

# The Holy Eucharist

The Fourteenth Sunday after Pentecost  
September 14, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Praise to the Lord, the Almighty*

*Lobe den Herren*; arr. Leen 't Hart (1920-1992)

### ORGAN VOLUNTARY

*Tocatta in D minor, BuxWV155*

Dietrich Buxtehude (1637-1707)

### INTROIT

*Lord, for thy tender mercy's sake*

Richard Farrant (1530-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee, now and evermore. Amen.

—*Lidley's Prayers, 1566*

### PROCESSIONAL HYMN • 390 *Sung by all, standing.*

*Praise to the Lord, the Almighty*

*Lobe den Herren*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace\_\_\_ to God's peo-ple on earth. Lord  
God, heaven-ly King, al - might-y\_\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the

Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.  
**Thanks be to God.**

PSALM 114

Chant: George Garrett



Hallelujah!  
When Israel came out of Egypt,  
the house of Jacob from a people of strange speech,  
Judah became God's sanctuary  
and Israel his dominion.  
The sea beheld it and fled;  
Jordan turned and went back.  
The mountains skipped like rams,  
and the little hills like young sheep.  
What ailed you, O sea, that you fled?  
O Jordan, that you turned back?  
You mountains, that you skipped like rams?  
you little hills like young sheep?  
Tremble, O earth, at the presence of the Lord,  
at the presence of the God of Jacob,  
Who turned the hard rock into a pool of water  
and flint-stone into a flowing spring.

THE SECOND READING

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

*Forgive our sins as we forgive*

*Dunlap's Creek*



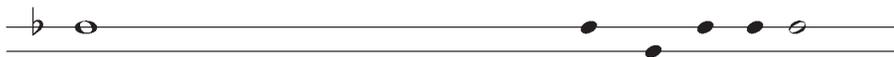
- 1. "For - give our sins as we for - give" you taught us, Lord, to pray;
- 2. How can your par - don reach and bless the un - for - giv - ing heart
- 3. In blaz - ing light your cross re - veals the truth we dim - ly knew,
- 4. Lord, cleanse the depths with - in our souls, and bid re - sent - ment cease;



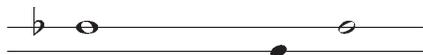
but you a - lone can grant us grace to live the words we pray.  
 that broods on wrongs and will not let old bit - ter - ness de - part?  
 how small the debts men owe to us, how great our debt to you.  
 then, rec - on - ciled to God and man, our lives will spread your peace.

THE HOLY GOSPEL

Matthew 18:21-35

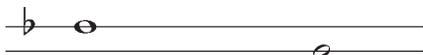


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

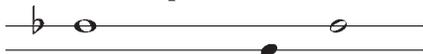


Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the servant fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow servants saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Rev. Dr. Nelson

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of all faithfulness,  
We lift our prayers to you.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Let the people praise you, O God*

Bruce Neswick (b. 1956)

Let the peoples praise you, O God: let all the people praise you. May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God: let all the people praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity, and guide all the nations upon earth. Let the peoples praise you, O God: let all the people praise you. The earth has brought forth her increase; may God, our own God, give us his blessing. God shall bless us: and may all the ends of the earth stand in awe of him. Let the peoples praise you, O God: let all the people praise you.

