

Washington National Cathedral

The Seventh Sunday of Easter:
The Sunday after Ascension Day

The Holy Eucharist
June 1, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Crown him with many crowns

Diademata; arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

INTROIT

Coelos ascendit hodie

Charles V. Stanford (1852-1924)

Coelos ascendit hodie, Jesus Christus Rex gloriae, Alleluia! Sedet ad Patris dexteram, gubernat coelum et terram, Alleluia! Jam finem habent omnia, Patris Davidis carmina, Alleluia! Jam Dominus cum Domino, sedet in Dei solio, Alleluia! In hoc triumpho maximo, benedicamus Domino, Alleluia! Laudatur Sancta Trinitas, Deo dicamus gratias, Alleluia! Amen.

Today Jesus Christ, the King of Glory, has ascended into the heavens, Alleluia! He sits at the Father's right hand, ruling heaven and earth, Alleluia! Now are David's songs fulfilled, now is the Lord with his Lord, Alleluia! He sits upon the royal throne of God, in this his greatest triumph, Alleluia! Let us bless the Lord: let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia! Amen.

PROCESSIONAL HYMN 494

Sung by all, standing.

Crown him with many crowns

Diademata

OPENING ACCLAMATION

Alleluia! Christ is Risen!
The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)


Glo - ry to God in the high- est, and peace to God's
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je- sus



Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a-lone are the



Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

God of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Acts 1: 6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.
Thanks be to God.

PSALM 68: 1-10, 33-36

Chant: Kellow J. Pye

The choir introduces the antiphon, then all repeat.



Let God arise, and let his enemies be scattered;
let those who hate him flee before him.
Let them vanish like smoke when the wind drives it away;
as the wax melts at the fire, so let the wicked perish at
the presence of God.
But let the righteous be glad and rejoice before God;
let them also be merry and joyful.
Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
Yahweh is his Name, rejoice before him!
Father of orphans, defender of widows,
God in his holy habitation!
God gives the solitary a home and brings forth prisoners
into freedom;
but the rebels shall live in dry places.
O God, when you went forth before your people,
when you marched through the wilderness,
The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.
You sent a gracious rain, O God, upon your inheritance;
you refreshed the land when it was weary.
Your people found their home in it;
in your goodness, O God, you have made provision
for the poor.
Sing to God, O kingdoms of the earth;
sing praises to the Lord.
He rides in the heavens, the ancient heavens;
he sends forth his voice, his mighty voice.

Ascribe power to God;
his majesty is over Israel;
his strength is in the skies.
How wonderful is God in his holy places!
the God of Israel giving strength and power to his people!
Blessed be God!

All sing the antiphon.

THE SECOND READING

1 Peter 4:12-14; 5: 6-11

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

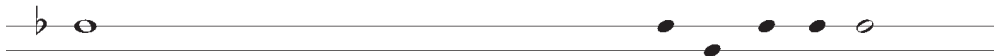
HYMN AT THE SEQUENCE 483

The head that once was crowned with thorns

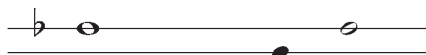
St. Magnus

THE HOLY GOSPEL

John 17: 1-11

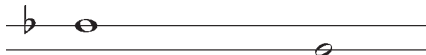


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

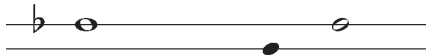


Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Loving God, come and bless us.

Holy Spirit, fill us and receive our prayers.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins and confess to you our weakness and our unbelief. We have lived by our own strength and not by the power of your resurrection. We have lived by the light of our own eyes, as faithless and not believing. We have lived for this world alone, and doubted our home in heaven. In your mercy forgive us. Lord, hear us and help us. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

God is gone up

Gerald Finzi (1901–1956)

God is gone up with a triumphant shout: the Lord with sounding Trumpets' melodies: sing Praise, sing Praises out, unto our King sing praise seraphic-wise! Lift up your Heads, ye lasting Doors, they sing, and let the King of Glory enter in. Methinks I see Heaven's sparkling courtiers fly, in flakes of Glory down him to attend, and hear Heart cramping notes of Melody surround his Chariot as it did ascend; mixing their Music, making every string more to enravish as they this tune sing.

