

# THE DAY OF PENTECOST



THE HOLY EUCHARIST AND HOLY BAPTISM

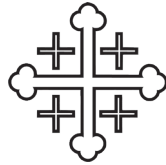
SUNDAY, JUNE 8, 2014

11:15 AM



WASHINGTON NATIONAL CATHEDRAL





CARILLON PRELUDE  
*Prelude on "Veni Creator"*

Ronald Barnes (1927-2007)

ORGAN VOLUNTARY  
*Veni Creator*

Nicolas de Grigny (1672-1703)

WELCOME

INTROIT  
*Pentecost carol*

Richard Proulx (b. 1937)

A mighty sound from heaven at Pentecost there came, and filled the place of meeting with rushing wind and flame: what Christ had promised now occurred as each Apostle spoke the word beneath the Spirit's thunder, and to the ears of all proclaimed salvation's wonder. In Salem's street was gathered a crowd from many a land and all in their own tongues did the Gospel understand: for by the triumph of the son the curse of Babel was undone when God did send the Spirit; so to the Three in One be honor, praise and merit. Then come, all Christian people, keep festival this day, for God the Holy Spirit dwells with the church always: and grieve him not O Christian soul, his grace within shall make you whole in body, mind and Spirit; to reach the promised goal, a kingdom to inherit.

*The people stand.*

HYMN AT THE PROCESSION 48  
*O day of radiant gladness*

*Es flog ein klein' Waldvögelein*

OPENING ACCLAMATION

The Holy Spirit, the Lord now fills the whole world, alleluia;  
**The Spirit who searches even the depths of God, alleluia!**  
The love of God has been poured into our hearts, alleluia;  
**Through the Holy Spirit who has been given to us, alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO  
*Glory to God in the highest*

William Mathias (1934-1992)



we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je- sus  
 Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the  
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

**THE COLLECT OF THE DAY**

*The presider prays the collect of the day and the people respond, Amen.*

*The people are seated.*

**THE READING**

Acts 2:1-21

*Narrator* When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

*All* **“Are not all these who are speaking Galileans?  
 And how is it that we hear, each of us, in our own native language?”**

*Narrator* Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs.

*All* "In our own languages we hear them speaking about God's deeds of power."

*Narrator* All were amazed and perplexed, saying to one another,

*Crowd* "What does this mean?"

*Narrator* But others sneered and said,

*Crowd* "They are filled with new wine."

*Narrator* But Peter, standing with the eleven, raised his voice and addressed them,

*Peter* "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

PSALM 104:25-35, 37

chant: Walsh



*The choir introduces the antiphon, then all repeat.*

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.  
Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.  
There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.  
All of them look to you  
to give them their food in due season.  
You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.  
You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
May the glory of the Lord endure for ever;  
may the Lord rejoice in all his works.  
He looks at the earth and it trembles;  
he touches the mountains and they smoke.  
I will sing to the Lord as long as I live;  
I will praise my God while I have my being.  
May these words of mine please him;  
I will rejoice in the Lord.  
Bless the Lord, O my soul.  
Hallelujah!

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

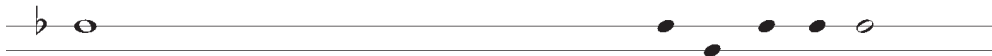
**HYMN AT THE SEQUENCE 516**

*Come down, O Love divine*

*Down Ampney*

**THE HOLY GOSPEL**

John 20: 19-23

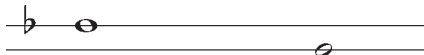


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

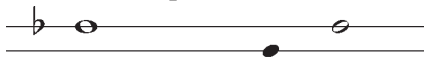


Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the people, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

**HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS**

**THE PRESENTATION & EXAMINATION OF THE CANDIDATE**

*The candidates for baptism, Meredith Leslie Gardy, Addie Simone Laurent, Caleb Francis Robers, Blake Bradley Rosenthal, and Zofia Ariane Todd, are presented and the presider questions the candidates and sponsors about the desire and readiness to receive the sacrament of baptism.*

*After all have been presented and examined, the presider invites the people to stand, and then addresses the congregation.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**

**THE BAPTISMAL COVENANT**

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**


*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*The clergy, candidates, and sponsors move to the font in the mid-nave for the baptism.*

#### THE PRAYERS FOR THE CANDIDATES

*Intercessor* Let us now pray for Meredith, Addie, Caleb, Blake, and Zofia, who are to receive the Sacrament of new birth.

*Intercessor* Deliver them, O Lord, from the way of sin and death.

*People* 

Lord, hear our prayer.

*Intercessor* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Intercessor* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All* **Amen.**

## THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with Amen.*

## THE BAPTISM

*Presider* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**

*Presider* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*People* **Amen.**

*Presider* Receive the light of Christ and carry it into the world.  
*People* **Amen.**

*Presider* Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
*People* **Amen.**

*Presider* Let us welcome the newly baptized.  
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE ASPERGES

*The people remain standing as the clergy sprinkle the congregation with holy water.*

## ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista salvi facti sunt. Confitemini Domini, quoniam bonus. Alleluia.

