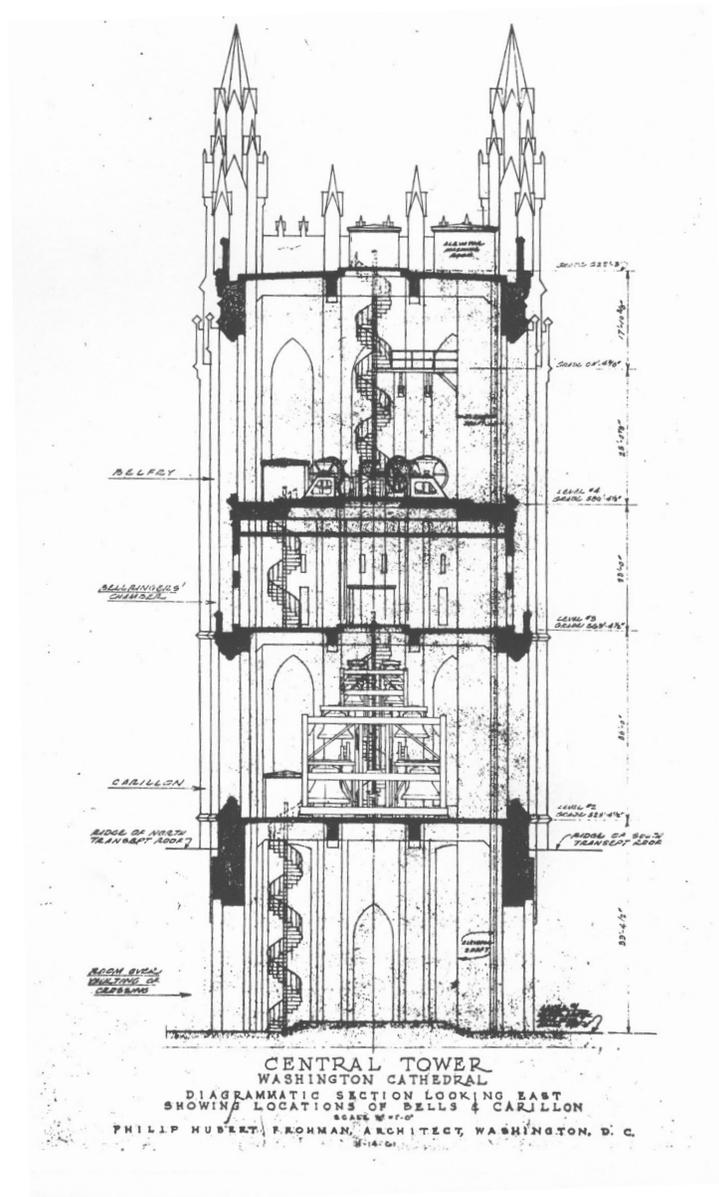


THE SIXTH SUNDAY OF EASTER

THE HOLY EUCHARIST

MAY 25, 2014 • 11:15 AM



BLESSING OF THE MEMBERS OF THE
WASHINGTON RINGING SOCIETY
MEMORIAL DAY (OBSERVED)

THE ENTRANCE RITE

CARILLON PRELUDE

Te Deum Laudamus (1964)
Fantasy on "King's Weston" (1964)

Roy Hamlin Johnson (b. 1929)
Milford Myhre (b. 1931)

ORGAN VOLUNTARY

Largo (from the *New World Symphony*)

Antonín Dvořák (1841-1904) arr. Frederick Shinn

HANDBELL PRELUDE

Grandsire Doubles with 5 Tenors

17th century - traditional

INTROIT

A new commandment

Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another. —*John 13: 34-35*

REAFFIRMING THE MINISTRY OF CHANGE RINGING AND BLESSING OF THE MEMBERS OF THE WASHINGTON RINGING SOCIETY

Canon Campbell As we gather for worship this day, I commend to you these persons whom we now reaffirm in their ministry of change ringing in the Cathedral Church of Saint Peter and Saint Paul. In all that life brings: in the days of joy and in days of sorrow, in the days of hope and in days of fear; the sequence and strength of their ringing gives the Cathedral a voice, proclaiming the faith of God's people.

Dean Hall On behalf of the Cathedral community, let us pray for these ringers, set apart for the ministry of change ringing in Christ's Holy Church. All things come from you, O God;

People **And from your own gifts do we give to you.**

Dean Hall Prosper the work of our hands.

People **Prosper our handiwork.**

Dean Hall Show your servants your works.

People **And your splendor to their children.**

Dean Hall Good and gracious God: pour out your blessing and grace upon these women and men who, for the love of music, devote themselves to the ministry of change ringing. By their efforts, may the bells of this house of prayer draw the hearts of all who hear them ever closer to you. Grant that the ringing of these bells may call each of us to devote ourselves anew to works of grace and mercy, that your will and your way may be known among us. May God be praised through the ringing of these bells!
Amen.

Canon Campbell Let us bless the Lord.

