

Washington National Cathedral

The Fourth Sunday after Pentecost

The Holy Eucharist

Independence Day, Observed

July 6, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

God of our fathers

National Hymn; arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Prelude on 'Malabar'

Leo Sowerby (1895-1968)

INTROIT

If ye love me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth.
—*John 14: 15-16*

PROCESSIONAL HYMN

Sung by all, standing.

God of the ages

National Hymn

1. God of the a - ges, whose al-might - y hand leads forth in
 2. Thy love di-vine hath led us in the past, in this free
 3. From war's a-larms, from dead-ly pes - ti - lence, be thy strong
 4. Re - fresh thy peo - ple on their toil-some way, lead us from

beau - ty all the star - ry band of shin - ing worlds in splen-dor through the
 land by thee our lot is cast; be thou our ru - ler, guard-ian, guide, and
 arm our ev - er sure de - fense; thy true re - li - gion in our hearts in -
 night to nev - er - end - ing day; fill all our lives with love and grace di -

skies, our grate - ful songs be - fore thy throne a - rise.
 stay, thy word our law, thy paths our cho - sen way.
 crease, thy boun - teous good - ness nour - ish us in peace.
 vine, and glo - ry, laud, and praise be ev - er thine.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Deuteronomy 10:17-21

Moses said to Israel, For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord.
Thanks be to God.

PSALM 145: 1-9

Chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



I will exalt you, O God my King,
and bless your Name for ever and ever.
Every day will I bless you
and praise your Name for ever and ever.

Great is the Lord and greatly to be praised;
there is no end to his greatness.
One generation shall praise your works to another
and shall declare your power.

I will ponder the glorious splendor of your majesty
and all your marvelous works.
They shall speak of the might of your wondrous acts,
and I will tell of your greatness.

They shall publish the remembrance of your great goodness;
they shall sing of your righteous deeds.
The Lord is gracious and full of compassion,
slow to anger and of great kindness.

The Lord is loving to everyone
and his compassion is over all his works.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

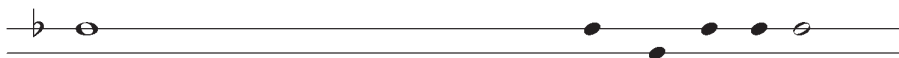
HYMN AT THE SEQUENCE 580

God, who stretched the spangled heavens

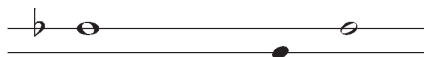
Holy Manna

THE HOLY GOSPEL

Matthew 5:43-48

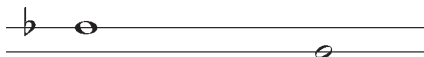


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew



Glory to you, Lord Christ.

Jesus said to the disciples, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;

through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
God of grace and mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O God, beyond all praising

Richard Proulx (1937-2010)

O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at every gift you send, at blessings without number and mercies without end: we lift our hearts before you and wait upon your Word, we honor and adore you, our great and mighty Lord. The flower of earthly splendor in time must surely die, its fragile bloom surrender to you, the Lord most high; but hidden from all nature th'eternal seed is sown-- though small in mortal stature, to heaven's garden grown: for Christ the man from heaven from death has set us free, and we through him are given the final victory! Then hear, O gracious Savior, accept the love we bring, that we who know your favor may serve you as our King; and whether our tomorrows be filled with good or ill, we'll triumph through our sorrows and rise to bless you still: to marvel at your beauty and glory in your ways, and make a joyful duty our sacrifice of praise.

The people stand for the presentation hymn and remain standing.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
 Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

sung by Cantor first time, then All on repeat



Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread. Be__

1.



2. *Cantor*

bread. The__ bread which we break, al - le - lu - ia,___ is the com - mun-ion of the

Congregation



bod - y of Christ. Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread.

Cantor



One__ bod - y are we, al - le - lu - ia, for though man - y, we share__ one__

Congregation



bread. Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Pilgrim's hymn

Stephen Paulus (b. 1949)

Even before we call on Your name to ask You, O God, when we seek for the words to glorify You, You hear our prayer. Unceasing love, O unceasing love, surpassing all we know. Glory to the Father, and to the Son, and to the Holy Spirit. Even with darkness sealing us in, we breathe Your name, and through all the days that follow so fast, we trust in You. Endless Your grace, O endless Your grace, beyond all mortal dream. Both now and for ever, and unto ages and ages, Amen.

—*Michael Dennis Browne*

The people stand.

POSTCOMMUNION PRAYER

Our God in heaven, whose church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL

Gospeller

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN 719 *Sung by all.*
O beautiful for spacious skies

Materna

ORGAN VOLUNTARY
Toccata

L. Sowerby

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Preston B. Hannibal, Rev. Canon Wollom A. Jensen, Choir of St. Thomas Episcopal Church - Terrace Park, Ohio

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Josef Remböck and in memory of Josefa Remböck; altar in St. Mary's Chapel: in thanksgiving for Leila Pomeroy Crosman; altar in Holy Spirit Chapel: in memory of Thomas O. Woodward; altar in Children's Chapel: in honor of Anne Rhoades Dettmer; Children's Chapel font: in honor of children whose ancestors served in the American Revolution; altar in War Memorial Chapel: in loving memory of Daisy Johnson Leedy; altar in Bethlehem Chapel: in memory of Elsa Palmer Deshler.

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NATIONAL CATHEDRAL

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