

# Washington National Cathedral

The Seventh Sunday after Pentecost

The Holy Eucharist

July 27, 2014 • 10 am

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## THE ENTRANCE RITE

### ORGAN VOLUNTARY

*Solemn melody*

Henry Walford Davies (1869-1941)

### INTROIT

*For the fallen*

Douglas Guest (1916-1996)

They shall grow not old as we that are left grow old, age shall not weary them nor the years condemn. At the going down of the sun and in the morning we will remember them.

—*Laurence Binyon (1869-1943)*

### PROCESSIONAL HYMN 594

*Sung by all, standing.*

*God of grace and God of glory*

*Cwm Rhondda*

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### INVITATION TO CONFESSION

### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace\_\_ to God's peo-ple on earth. Lord  
God, heaven-ly King, al - might-y\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

I Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord.

**Thanks be to God.**

**PSALM 119:129-136**

Chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Your decrees are wonderful;  
therefore I obey them with all my heart.  
When your word goes forth it gives light;  
it gives understanding to the simple.

**I open my mouth and pant;**  
**I long for your commandments.**  
**Turn to me in mercy,**  
**as you always do to those who love your Name.**

Steady my footsteps in your word;  
let no iniquity have dominion over me.  
Rescue me from those who oppress me,  
and I will keep your commandments.

**Let your countenance shine upon your servant**  
**and teach me your statutes.**  
**My eyes shed streams of tears,**  
**because people do not keep your law.**

**THE SECOND READING**

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

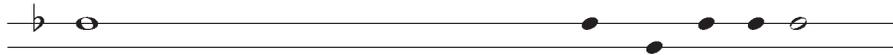
The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE 447**

*The Christ who died but rose again*

*St. Magnus*

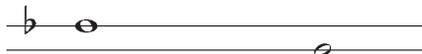


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

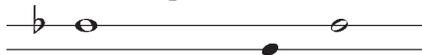


Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Dean Hall

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

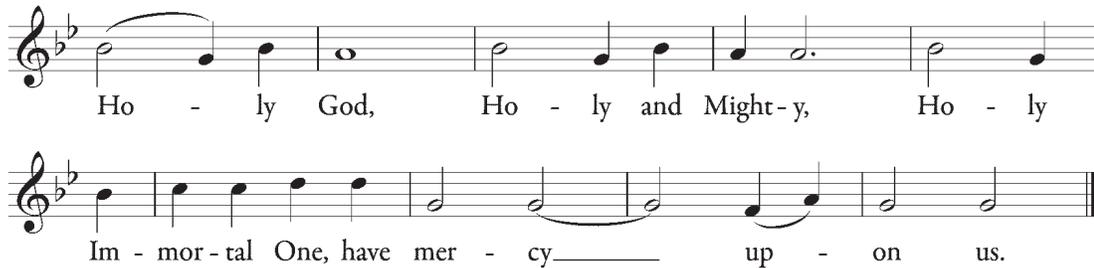
We look for the resurrection of the dead, and the life of the world to come. Amen.

## A LITANY TO MARK THE CENTENNIAL OF THE BEGINNING OF WORLD WAR I

*Presider* One hundred years ago, an assassin's bullet plunges the nations of the world into violence unlike any the world has ever seen. Self-justification and self-righteousness divides your people; divides your world into opposing alliances; into enemies and friends. Forgive us!

*Cantor* For you, O God, seek to unify your people. Your word goes forth, calling us beyond self-centeredness and self-certainty into the ways of humility and understanding.

*All sing*



*Presider* The war to end all wars enlists 70 million people. 8 and a half million soldiers dead; 20 million soldiers severely wounded; 7 million civilians will also die; showing us the futility of our ways; the arrogance of our thoughts. How dare we imagine that by killing the sons and daughters of our enemies, we become friends! Forgive us!

*Cantor* For you, O God, create our hearts in love: hearts to love our neighbors; hearts to love our enemies; hearts to love ourselves. To share in your heart means to seek shalom, not swords: that your loving kindness may prevail among the community of all your people.

*All sing* ***Holy God, Holy and mighty; Holy Immortal One, have mercy upon us.***

*Presider* From the fields of Flanders to the forests of Verdun to the peninsula of Gallipoli, the dead cry out: life and love interrupted; hope and promise laid waste; war, war, and more war. Forgive us!

*Cantor* For you, O God, receive them into your presence. And raise them by your grace to life eternal, where sorrowing and sighing will be no more.

*All sing* ***Holy God, Holy and mighty; Holy Immortal One, have mercy upon us.***

*Presider* Mounted cavalry meets withering machine gun fire; lye burns the skin; mustard gas causes the afflicted to drown on dry land. Our weapons of death exceed our moral preparation; squandering the gifts of your grace; careless with your creation, the work of your hands. Forgive us!

*Cantor* For your life, loving God, pulses through the universe; creating, redeeming, sustaining life. Your life: animating our very instinct for life; countering our tendency to choose death; quickening in us our every impulse to live.

