



# Washington National Cathedral

The Twelfth Sunday after Pentecost

The Holy Eucharist

Labor Day, observed

August 31, 2014 • 10 am

## THE ENTRANCE RITE

### CARILLON PRELUDE

*The God of Abraham praise*

*Leoni*; arr. Edward M. Nassor (b.1957)

### ORGAN VOLUNTARY

*"The peace may be exchanged..."*

Dan Locklair (b. 1949)

### HANDBELL INTROIT

*Grandsire doubles with 5 cover bells*

17th century - traditional

### PROCESSIONAL HYMN • 401 *Sung by all, standing.*

*The God of Abraham praise*

*Leoni*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a-ges, you are wor-thy of praise; glo-ry to  
you. Glo-ry to you, for the ra-di-ance of your ho-ly Name; we will  
praise you and high-ly ex-alt you for ev-er. Glo-ry to you in the  
splen-dor of your tem-ple, on the throne of your ma-jes-ty, glo-ry to you. Glo-ry to

you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-  
 ev - er. Glo- ry to you, be - hold-ing the depths; in the  
 high vault of hea- ven, glo- ry to you. Glo- ry to you, Fa- ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord.  
 Thanks be to God.

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.  
Sing to him, sing praises to him,  
and speak of all his marvelous works.

**Glory in his holy Name;**  
**let the hearts of those who seek the Lord rejoice.**  
**Search for the Lord and his strength;**  
**continually seek his face.**

Remember the marvels he has done,  
his wonders and the judgments of his mouth,  
O offspring of Abraham his servant,  
O children of Jacob his chosen.

**Israel came into Egypt,**  
**and Jacob became a sojourner in the land of Ham.**  
**The Lord made his people exceedingly fruitful;**  
**he made them stronger than their enemies;**

Whose heart he turned, so that they hated his people,  
and dealt unjustly with his servants.  
**He sent Moses his servant,**  
**and Aaron whom he had chosen. Hallelujah!**

## THE SECOND READING

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

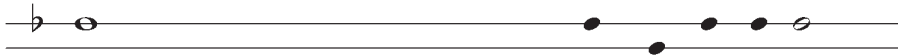
HYMN AT THE SEQUENCE • 675

*Take up your cross, the Savior said*

*Bourbon*

THE HOLY GOSPEL

Matthew 16:21-28

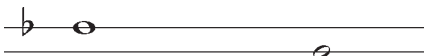


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

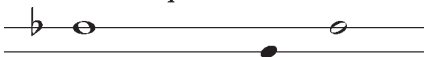


Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Dean Hall

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Holy God,  
Receive our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Ye that do your Master's will*

George Dyson (1883-1964)

Ye that do your Master's will, meek in heart, be meeker still. Day by day your sins confess, ye that walk in righteousness. Gracious souls in grace abound, seek the Lord whom ye have found. He that comforts all that mourn shall to joy your sorrow turn. Joy to know your sins forgiven, joy to keep the way of heaven, joy to win His grace, joy to see Him, joy to see Him face to face.

—Charles Wesley (1707-1788)

