

Washington National Cathedral

The Sixth Sunday after Pentecost

The Holy Eucharist

July 20, 2014 • 10 am

THE ENTRANCE RITE

CARILLON PRELUDE

God of grace and God of glory

Cwm Rhondda; arr. Edmond de Vos (b.1924)

ORGAN VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 664

Johann Sebastian Bach (1685-1750)

INTROIT

Oculi omnium

Charles Wood (1866-1926)

Oculi omnium in Te spirant Domine, et Tu das escam illorum in tempore opportuno. Gloria tibi Domine. Amen.

The eyes of all wait upon thee; and thou givest them their meat in due season. Glory be to thee, O Lord. Amen.

—*Psalm 145: 15*

PROCESSIONAL HYMN 423

Sung by all, standing.

Immortal, invisible, God only wise

St. Denio

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

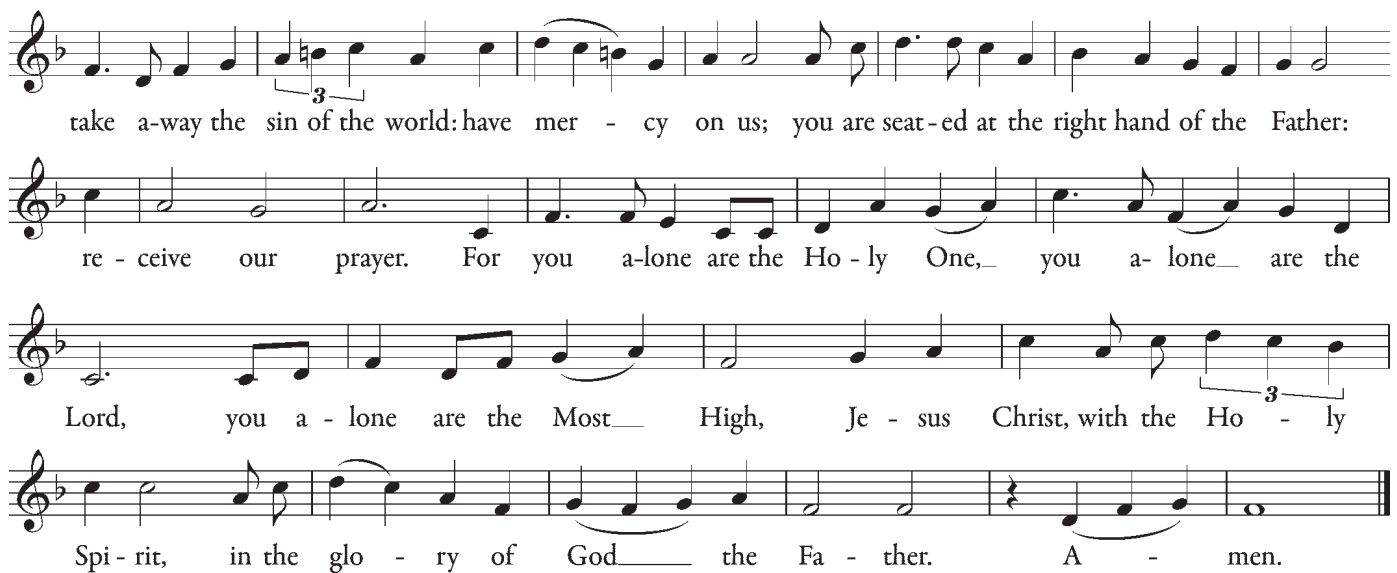
Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

The Word of the Lord.
Thanks be to God.

PSALM 139: 1-11, 22-23

Chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.

Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
You press upon me behind and before
and lay your hand upon me.

Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.
Where can I go then from your Spirit?
where can I flee from your presence?

If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
If I take the wings of the morning
and dwell in the uttermost parts of the sea,

Even there your hand will lead me
and your right hand hold me fast.
If I say, "Surely the darkness will cover me,
and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.
Search me out, O God, and know my heart;
try me and know my restless thoughts.

Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

THE SECOND READING

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children

of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

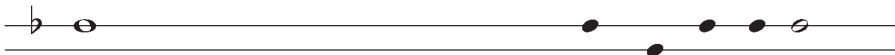
HYMN AT THE SEQUENCE 665

All my hope on God is founded

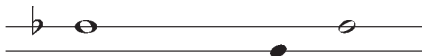
Michael

THE HOLY GOSPEL

Matthew 13:24-30, 36-43

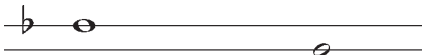


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

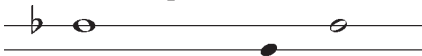


Glory to you, Lord Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
God of grace and mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Greater love hath no man

John Ireland (1902–1976)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him Who hath called you out of darkness into His marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

—*Song of Solomon 8: 7, 6; St. John 15: 13; 1 Peter 2: 24;
1 Corinthians 6: 2; 1 Peter 2: 9; Romans 12:1*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 589

Almighty God, your word is cast

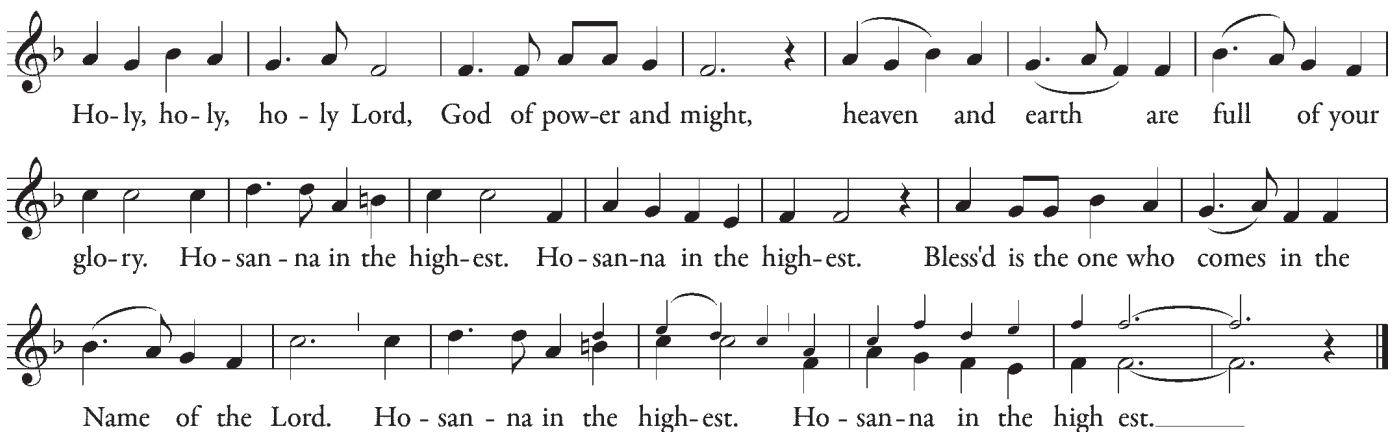
Walden

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Blessed are you now and for ever. AMEN.

Notre Père..., Padre nuestro..., Our Father...,

sung by Cantor first time, then All on repeat

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER


Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the reign of your Son Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.


DISMISSAL

Gospeller



Go in peace to love and serve the Lord.

People



Thanks be to God.

CLOSING HYMN 541 *Sung by all.*

Come, labor on

Ora Labora

ORGAN VOLUNTARY

Flourish for an Occasion

William H. Harris (1883-1973)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Dr. Wollom A. Jensen, Chaplain David Thames, LCDR United States Navy, Choir of Church of the Incarnation - Dallas, Texas

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of George Randolph Cooper, Jr., in memory of Ruby Lee Church Newsome; altar in St. Mary's Chapel: in memory of the Reverend Canon Charles Martin, Washington Cathedral; altar in Holy Spirit Chapel: in memory of Thomas Hollingsworth Garber; altar in Children's Chapel: in memory of Elizabeth C. Patterson; altar in War Memorial Chapel: in memory of Elizabeth Corbett Gilbert.

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