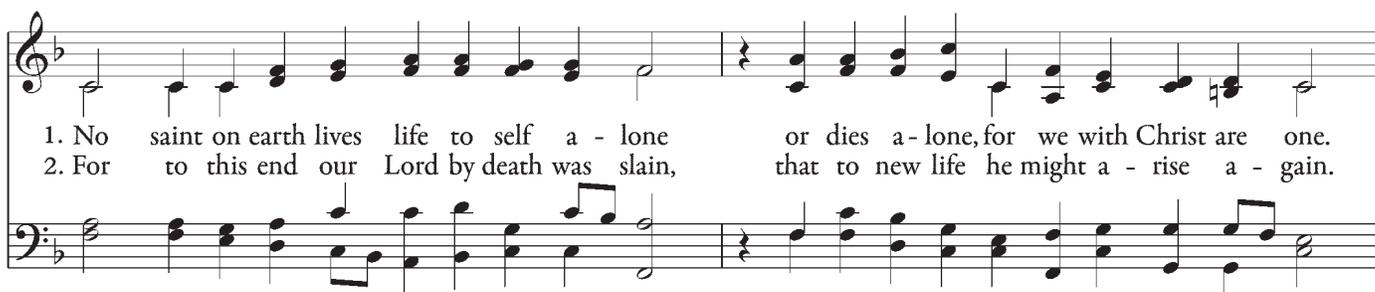
—Psalm 67

*The people stand for the presentation hymn and remain standing.*

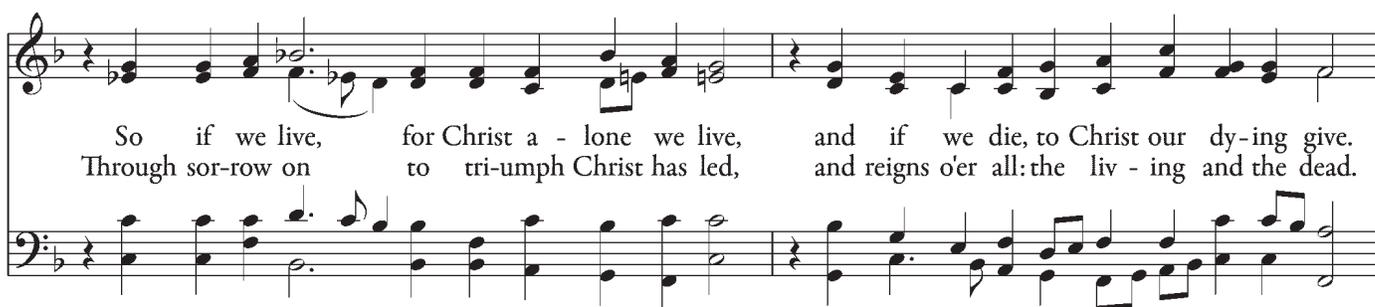
## HYMN AT THE PRESENTATION

*No saint on earth lives life to self alone*

*Song 1*



1. No saint on earth lives life to self a - lone or dies a - lone, for we with Christ are one.  
2. For to this end our Lord by death was slain, that to new life he might a - rise a - gain.



So if we live, for Christ a - lone we live, and if we die, to Christ our dy - ing give.  
Through sor - row on to tri - umph Christ has led, and reigns o'er all: the liv - ing and the dead.



In liv - ing and in dy - ing this con - fess: we are the Lord's, safe in God's faith - ful - ness.  
In liv - ing and in dy - ing, him we bless. We are the Lord's, safe in God's faith - ful - ness.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

*Sanctus*

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
 glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the  
 Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
 Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

*This is the Body of Christ*

John Bell (b. 1949)

This is the Bo-dy of Christ,\_\_\_ bro-ken that we may be whole;\_\_\_ this cup, as pro-mised by  
 God, true to his word, cra-dles our Lord:\_\_\_ food for the good of the soul.\_\_\_\_\_

**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*Ubi caritas*

Paul Mealor (b. 1975)

*The people stand.*

## POSTCOMMUNION PRAYER

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. Amen.

## BLESSING

*The presider offers a blessing and the people respond, Amen.*

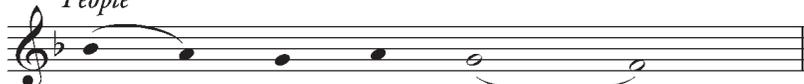
## DISMISSAL

*Gospeller*



Let us go forth to serve God and our neigh - bor.

*People*



Thanks be to God.

## CLOSING HYMN • 690 *Sung by all.*

*Guide me, O thou great Jehovah*

*Cwm Rhondda*

## ORGAN VOLUNTARY

*Carillon*

Louis Vierne (1870-1937)

## WORSHIP LEADERS

Rev. Canon Jan Naylor Cope, Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, Rev. Dr. Kathy J. Nelson, The Cathedral Choir of Men and Girls

## FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Charles Worthington Fowler, and in celebration of the marriage of Alexis Hollar and Brent Tomlinson, and in celebration of the marriage of Terrill Keiner and Martin Bahar; altar in Children's Chapel: in honor of Michael W. Dettmer; altar in Bethlehem Chapel: in memory of Stephen Mitchell Hoyt; altar in St. Joseph's Chapel: in memory of Jo Dirksen.

## PERMISSIONS

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