*The people stand for the presentation hymn and remain standing.*

#### HYMN AT THE PRESENTATION • 654

*Day by day, dear Lord*

*Sumner*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

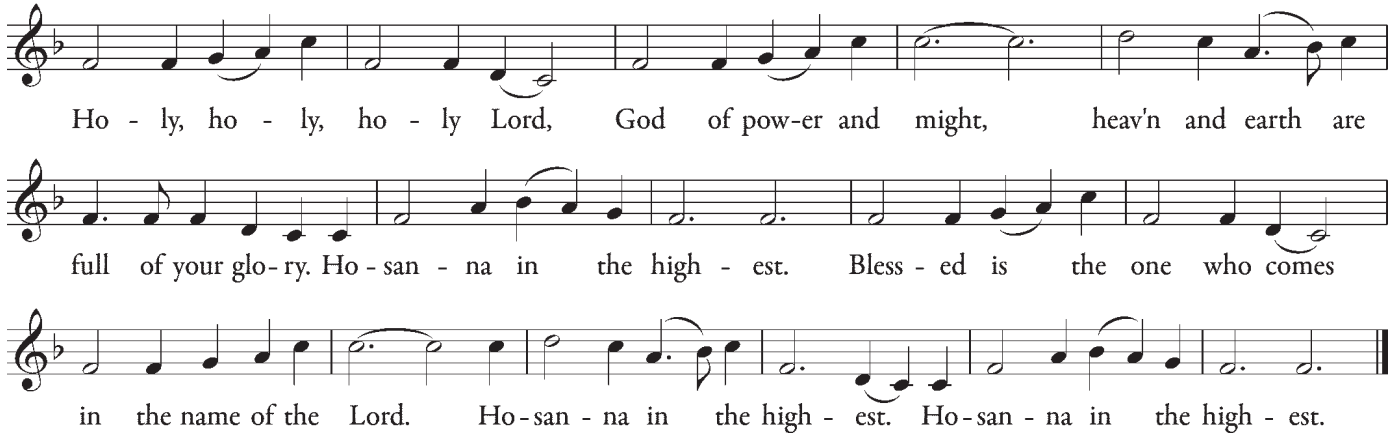
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*O Salutaris hostia*

Robert McCormick (b. 1978)

O salutaris hostia, quae coeli pandis ostium: bella premunt hostilia, da robur, fer auxilium. Uni trinoque Domino, sit sempiterna gloria: qui vitam sine termino, nobis donet in partria. Amen

*O saving Victim opening wide the gate of heaven to all below. Our foes press on from every side. Thine aid supply, thy strength bestow. All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end, in our true native land with thee. Amen.*

—Thomas Aquinas (1225-1274)

*The people stand.*

## THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

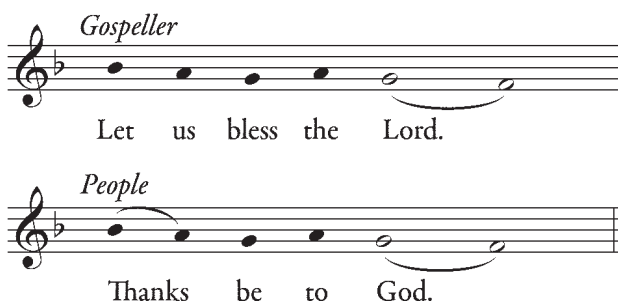
## POSTCOMMUNION PRAYER

**Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin: through Jesus Christ our Lord. Amen.**

## BLESSING

*The presider offers a blessing and the people respond, Amen.*

## DISMISSAL



*Gospeller*

Let us bless the Lord.

*People*

Thanks be to God.

CLOSING HYMN *Sung by all.*

*The Church of Christ in every age*

Dunedin



1. The church of Christ in every age, be - set by change but spir - it led,
2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice cry
3. Then let the ser - vant church a - rise. A car - ing church that longs to be
4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our blood.
5. We have no mis - sion but to serve in full o - bed - ience to our Lord:



must claim and test its her - i - tage and keep on ris - ing from the dead.  
for shel - ter and for bread to eat and nev - er live un - til they die.  
a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
And teach us how to share our bread and feed the starv - ing mul - ti - tude.  
to care for all with - out re - serve, and spread Christ's lib - er - a - ting word.

ORGAN VOLUNTARY

*Final from Symphonie No. 1*

Louis Vierne (1870-1937)

WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Chaplain David Thames, LCDR, U.S. Navy Cathedral Singers, North American Guild of Change Ringers

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in celebration of the marriage of Markley Foreman and Travis Schlegel; altar at the Crossing: in thanksgiving for Marian and Fred Begun.

PERMISSIONS

*A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-7092803. *The Church of Christ in every age.* Words: Fred Pratt Green (b. 1903) Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal. Reprinted under OneLicense.net #A-7092803. Confession from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. Post-Communion Prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000.



WASHINGTON

NATIONAL CATHEDRAL

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