—Edward Taylor

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 214

Hail the day that sees him rise

Llanfair

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo- ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

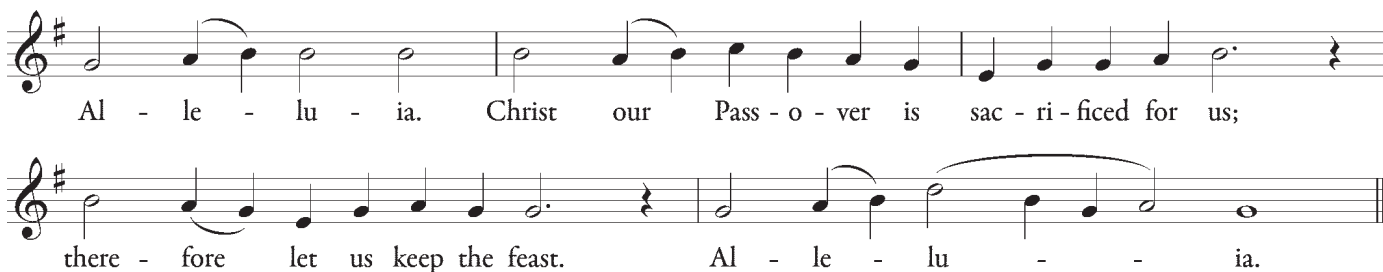
Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

THE ANTHEM DURING THE COMMUNION

Omnes gentes plaudite

Christopher Tye (1500-1573)

Omnes gentes plaudite minibus, jubilate Deo in voce exultationis: quoniam Dominus excelsus, terribilis, Rex magnus super omnem terram. Subiecit populos nobis et gentes sub pedibus nostris. Elegit nobis haereditatem suam: speciem Jacob quem dilexit. Ascendit Deus in jubilo, et Dominus in voce tubae.

All peoples, clap your hands, sing to God with exultant voices: for the Lord most high is awe-inspiring, a great king over the whole earth. He has subdued peoples under us, and nations under our feet. He chose our heritage for us: the pride of Jacob whom he loved. God has ascended to sounds of joy, the Lord with the sound of the trumpet.

—Psalm 47

The people stand.

POSTCOMMUNION PRAYER

God of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Jesus Christ our Lord. Amen.

The people are seated.

PRESENTATION AND EXAMINATION OF ACOLYTES

COMMISSIONING OF ACOLYTES

The dean, the canon precentor, and the chaplains of St. Albans School and National Cathedral School join in blessing the acolytes: Guyton Harvey, II, Sebastian Hernandez, Alexandra Hohenlohe, and Caroline Kim.

O God, who called Mary and Samuel in the days of their youth to serve your holy purpose: send your blessing upon those who have heard your call to service in this house of prayer and who stand before us this day. Give them every necessary grace to execute their duties, that your name may be glorified by their service to you and to the worship of your people; through Jesus Christ our Lord. Amen.

INSTALLATION OF HEAD ACOLYTE

O God, who inspires people of every age to take up the yoke of leadership in the community of those who love you. Give grace to Madeleine Cross, a leader of young people in your Church, that the faith that she proclaims with her lips she may believe in her heart, practice in her life, and embody in the performance of her duties. Amen.

VALEDICTION OF ACOLYTES

The Lord be with you.
And also with you.
Let us pray.

Gracious God, we thank you for the work and witness of your servants: Henry Casscells, William B. Ford, Jr., Aaron Hilton, Erin Napoleon, and Rebecca Tucci. They have enriched the ministry of this Cathedral through their service. They have brought gladness to friends, family and visitors. They have offered leadership to this community of worship by word and example. Bless and preserve them as they leave this familiar place of service and seek new ways to serve you. Guide them in the continued use of your gifts of servant leadership. Keep them ever mindful of your love. Give them sustenance for spiritual maturing, friends to cheer their way, and a clear vision of the ministry to which you now call them. By your Holy Spirit, be present in their spiritual pilgrimage all the days of their lives that they may travel with you: the Way, the Truth, and the Life. In your holy Name we pray. **Amen.**

The people stand.

BLESSING

The presider offers a blessing and we respond, Amen.

DISMISSAL

Gospeller

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,
al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN 460 *Sung by all.*
Alleluia! Sing to Jesus!

Hyfrydol

ORGAN VOLUNTARY

Épilogue (sur un thème de Frescobaldi)

Jean Langlais (1907-1991)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, Rev. Brooks Hundley, Rev. Dr. Francis H. Wade, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Paul Callaway, Organist/Choirmaster Emeritus; altar in St. Mary's Chapel: in loving memory of William F. Sibley; altar in Holy Spirit Chapel: in memory of Josephine Work Balassone; altar in Children's Chapel: in honor of Charity, Brianne, Rebecca, Joseph, Joshua and Rachel Bogumill, and Jeffery and Thomas Britt; altar in Bethlehem Chapel: in memory of Jessie Guernsey Shaw – NCS '28.



WASHINGTON
NATIONAL CATHEDRAL

PERMISSIONS *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy.* Setting: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Father we praise thee.* Public domain. Post-communion prayer from: *Common Worship: Services and Prayers for the Church of England (2000).* Church House Publishing. Copyright © The Archbishops' Council 2000. Confession and blessing from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000.

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