

Washington National Cathedral

The Eleventh Sunday after Pentecost

The Holy Eucharist

August 24, 2014 • 10 am

THE ENTRANCE RITE

CARILLON PRELUDE

Glorious things of thee are spoken

Abbot's Leigh; arr. Edward M. Nassor (b.1957)

ORGAN PRELUDE

Herr Gott, nun schleuss den Himmel auf, BWV 617

Johann Sebastian Bach (1685-1750)

Nun freut euch, lieben Christen g'mein, BWV 734

J. S. Bach

INTROIT

Tu es Petrus

Hans Leo Hassler (1564-1612)

Tu es Petrus, et super hanc petram aedificabo ecclesiam meam, et portae inferi non praevalent adversus eam.

You are Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it.

—*Matthew 16: 18*

PROCESSIONAL HYMN • 521 *Sung by all, standing.*

Put forth, O God, thy Spirit's might

Chelsea Square

OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a - ges, you are wor - thy of praise; glo - ry to
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the
 splen-dor of your tem- ple, _____ on the throne of your ma - jes-ty, glo-ry to you. _____ Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; _____ we will praise you and high-ly ex - alt you for-
 ev - er. _____ Glo-ry to you, _____ be - hold-ing the depths; _____ in the
 high vault of hea-ven, glo-ry to you. _____ Glo-ry to you, _____ Fa-ther, Son, and
 Ho - ly Spi- rit; _____ we will praise you and high-ly ex - alt you for ev - er. _____

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

You are the Christ, O Lord

Love unknown

1. "You are the Christ, O Lord, the Son of God most high!" For - ev - er
2. Oh! Pe - ter was most blest with bless - ed - ness un - priced, who, taught of
be a - dored that Name in earth and sky, in which, though
God, con - fessed the God - head in the Christ! For of your
mor - tal strength may fail, the saints of God at last pre - vail!
Church, Lord, you made known this saint a true foun - da - tion - stone.

THE HOLY GOSPEL

Matthew 16: 13-20

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew
Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Who do you say that I am?

Fred Bock (1939-1998)

Who do you say that I am? Some say John the Baptist! Some say Elijah. Some say Jeremiah, or one of the other prophets. But who do you say that I am? And Simon Peter replied: "You are the Christ! The Son of the Living God!" For flesh and blood have not revealed this to you, But my Father, which is in heaven. For what shall it profit if you gain the whole world, but lose your soul? What will you give me in return for your life? The Son of God is to come with His angels in the glory of the Father, Who will reward each of us for what we have done. But who do you say that I am?

—*Matthew 16: 13-17, 26, 27*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 707

Take my life, and let it be

Hollingside

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

O sacrum convivium

Oliver Messiaen (1908-1992)

O sacrum convivium, in quo Christus sumitur, recolitur memoria, passionis eius. Mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.

O sacred feast, wherein Christ is received: the memory of his passion is renewed in us. Our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

—*Antiphon for the Feast of Corpus Christi*

The people stand.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

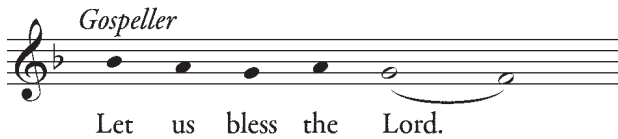
POSTCOMMUNION PRAYER

God of our pilgrimage, you have willed the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL



CLOSING HYMN • 523 *Sung by all.*

Glorious things of thee are spoken

Abbot's Leigh

ORGAN VOLUNTARY

Praeludium in C, BuxVW 137

Dietrich Buxtehude (1637-1707)

WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Canon Michele Hagans, The Very Reverend Gary Hall, Rev. Dr. Francis H. Wade, Cathedral Singers

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in thanksgiving for Robert C. Maddox, Esq. and William J. Prather, Ed.D., and in celebration of the marriage of Elena Taube and Paul Bailey, Jr., and in celebration of the marriage of Bethany Jolly and Carl Swift; altar in Children's Chapel: in memory of Katharine MacConnell Grosscup; altar in War Memorial Chapel: in memory of Leone Channon; altar in Bethlehem Chapel: in memory of Helen Marie Greigg.

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