



Washington National Cathedral

The Fifth Sunday of Easter

The Holy Eucharist

May 18, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Festive Changes on "Westminster Abbey"

Jonathan Santore (b. 1963)

ORGAN VOLUNTARY

Prelude and Fugue in G major, BWV 541

Johann Sebastian Bach (1685-1750)

INTROIT

Gustate et videte

Heinrich Isaac (1450-1517)

Gustate et videte, quoniam suavis est Dominus: beatus vir qui sperat in eo.

Taste and see how sweet the Lord is: blessed the man who trusts in him.

—*Psalm 33*

PROCESSIONAL HYMN 518

Sung by all, standing.

Christ is made the sure foundation

Westminster Abbey

OPENING ACCLAMATION

Alleluia! Christ is Risen!

The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)





we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je- sus




Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a-lone are the



Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.
Thanks be to God.

PSALM 31: 1-5, 15-16

Chant: Joseph Barnby

The choir introduces the antiphon, then all repeat.



In you, O Lord, have I taken refuge;
 let me never be put to shame;
 deliver me in your righteousness.

Incline your ear to me;
 make haste to deliver me.

Be my strong rock, a castle to keep me safe,
 for you are my crag and my stronghold;
 for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,
 for you are my tower of strength.

Into your hands I commend my spirit,
 for you have redeemed me,
 O Lord, O God of truth.

My times are in your hand;
 rescue me from the hand of my enemies,
 and from those who persecute me.

Make your face to shine upon your servant,
 and in your loving-kindness save me.

All sing the antiphon.

THE SECOND READING

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

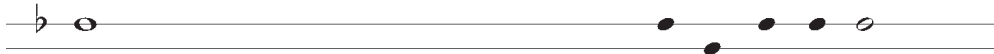
HYMN AT THE SEQUENCE 457

Thou art the Way

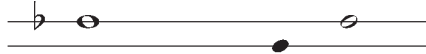
St. James

THE HOLY GOSPEL

John 14:1-14

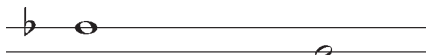


The Holy Gospel of our Lord Jesus Christ ac-cord-ing to John.

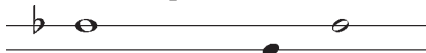


Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Jesus, Lord of life,
In your mercy, hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins and confess to you our weakness and our unbelief. We have lived by our own strength and not by the power of your resurrection. We have lived by the light of our own eyes, as faithless and not believing. We have lived for this world alone, and doubted our home in heaven. In your mercy forgive us. Lord, hear us and help us. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Call

Lee Hoiby (b. 1926)

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love, as none can move; such a heart as joys in love.

—George Herbert (1593–1633)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Father, we praise thee

Christe sanctorum

1. Fa - ther, we praise thee, now the night is o - ver, ac - tive and
2. Mon - arch of all things, fit us for thy man - sions; ban - ish our
3. All ho - ly Fa - ther, Son, and e - qual Spi - rit, Trin - i - ty

watch - ful, stand we all be - fore thee; sing - ing we of - fer
weak - ness, health and whole-ness send - ing; bring us to hea - ven,
bless - ed, send us thy sal - va - tion; thine is the glo - ry,

prayer and med - i - ta - tion: thus we a - dore thee.
where thy saints u - nit - ed joy with - out end - - ing.
gleam - ing and re - sound - ing through all cre - a - - tion.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Let all mortal flesh keep silence

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of Kings and Lord of Lords, Christ our God, cometh forth to be our oblation, and to be given for food to the faithful. Before him come the choirs of angels, with every principality and power; the cherubim with many eyes, and winged seraphim, who veil their faces as they shout exultingly the hymn, Alleluia.

—Liturgy of St. James

The people stand.

POSTCOMMUNION PRAYER

God of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Jesus Christ our Lord. Amen.

BLESSING

May Christ, who out of defeat brings new hope and a new future fill you with his new life; and may the blessing of God, the Father, the Son and the Holy Spirit, be upon you and remain with you now and forever. Amen.

DISMISSAL

Gospeller

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN 182 *Sung by all.*
Christ is alive! Let Christians sing.

Truro

ORGAN VOLUNTARY

Fuga in C

Dietrich Buxtehude (1637-1707)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Canon Samuel Van Culin, Rev. Dr. Francis H. Wade, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of John E. Ryerson; altar in St. Mary's Chapel: in loving memory of Mary Burr Gibson Kelly; altar in Holy Spirit Chapel: in memory of Huntington T. Harris; altar in Children's Chapel: in memory of the Marquesa de Casa-Maury; altar in Bethlehem Chapel: memory of Mr. and Mrs. Alexander Loder Wiener and in memory of Edwin E. Greigg.

PERMISSIONS *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy.* Setting: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Father we praise thee.* Public domain. Post-communion prayer from: *Common Worship: Services and Prayers for the Church of England (2000).* Church House Publishing. Copyright © The Archbishops' Council 2000. Confession and blessing from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000.



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