

The Holy Eucharist

The Thirteenth Sunday after Pentecost
September 7, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Joyful, joyful, we adore thee

arr. Gerard de Waardt (b.1942)

ORGAN VOLUNTARY

Meditation on "Draw us in the Spirit's tether"

Gerre Hancock (1934-2012)

INTROIT

O Come, ye servants of the Lord

Christopher Tye (1505-1573)

O come, ye servants of the Lord, and praise his holy name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes his mercies known; ye princes come, ye people too, And bow before his throne.

PROCESSIONAL HYMN • 376 *Sung by all, standing.*

Joyful, joyful, we adore thee

Hymn to Joy

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

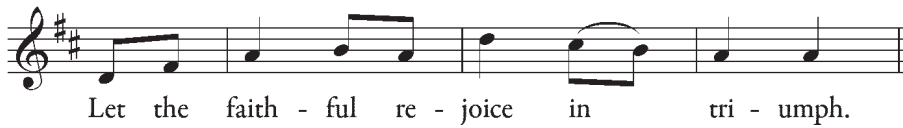
Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
Thanks be to God.

PSALM 149

Chant: Thomas Attwood



Hallelujah!

Sing to the Lord a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker;
let the children of Zion be joyful in their King.
Let them praise his Name in the dance;
let them sing praise to him with timbrel and harp.
For the Lord takes pleasure in his people
and adorns the poor with victory.
Let the faithful rejoice in triumph;
let them be joyful on their beds.
Let the praises of God be in their throat
and a two-edged sword in their hand;
To wreak vengeance on the nations
and punishment on the peoples;
To bind their kings in chains
and their nobles with links of iron;
To inflict on them the judgment decreed;
this is glory for all his faithful people.
Hallelujah!

THE SECOND READING

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

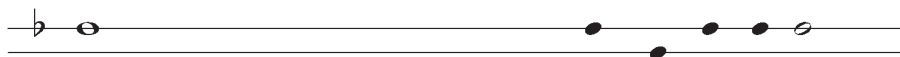
The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

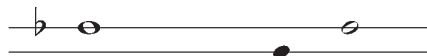
HYMN AT THE SEQUENCE • 577

God is love, and where true love is

Ubi caritas (Murray)



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

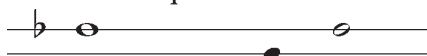


Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The people stand.

Canon Cope

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,
We lift our prayers to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Draw us in the spirit's tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy Name, two or three are met together, thou art in the midst of them. Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather in the Name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

—B.R., from *Enlarged Songs of Praise*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 302

Father, we thank thee who hast planted

Rendez a Dieu

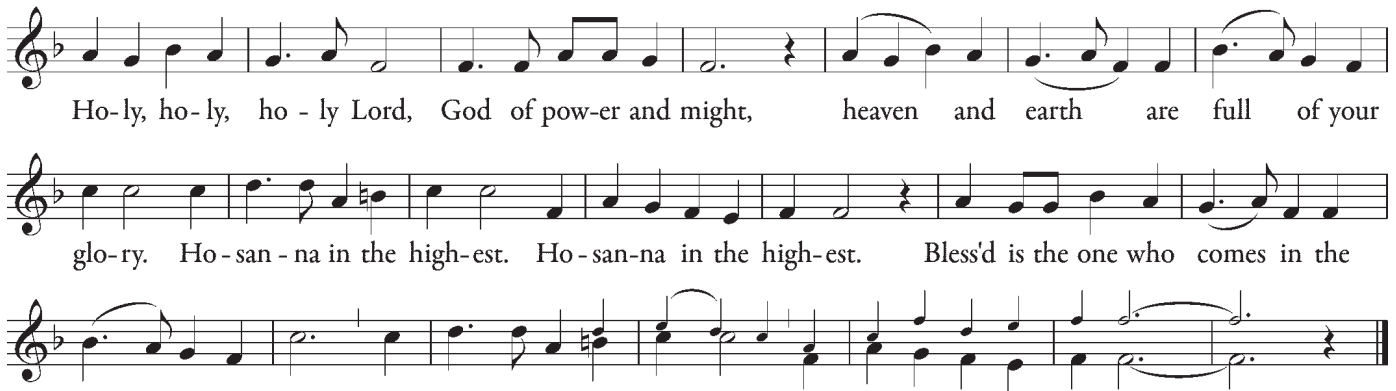
THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Sanctus Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho-san - na in the high-est. Ho-san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

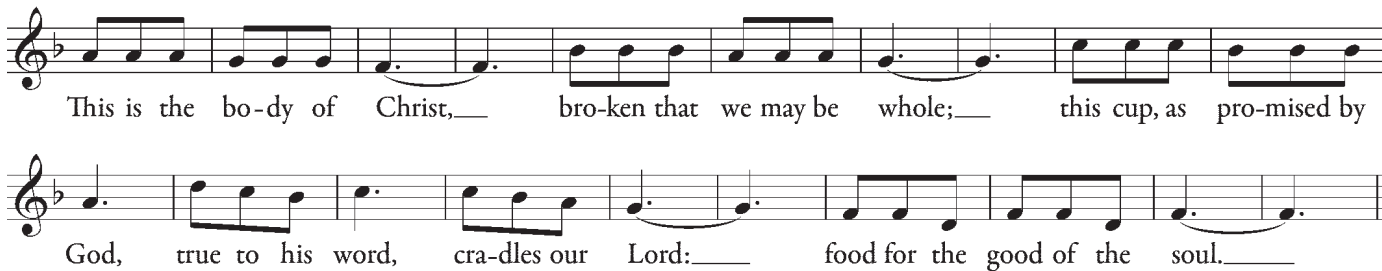
As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

This is the body of Christ

John Bell (b. 1949)



This is the bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
God, true to his word, cra-dles our Lord:___ food for the good of the soul.____

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Ave verum corpus

Marcel Dupré (1908-1992)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum mortis in examine. O Jesu dulcis, O Jesu pie, O Jesu, fili Mariae.

Hail the true Body, born of the Virgin Mary. You who truly suffered and were sacrificed on the cross for the sake of man, from whose pierced flank flowed water and blood: be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary.

The people stand.

POSTCOMMUNION PRAYER

God of all mercy, in this Eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the Name of Jesus our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth to serve God and our neigh - bor.

People



Thanks be to God.

CLOSING HYMN • 527

Sung by all.

Singing songs of expectation

Ton-y-Botel

ORGAN VOLUNTARY

Toccata in B-flat minor

Louis Vierne (1870-1937)

WORSHIP LEADERS

Rev. Canon Jan Naylor Cope, Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, The Cathedral Choir of Men and Boys

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in honor of the employees of Washington Cathedral and the Cathedral Foundation; altar in Children's Chapel: in memory of Earl Mountbatten of Burma and his grandson, The Honorable Nicholas Knatchbull; altar in War Memorial Chapel: in memory of Clausen Francis Stekl; altar in Bethlehem Chapel: in memory of Stephen Mitchell Hoyt.

PERMISSIONS

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