



Washington National Cathedral

The Second Sunday after Pentecost

The Holy Eucharist

June 22, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

I love thy kingdom, Lord

St. Thomas

ORGAN VOLUNTARY

Carillon

Leo Sowerby (1895–1968)

INTROIT

Draw nigh and take

David Hogan (1949-1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you outpoured. He with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul. Offered was he for greatest and for least, himself the Victim, himself the Priest.

—*Bangor Antiphoner, c. 690; tr. J. M. Neal, 1851*

PROCESSIONAL HYMN 524

Sung by all, standing.

I love thy kingdom, Lord

St. Thomas (Williams)

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)



Glo-ry to God in the high - est, and peace__ to God's peo-ple on earth. Lord



God, heaven-ly King, al - might-y__ God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed: through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.
Thanks be to God.

PSALM 86: 1-10, 16-17

Chant: John Foster

The choir introduces the antiphon, then all repeat.



Great is your love to all who call up - on you.
Bow down your ear, O Lord, and answer me,
for I am poor and in misery.
Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.
Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.
Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.
For you, O Lord, are good and forgiving,
and great is your love toward all who call upon you.
Give ear, O Lord, to my prayer,
and attend to the voice of my supplications.
In the time of my trouble I will call upon you,
for you will answer me.
Among the gods there is none like you, O Lord,
nor anything like your works.
All nations you have made will come and
worship you, O Lord,
and glorify your Name.
For you are great;
you do wondrous things;
and you alone are God.
Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.
Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.

All sing the antiphon.

THE SECOND READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

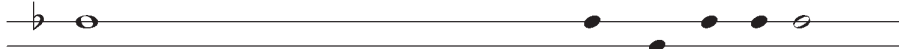
HYMN AT THE SEQUENCE 655

O Jesus, I have promised

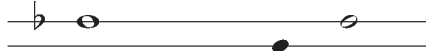
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THE HOLY GOSPEL

Matthew 10: 24-39

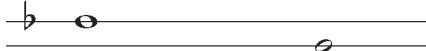


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

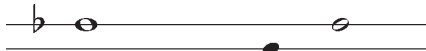


Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Rev. Partridge

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Creator, Redeemer, and Giver of Life,
We lift our prayers to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Like as the hart

Herbert Howells (1892–1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the Presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

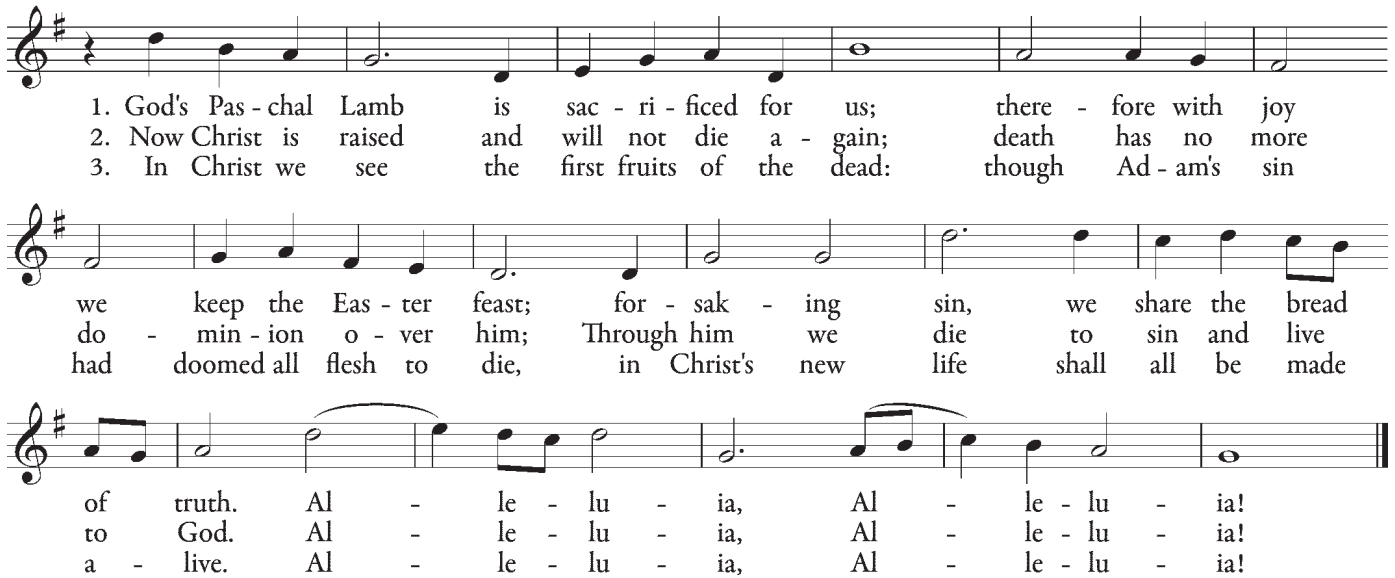
—*Psalm 42: 1–3*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

God's Paschal Lamb

Sine Nomine



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy
2. Now Christ is raised and will not die a - gain; death has no more
3. In Christ we see the first fruits of the dead: though Ad - am's sin

we keep the Eas - ter feast; for - sak - ing sin, we share the bread
do - min - ion o - ver him; Through him we die to sin and live
had doomed all flesh to die, in Christ's new life shall all be made

of truth. Al - le - lu - ia, Al - le - lu - ia!
to God. Al - le - lu - ia, Al - le - lu - ia!
a - live. Al - le - lu - ia, Al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.


Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

sung by Cantor first time, then All on repeat

Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread. Be__

2. Cantor

bread. The__ bread which we break, al - le - lu - ia,___ is the com - mun-ion of the

Congregation

bod - y of Christ. Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread.

Cantor

One__ bod - y are we, al - le - lu - ia, for though man - y, we share__ one__

Congregation

bread. Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread.

INVITATION *The people are seated.*

THE ANTHEM DURING THE COMMUNION

O sacrum convivium

Thomas Tallis (c. 1505–1585)

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur.

O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us.

—Magnificat antiphon for the Feast of Corpus Christi

The people stand.

POSTCOMMUNION PRAYER

Eternal God, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us in hope, and make us grown in love; for the sake of Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and we respond, Amen.

DISMISSAL

Gospeller

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN 530 *Sung by all.*

Spread, O spread, thou mighty word

Gott sei Dank

ORGAN VOLUNTARY

Trumpet Tune in C

David N. Johnson (1922-1988)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, Rev. Cameron Partridge, The Rt. Reverend V. Gene Robinson, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Kathryn M. Plugge, and in celebration of the marriage of Cynthia Hardy and Caesar Maasry; altar in St. Mary's Chapel: in memory of Mary Scribner Judson; altar in Holy Spirit Chapel: in memory of Margaret Keena Gillis; altar in Children's Chapel: in memory of Joseph Clegg; altar in Bethlehem Chapel: in thanksgiving for the ministry of William Sydnor.

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