



*Do not be afraid; I know that
you are looking for Jesus who was
crucified. He is not here; for he has
been raised, as he said.*

—Matthew 28:5b-6a

EASTER DAY

THE RESURRECTION
OF OUR LORD
JESUS CHRIST

FESTIVAL HOLY EUCHARIST
SUNDAY, APRIL 20, 2014

WASHINGTON NATIONAL CATHEDRAL

EASTER DAY
THE SUNDAY OF THE RESURRECTION
SUNDAY, APRIL 20, 2014 • EIGHT & ELEVEN AM



American Sign Language interpretation at the 11 am service is offered in the south transept. Please ask an usher for direction.

CARILLON PRELUDE

He is risen, he is risen!

Unser Herrscher; arr. Frank P. Law (1917–1985)

Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007–1029)

Louis Delapierre (1899–1981)

The day of resurrection!

Ellacombe; arr. Sally Slade Warner (1932–2009)

Hallelujah! for carillon

Hilton J. Rufty (1904–1974)

Jesus Christ is risen today

Easter Hymn; arr. F.P. Law

ORGAN VOLUNTARY

Saraband for the Morning of Easter

Herbert Howells (1892–1983)

Fantasia in G (Pièce d'Orgue), BWV 572

Johann Sebastian Bach (1685–1750)

Pastorale, from Symphony No. 1

Louis Vierne (1870–1937)

Dankpsalm

Max Reger (1873–1916)

BRASS PRELUDE

Fanfare, from Water Music

George Frederic Handel (1685–1759), arr. Chuck Seipp

Trumpet Voluntary

William Boyce (1711–1779), arr. C. Seipp

Overture & La Rejouissance, from Music for the Royal Fireworks

G. F. Handel, arr. C. Seipp

Prelude to Te Deum

Marc-Antoine Charpentier (1634–1704), arr. C. Seipp

WELCOME

INTROIT

This joyful Eastertide

arr. Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow! My love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne'er burst His three-day prison, our faith had been in vain: but now hath Christ arisen. My flesh in hope shall rest, and for a season slumber: Till trump from east to west shall wake the dead in number. Had Christ, that once was slain, ne'er burst His three-day prison, our faith had been in vain: but now hath Christ arisen. Death's flood hath lost his chill, since Jesus crossed the river: Lover of souls, from ill my passing soul deliver. Had Christ, that once was slain, ne'er burst His three-day prison, our faith had been in vain: but now hath Christ arisen.

The people stand to sing the processional hymn.

HYMN AT THE PROCESSION

Jesus Christ is risen today!

1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.

People **Christ is risen indeed! Alleluia!**

Presider Praise the God and Father of our Lord Jesus Christ.

People **God has raised Jesus from the dead; giving us new life and new hope.**

Presider God has claimed us as God's own.

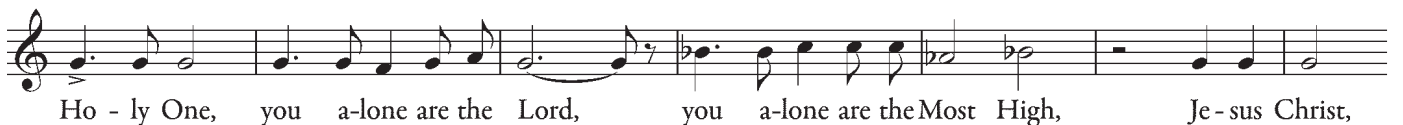
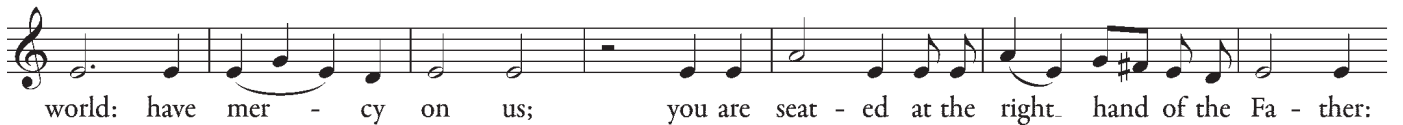
People **God has brought us out of darkness and made us light to the world.**

Presider Alleluia! Christ is risen.

People **Christ is risen indeed! Alleluia!**

GLORIA IN EXCELSIS DEO

Glory to God in the highest



COLLECT OF EASTER DAY

Presider The Lord be with you.
People And also with you.

Glorious giver of life, we praise you, that by the mighty resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the lessons.

THE FIRST LESSON

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2, 14-24

chant: Elvey

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

Give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
"His mercy endures for ever."
The Lord is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous:
"The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
I shall not die, but live,
and declare the works of the Lord.
The Lord has punished me sorely,
but he did not hand me over to death.
Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
"This is the gate of the Lord;
he who is righteous may enter."
I will give thanks to you, for you answered me
and have become my salvation.

The same stone which the builders rejected
 has become the chief cornerstone.
 This is the Lord's doing,
 and it is marvelous in our eyes.
 On this day the Lord has acted;
 we will rejoice and be glad in it.

All repeat the antiphon.

THE SECOND LESSON

Acts 10:34–43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand to sing the hymn.

HYMN AT THE SEQUENCE

Good Christians all, rejoice and sing!

1. Good Chris - tians all, re - joice and sing! Now is the
 2. The Lord of life is risen to - day! Sing songs of
 3. Praise we in songs of vic - to - ry that love, that
 4. Your name we bless, O ris - en Lord, and sing to -
 5. To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring:
 praise a - long his way; let all the earth re - joice and say:
 life which can - not die, and sing with hearts up - lift - ed high:
 day with one ac - cord the life laid down, the life re - stored:
 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The people remain standing for the Gospel reading.