*All sing* ***Holy God, Holy and mighty; Holy Immortal One, have mercy upon us.***

*Presider* Trench rot, shellshock, battle fatigue: the consequences of war; cruel, prolonged, ill-conceived war. Our jealousies, our rivalries, our animosities prove costly. Your vision for us; a peaceable reign; grows dim. Forgive us!

*Cantor* For you, O God, desire shalom. We do not fool you when we cry "peace, peace" when there is no peace. You seek the day when all your people live whole and free; in hope and in safety.

*All sing* ***Holy God, Holy and mighty; Holy Immortal One, have mercy upon us.***

*Presider* A League of Nations arises. Political hope for a peaceful future; nations committed to negotiation, arbitration and disarmament. This nation resists. Forgive us!

*Cantor* For you, O God, give counsel to the nations of the earth: courage and political will to risk the way of reconciliation and redemption. Your vision breaks through by your Spirit moving in our midst; your new heaven; your new earth; your global community made new.

*All sing* ***Holy God, Holy and mighty; Holy Immortal One, have mercy upon us.***

*Presider*

Merciful God: You who breaks the bow and shatters the spear: we know what you require of us. You lead us to do justice, to love kindness, to walk humbly with you. Give us discerning wisdom to choose the things that make for peace; the capacity to resist evil and support the common good; that we may never again stray from the ways of peace; neither shall we practice war anymore. **Amen.**

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Give me Jesus*

arr. Moses Hogan (1957-2003)

I heard my mother say, "Give me Jesus." You may have all this world, give me Jesus. Dark midnight was my cry, give me Jesus. You may have all this world, give me Jesus. Oh, when I come to die, give me Jesus. You may have all this world, give me Jesus.

—*Traditional spiritual*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION 488

*Be thou my vision*

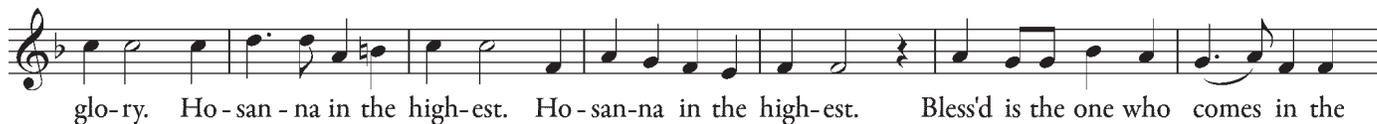
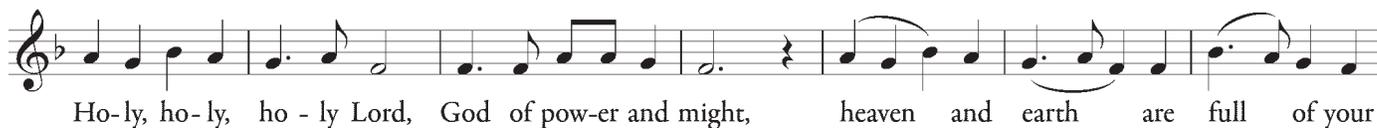
*Slane*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Our Father...,**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*sung by Cantor first time, then All on repeat*

Be\_\_ known to\_\_ us, Lord Je - sus, in the break - ing\_\_ of the bread. Be\_\_

bread. The\_\_ bread which we break, al - le - lu - ia, is the com - mun - ion of the

bod - y of Christ. Be\_\_ known to\_\_ us, Lord Je - sus, in the break - ing\_\_ of the bread.

One\_\_ bod - y are we, al - le - lu - ia, for though man - y, we share\_\_ one\_\_

bread. Be\_\_ known to\_\_ us, Lord Je - sus, in the break - ing\_\_ of the bread.

**INVITATION** *The people are seated.*

## ANTHEM DURING THE COMMUNION

*My soul, there is a country*

Hubert H. Parry (1848–1918)

*The people stand.*

## SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## POSTCOMMUNION PRAYER

Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us your gift of eternal life and uniting us with the blessed company of all faithful people. Keep us, everliving God, in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and forever. Amen.

## BLESSING

*The presider offers a blessing and the people respond, Amen.*

## DISMISSAL

*Gospeller*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

**CLOSING HYMN 615** *Sung by all.*  
*"Thy kingdom come!" on bended knee*

*St. Flavian*

## ORGAN VOLUNTARY

*Trumpet Tune in F*

David N. Johnson (1922-1988)

**WORSHIP LEADERS** Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Rebecca Myers, Rev. Dr. Francis H. Wade, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Sandra and Dick Hynson; altar in St. Mary's Chapel: in memory of Olga Pituch Zorena; altar in Holy Spirit Chapel: in memory of Nancy S. Montgomery; altar in Children's Chapel: in memory of Blanche E. Johnson; altar in Bethlehem Chapel: in memory of Verita Sansom Korth Sheshunoff.

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NATIONAL CATHEDRAL

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