

Washington National Cathedral

The Second Sunday of Easter

The Holy Eucharist

April 27, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Sinfonia from Cantata 42: Am Abend aber desselbigen Sabbats

Johann Sebastian Bach (1685-1750)
arr. Arie Abbenes

ORGAN VOLUNTARY

Concerto in G, BWV 592

J.S. Bach

INTROIT

Surely thou hast tasted that the Lord is good

Bernard Rose (1916-1996)

Surely thou hast tasted that the Lord is good. So come to him, our living stone – the stone rejected by men but choice and precious in the sight of God. Come, and let yourselves be built, as living stones, into a spiritual temple; a holy priesthood, to offer spiritual sacrifices acceptable to God, through Jesus Christ.

PROCESSIONAL HYMN 212

Sung by all, standing.

Awake, arise, lift up your voice

Richmond

OPENING ACCLAMATION

Alleluia. Christ is Risen.

The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)



Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed them, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.
Thanks be to God.

PSALM 16

Chant: Edward Bairstow

The choir introduces the antiphon, then all repeat.



Protect me, O God, for I take refuge in you;
 I have said to the Lord, “You are my Lord,
 my good above all other.”
 All my delight is upon the godly that are in the land,
 upon those who are noble among the people.
 But those who run after other gods
 shall have their troubles multiplied.
 Their libations of blood I will not offer,
 nor take the names of their gods upon my lips.
 O Lord, you are my portion and my cup;
 it is you who uphold my lot.
 My boundaries enclose a pleasant land;
 indeed, I have a goodly heritage.
 I will bless the Lord who gives me counsel;
 my heart teaches me, night after night.
 I have set the Lord always before me;
 because he is at my right hand I shall not fall.
 My heart, therefore, is glad, and my spirit rejoices;
 my body also shall rest in hope.
 For you will not abandon me to the grave,
 nor let your holy one see the Pit.
 You will show me the path of life;
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

All sing the antiphon.

THE SECOND READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE 209

We walk by faith, and not by sight

St. Botolph

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

Glory to you, Lord Christ.

When it was evening of the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the people, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life.

In your mercy, hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins and confess to you our weakness and our unbelief. We have lived by our own strength and not by the power of your resurrection. We have lived by the light of our own eyes, as faithless and not believing. We have lived for this world alone, and doubted our home in heaven. In your mercy forgive us. Lord, hear us and help us. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Let all the world in every corner sing

Kenneth Leighton (1929-1988)

Let all the world in every corner sing,
My God and King!

The heavens are not too high,
His praise may thither fly.
The earth is not too low,
His praises there may grow.

Let all the world in every corner sing,
My God and King!

The church with Psalms must shout!
No door can keep them out!
But above all the heart
must bear the longest part!

Let all the world in every corner sing,
My God and King!

—George Herbert (1593-1633)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 188

Love's redeeming work is done

Savannah

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

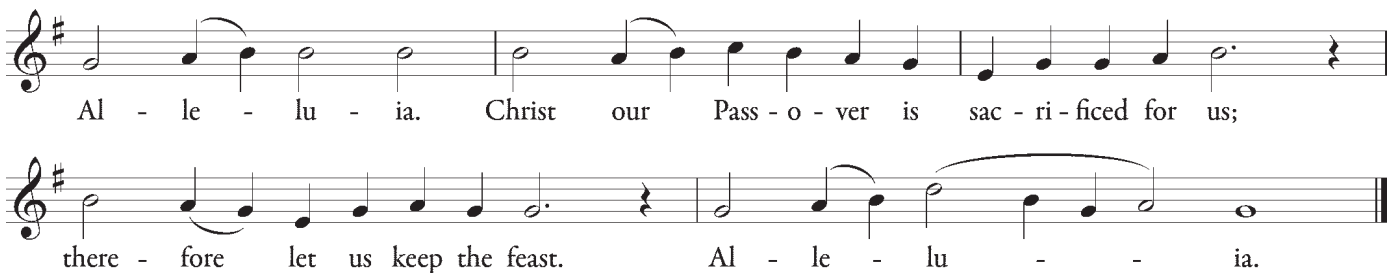
THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Alleluia cognoverunt discipuli

William Byrd (1543-1623)

Alleluia. Cognoverunt discipuli Dominum Jesum, in fractione panis. Alleluia. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem et bibit meam sanguinem in me manet, et ego in eo. Alleluia.

Alleluia. The disciples knew the Lord Jesus in the breaking of the bread. Alleluia. My flesh is food indeed, and my blood is drink indeed. Those who eat my flesh and drink my blood dwell in me and I in them. Alleluia.

The people stand.

POSTCOMMUNION PRAYER

God of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Jesus Christ our Lord. Amen.

BLESSING

May Christ, who out of defeat brings new hope and a new future fill you with his new life; and may the blessing of God, the Father, the Son and the Holy Spirit, be upon you and remain with you now and forever. Amen.

DISMISSAL

Gospeller

Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.

People

Thanks be to God, alleluia, alleluia.

CLOSING HYMN 492 *Sung by all.*
Sing, ye faithful, sing with gladness

Finnian

ORGAN VOLUNTARY

Trumpet Tune in E-flat

David N. Johnson (1922-1987)

WORSHIP LEADERS Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Rev. Claudia Tielking, Rev. Canon Samuel Van Culin, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Bishop Robert Brewster Board; altar in St. Mary's Chapel: in honor of Martha H. Lacey, former head of the Cathedral Altar Guild; altar in Holy Spirit Chapel: in memory of Vera D. Graf on the anniversary of her birthday; altar in Children's Chapel: in memory of Bronaugh Woodland and Margaret Aldridge Deringer; altar in Bethlehem Chapel: in memory of Mr. and Mrs. Ferdinand Turton Schneider; altar in St. Joseph's Chapel: in memory of Katharine Monks.

PERMISSIONS *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy.* Setting: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. Post-communion prayer from: *Common Worship: Services and Prayers for the Church of England (2000)*. Church House Publishing. Copyright © The Archbishops' Council 2000. Confession and blessing from: *Common Worship: Times and Seasons*. Church House Publishing. Copyright © The Archbishops' Council 2000.



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