



# Washington National Cathedral

The Tenth Sunday after Pentecost

The Holy Eucharist

August 17, 2014 • 10 am

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Praise, my soul, the King of heaven*

*Lauda anima*; arr. James B. Slater (b.1927)

### ORGAN VOLUNTARY

*Organ Sonata No. 5*

Felix Mendelssohn (1809-1847)

### INTROIT

*Cantate Domino*

Giuseppe Ottavio Pitoni (1657-1743)

Cantate Domino, canticum novum, laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum, et filiae Sion exultant in rege suo.

*Sing to the Lord, sing a new song. Praise him with the saintly congregation. Let Israel rejoice in him, and let the children of Zion rejoice and be glad in their King.*

— *Psalm 149:1*

### PROCESSIONAL HYMN • 410 *Sung by all, standing.*

*Praise, my soul, the King of heaven*

*Lauda anima*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a- ges, you are wor-thy of praise; glo-ry to  
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_ Glo-ry to you \_\_\_\_\_ in the  
 splen-dor of your tem- ple, \_\_\_\_\_ on the throne of your ma - jes-ty, glo-ry to you. \_\_\_\_\_ Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; \_\_\_\_\_ we will praise you and high-ly ex - alt you for-  
 ev - er. \_\_\_\_\_ Glo-ry to you, \_\_\_\_\_ be - hold-ing the depths; \_\_\_\_\_ in the  
 high vault of hea-ven, glo-ry to you. \_\_\_\_\_ Glo-ry to you, \_\_\_\_\_ Fa-ther, Son, and  
 Ho - ly Spi- rit; \_\_\_\_\_ we will praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

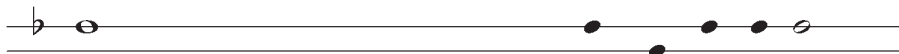
*The people are seated for the readings and psalm.*

### THE FIRST READING

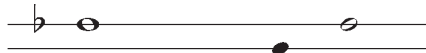
Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you





The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

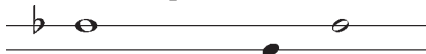


Glory to you, Lord Christ.

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Campbell

*The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Holy God,  
Receive our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Jubilate Deo*

Benjamin Britten (1913-1976)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

—*Psalm 100*

*The people stand for the presentation hymn and remain standing.*

#### HYMN AT THE PRESENTATION • 321

*My God, thy table now is spread*

*Rockingham*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

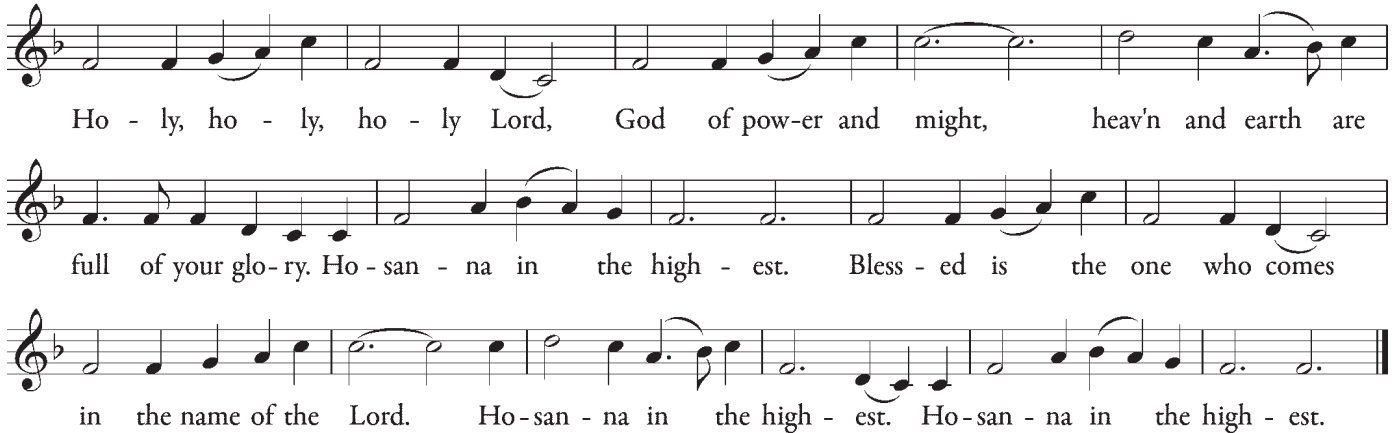
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Love bade me welcome*

David Hurd (b. 1950)

Love bade me welcome; yet my soul drew back, guiltie of dust and sinne. But quicke'd Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lacked anything. A guest, I answered, worthy to be here: Love said, You shall be he. I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, Who made the eyes but I? Truth, Lord but I have marr'd them: let my shame go where it doth deserve. And know you not, sayes Love, who bore the blame? My deare, then I will serve. You must sit down, sayes Love, and taste my meat: so I did sit and eat.

—*George Herbert (1593-1633)*

*The people stand.*

### THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

### POSTCOMMUNION PRAYER

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamor and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope: and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen.

### BLESSING

*The presider offers a blessing and the people respond, Amen.*

### DISMISSAL

*Gospeller*  
Let us bless the Lord.

*People*  
Thanks be to God.

CLOSING HYMN • 539 *Sung by all.*

*O Zion, haste, thy mission high fulfilling*

*Tidings*

**ORGAN VOLUNTARY**

Improvisation on *O Zion, haste*

**WORSHIP LEADERS**

Rev. Canon Gina Gilland Campbell, Rev. Dr. Kelly Brown Douglas, Rev. Canon Michele Hagans, The Very Reverend Gary Hall, Cathedral Singers

**FLOWER GIFTS**

Flowers throughout the Cathedral are given to the glory of God. Altar in Children's Chapel: in loving memory of Katherine Kavanaugh; altar in War Memorial Chapel: in memory of Morris Karlynn Barrett; altar in Bethlehem Chapel: in memory of Charlotte Grandin Whorle.

**PERMISSIONS**

*A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. Confession from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. Post-Communion Prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000.



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