*I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.*

## THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*



## ANTHEM AT THE OFFERTORY

*Veni sancte spiritus*

Bryan Kelly (b. 1934)

Veni Sancte Spiritus, et emitte caelitus lucis tuae radium. Veni pater pauperum, veni dator munerum, veni lumen cordium. Consolartur optime, dulcis hospes animae, dule refrigerium. In labore requies, in aestu temperies, in fletu solatium. O lux beatissima, reple cordis intima tuorum fidelium. Sine tuo numine, nihil est in homine, nihil est innoxium. Lava quod est sordidum, riga quod est aridum, sana quod est saucium. Flecta quod est rigidum, fove quod est frigidum, rege quod est devium. Da tuis fidelibus, in te confidentibus, sacrum septenarium. Da virtutis meritum, da sautes exitum, da perene gaudium.

*Come, Holy Spirit, send forth from heaven the ray of your light. Come, father of poor, come, giver of gifts, come, light of hearts. Best of consolers, sweet guest of the soul, sweet refreshment. In labor, you are rest, in heat, the tempering, in grief, the consolation. O light most blessed, fill the inmost heart of all your faithful. Without your grace, there is nothing in us, nothing that is not harmful. Cleanse what is sordid, moisten what is arid, heal what is hurt. Flex what is rigid, fire what is frigid, correct what goes astray. Grant to your faithful, those trusting in you, your sacred seven-fold gifts. Grant the reward of virtue, grant the deliverance of salvation, grant everlasting joy.*

*The people stand.*

## THE HYMN AT THE PRESENTATION 511

*Holy Spirit, ever living*

*Abbott's Leigh*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

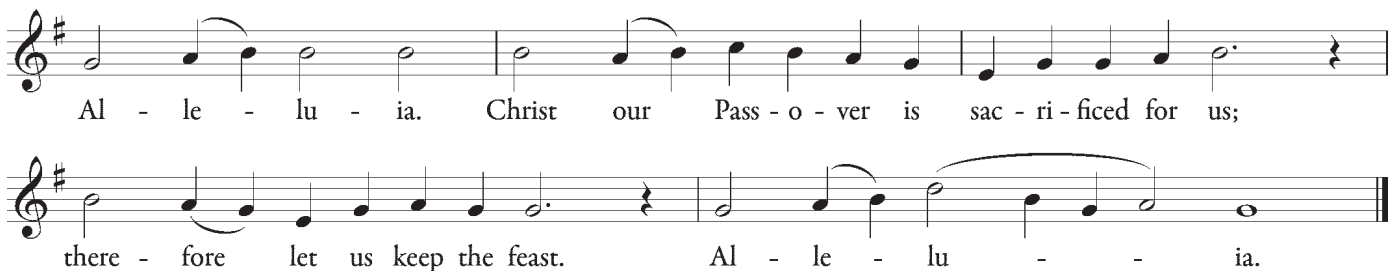
## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

## INVITATION TO COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM AT THE COMMUNION

*Loquebantur variis linguis*

Thomas Tallis (c. 1505–1585)

Loquebantur variis linguis apostoli. Alleluia, magnalia Dei. Alleluia repleti sunt omnes Spiritu Sancto et ceperunt loqui. Magnalia Dei. Alleluia gloria Patri et filio et Spiritui Sancto. Alleluia.

*The apostles spoke in many tongues, alleluia, of the great works of God, alleluia. They were all filled with the Holy Spirit, and began to speak in many tongues of the great works of God, alleluia. Glory be to the Father and to the Son and to the Holy Spirit. Alleluia.*

*—Vespers antiphons for the Feast of Pentecost*

## POSTCOMMUNION PRAYER

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to all people the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory: through Jesus Christ our Lord. Amen.

## THE BLESSING OF PENTECOST

*Presider* May the Spirit, who hovered over the waters when the world was created, breathe into you Spirit life.  
*People* Amen.

*Presider* May the Spirit, who overshadowed Mary when the eternal Son came among us make you joyful in the service of the Lord.

*People* Amen.

*Presider* May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

*People* Amen.

*Presider* And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## THE DISMISSAL

*Gospeller*

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## HYMN AT THE CLOSING 506

*Praise the Spirit in creation*

*Finnian*

## ORGAN POSTLUDE

*Le Saint Esprit*

Jean Langlais (1907-1991)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in thanksgiving for the classes of Yale 1951, N.C.S. 1974 and Yale 1978, and in memory of the Reverend and Mrs. Charles W. Pflueger and Miss Dora Volkmar; altar in St. Mary's Chapel: in memory of Canon and Mrs. Frederick H. Arterton; altar in Holy Spirit Chapel: in honor of Nancy Springer; altar in Children's Chapel: in honor of Bishop Harold Barrett Robinson; altar in Bethlehem Chapel: in honor of the Reverend William Sydnor.

**PERMISSIONS** *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy.* Setting: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Father we praise thee.* Public domain. Post-communion prayer from: *Common Worship: Services and Prayers for the Church of England (2000).* Church House Publishing. Copyright © The Archbishops' Council 2000. Confession and blessing from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. Cover image by Ken Cobb.



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