

# Washington National Cathedral

The Eighth Sunday after Pentecost

The Holy Eucharist

August 3, 2014 • 10 am

## THE ENTRANCE RITE

### CARILLON PRELUDE

*God, my King, thy might confessing*

*Stuttgart*; arr. Roy Hamlin Johnson (b.1929)

### ORGAN VOLUNTARY

*Benedictus, Op. 59, No. 9*

Max Reger (1873-1916)

### INTROIT

*Very Bread, Good Shepherd, tend us*

Healey Willan (1880-1968)

Very Bread, Good Shepherd, tend us, Jesu, of the love, befriend us, thou refresh us, thou defend us, thine eternal goodness send us. In the land of life to see; thou who all things canst and knowest, who on earth such Food bestowest, grant us with thy Saints tho' lowest, where the heavenly Feast thou showest, fellow heirs and guests to be.

—*Thomas Aquinas (c1225-1274), tr. The Hymnal 1940*

### PROCESSIONAL HYMN • 414 *Sung by all, standing.*

*God, my King, thy might confessing*

*Stuttgart*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a- ges, you are wor-thy of praise; glo-ry to  
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will  
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.  
**Thanks be to God.**

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Hear my plea of innocence, O Lord;  
 give heed to my cry;  
     listen to my prayer, which does not come from lying lips.  
 Let my vindication come forth from your presence;  
     let your eyes be fixed on justice.

**Weigh my heart, summon me by night,**  
     **melt me down; you will find no impurity in me.**  
**I give no offense with my mouth as others do;**  
     **I have heeded the words of your lips.**

My footsteps hold fast to the ways of your law;  
     in your paths my feet shall not stumble.  
 I call upon you, O God, for you will answer me;  
     incline your ear to me and hear my words.

Show me your marvelous loving-kindness,  
     O Savior of those who take refuge at your right hand  
     from those who rise up against them.  
 But at my vindication I shall see your face;  
     when I awake, I shall be satisfied, beholding  
     your likeness.

## THE SECOND READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

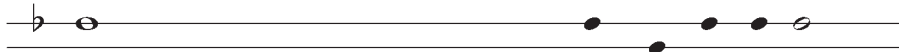
The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

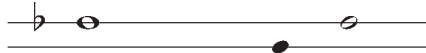
## HYMN AT THE SEQUENCE • 670

*Lord, for ever at thy side*

*Song 13*

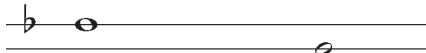


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

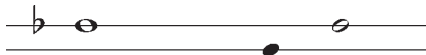


Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### THE SERMON

Rev. Dr. Wade

*The people stand.*

#### THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Holy God,  
Receive our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Panis angelicus*

César Franck (1822–1890)

Panis angelicus, fit panis hominum, dat panis coelicus figuris terminum. O res mirabilis manducat Dominum, Pauper, servus, et humilis. Te trina Deitas unique poscimus, sic nos tu visita, sicut te colimus: per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas.

*The bread of angels becomes the bread of men, the heavenly bread gives an end to earthly forms. O marvelous and wondrous sacrament: a poor man, a slave, and the humble one all ingest the Lord. O Godhead, Three and One, thee we implore: so visit us, just as now we Thee adore: by thy paths lead us to where we aspire, to the Light wherein thou dwellest.*

