altar in Bethlehem Chapel: in memory of Stephen Mitchell Hoyt; altar in War Memorial Chapel: in honor of the American Gold Star mothers and in remembrance of their fallen sons and daughters.

PERMISSIONS

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