People **Thanks be to God.**

PROCESSIONAL HYMN 191 *Sung by all, standing.*

Alleluia, alleluia! Hearts and voices heavenward raise

Lux eoi

OPENING ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

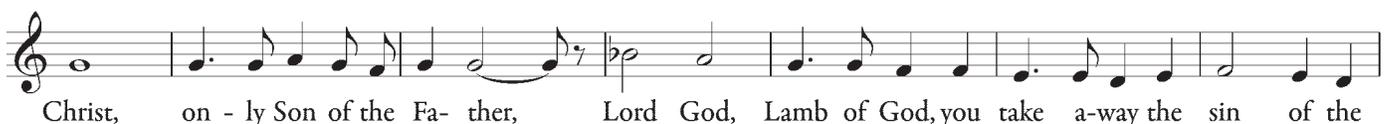
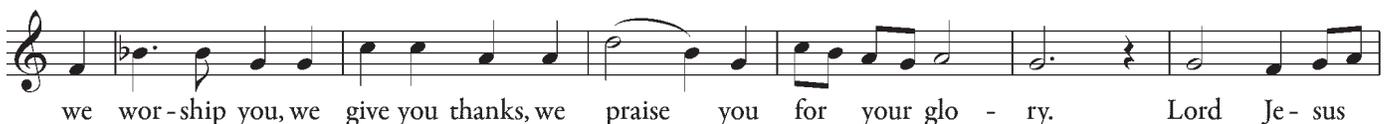
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.
Thanks be to God.

PSALM 66:7-18

Chant: Charles V. Stanford

The choir introduces the antiphon, then all repeat.



Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip. For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble. I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats. Come and listen, all you who fear God, and I will tell you what he has done for me. I called out to him with my mouth, and his praise was on my tongue. If I had found evil in my heart, the Lord would not have heard me; But in truth God has heard me; he has attended to the voice of my prayer. Blessed be God, who has not rejected my prayer, nor withheld his love from me.

All sing the antiphon.

THE SECOND READING

1 Peter 3:13-22

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE 455

O love of God, how strong and true

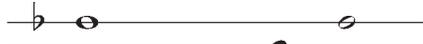
Dunedin

THE HOLY GOSPEL

John 14:15-21



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.



Glory to you, Lord Christ.

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life,

In your mercy, hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins and confess to you our weakness and our unbelief. We have lived by our own strength and not by the power of your resurrection. We have lived by the light of our own eyes, as faithless and not believing. We have lived for this world alone, and doubted our home in heaven. In your mercy forgive us. Lord, hear us and help us. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

See what love hath the Father

Felix Mendelssohn (1809-1847)

See what love hath the Father bestow'd on us in His goodness, that we should be called God's own children.

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 305

Come, risen Lord, and deign to be our guest

Rosedale

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo- ry. Ho-san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
 Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Alleluia, I heard a voice

Thomas Weelkes (c.1575–1623)

Alleluia. I heard a voice as of strong thund' rings, saying alleluia. Salvation and glory and honour and power be unto the Lord our God, and to the Lamb for evermore. Alleluia.

The people stand.

POSTCOMMUNION PRAYER

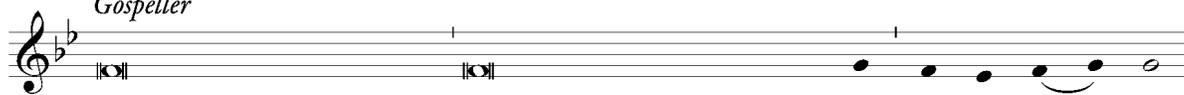
God of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Jesus Christ our Lord. Amen.

BLESSING

May Christ, who out of defeat brings new hope and a new future fill you with his new life; and may the blessing of God, the Father, the Son and the Holy Spirit, be upon you and remain with you now and forever. Amen.

DISMISSAL

Gospeller



Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN 292 *Sung by all.*
O Jesus, crowned with all renown

Kingsfold

ORGAN VOLUNTARY

Sortie

Percy Whitlock (1903-1946)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell; The Very Reverend Gary Hall; Rev. Dr. Wollom A. Jensen; LCDR David Thames, Chaplain, United States Navy; Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: to the glory of God and in loving memory of Beatrice E. Wilson Baker; altar in St. Mary's Chapel: in memory of and thanksgiving for Anne Peeke; altar in Holy Spirit Chapel: in memory of Stephen Moore Lott, Margaret Elizabeth McKechnie Lott, and Patricia Hall Lott; altar in Children's Chapel: in loving memory of Ruth and Caroline Clahane; altar in War Memorial Chapel: to the Glory of God and in loving memory of William Donald Rolar and Elsie Jeannette Rolar; Dulin Bay: in memory of J. Clifford Folger; Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in memory of Edith Sprenger and Norman Sprenger, Willard Ching and Charles Bell and in celebration of the marriage of Betsy Holleman and Barlow Burke.

PERMISSIONS *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy.* Setting: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Father we praise thee.* Public domain. Post-communion prayer from: *Common Worship: Services and Prayers for the Church of England (2000)*. Church House Publishing. Copyright © The Archbishops' Council 2000. Confession and blessing from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098
www.nationalcathedral.org · (202) 537-6200
facebook.com/wncathedral · twitter.com/wncathedral