*The people stand for the presentation hymn and remain standing.*

#### HYMN AT THE PRESENTATION • 301

*Bread of the world, in mercy broken*

*Rendez a Dieu*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

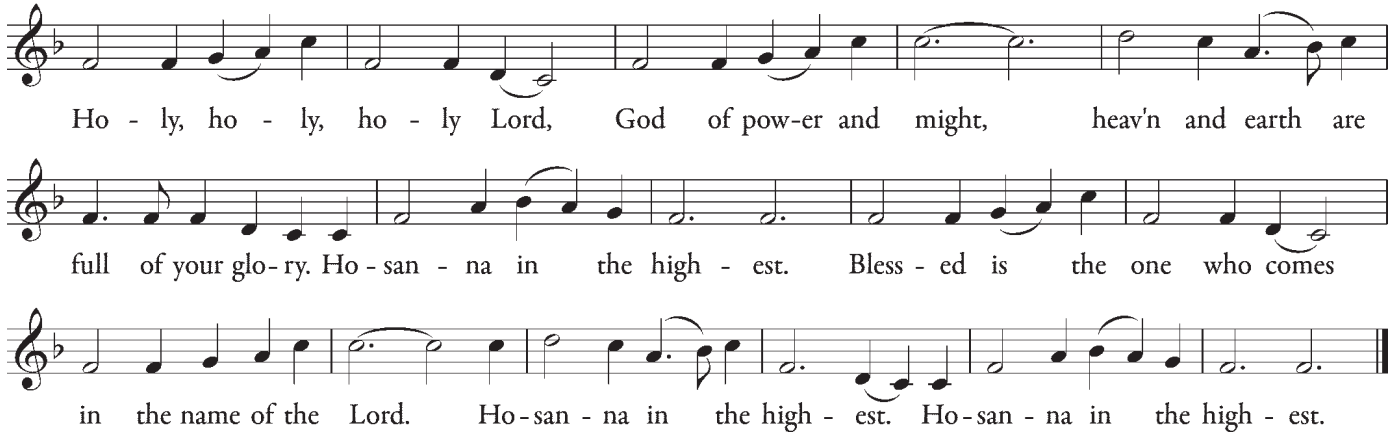
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*O quam suavis est*

William Byrd (1543–1623)

O quam suavis est, Domine, spiritus tuus! Qui ut dulcedinem tuam in filios demonstrarios demonstrares, pane suavissimo de caelo praestito, esurientes replebis bonis, fastidiosos divites dimittens inanes.

*O how sweet, O Lord, is thy spirit, who, to show thy tenderness to thy children, feedest them with thy sweetest bread from heaven, feeding the hungry with good things, and sending the disdainful rich away empty.*

*The people stand.*

### THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

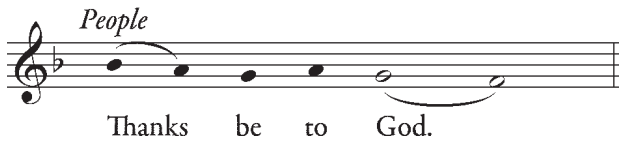
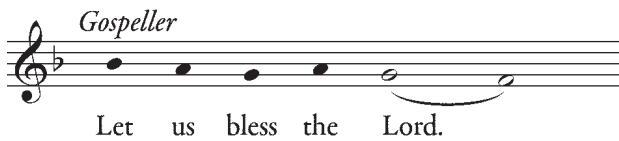
### POSTCOMMUNION PRAYER

Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us your gift of eternal life and uniting us with the blessed company of all faithful people. Keep us, everliving God, in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and forever. Amen.

### BLESSING

*The presider offers a blessing and the people respond, Amen.*

## DISMISSAL



CLOSING HYMN • 309 *Sung by all.*

*O Food to pilgrims given*

*O Welt, ich muss dich lassen*

ORGAN VOLUNTARY

*O Welt, ich muss dich lassen, Op. 122, No. 3*

Johannes Brahms (1833-1897)

## WORSHIP LEADERS

Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Rev. Dr. Francis H. Wade, Cathedral Singers

## FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in honor of Carrie L. and J. Christopher Chen; altar in St. Mary's Chapel: in memory of Capitola Rountree Roberts; altar in Holy Spirit Chapel: in memory of Dr. Joseph Marshall Cormack on the anniversary of his birthday; altar in Children's Chapel: in memory of Dr. Joseph Marshall Cormack on the anniversary of his birthday.

## PERMISSIONS

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