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew.

Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Bishop Mariann

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

<i>Intercessor</i>	We pray to Jesus who is present with us to eternity. Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,
<i>People</i>	In your mercy, hear us.
<i>Intercessor</i>	Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,
<i>People</i>	In your mercy, hear us.

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,
People **In your mercy, hear us.**

Intercessor Jesus, Good Shepherd, who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. Jesus, Lord of life,
People **In your mercy, hear us.**

Intercessor Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life,
People **In your mercy, hear us, accept our prayers, and be with us always. Amen.**

CONCLUDING COLLECT

Presider Be present, O Risen Christ, in this your Church's Easter praise. May we, like Mary Magdalene, the other Mary, and all witnesses to the resurrection see the tomb empty, and joyfully believing, walk in newness of life. Grant that our anthems of joy may give honor to the mystery of your redeeming love and that our proclamations of your victory over death may reflect the majesty of your eternal glory. In your most holy Name we pray.
People **Amen.**

THE PEACE

Presider Alleluia! Christ has been raised from the dead. The peace of Christ be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY SENTENCE

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ our Passover

Richard W. Dirksen (1921–2003)

Christ our Passover is sacrificed for us,
 therefore let us keep the feast,
 Not with old leaven,
 neither with the leaven of malice and wickedness,
 but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more;
 death hath no more dominion over him.
 For in that he died, he died unto sin once;
 but in that he liveth, he liveth unto God.
 Likewise reckon ye also yourselves to be dead indeed unto sin,
 but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead,
 and become the first fruits of them that slept.
 For since by man came death,
 by man came also the resurrection of the dead.
 For as in Adam all die,
 even so in Christ shall all be made alive.

—*I Corinthians 5:7–8; Romans 6:9–11; I Corinthians 15:20–22*

The people stand to sing the hymn and remain standing for the Great Thanksgiving.

HYMN AT THE PRESENTATION

The day of resurrection!

1. The day of re - sur - rec - tion! Earth tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heavens be joy - ful, let earth her song be - gin,
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain,
 let all things seen and un - seen their notes to - geth - er blend,
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

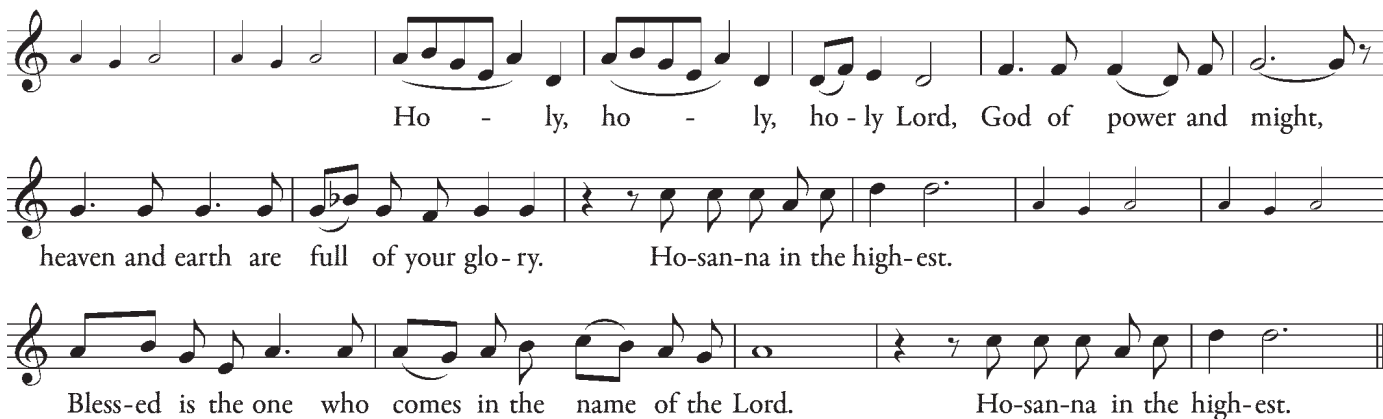
THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Presider Therefore, according to his command, O God,
All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

All **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

The presider concludes with prayer for the coming of God's reign. The people affirm the Great Thanksgiving with AMEN.

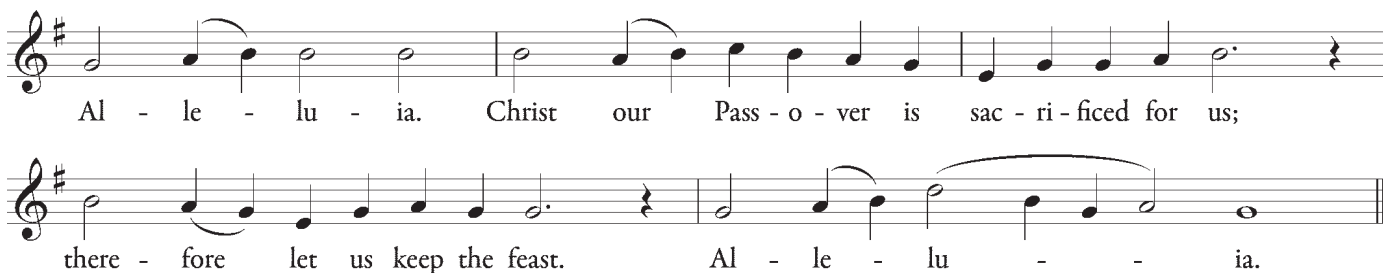
THE LORD'S PRAYER

Presider As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

People Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The people are seated.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Ye choirs of New Jerusalem

Charles V. Stanford (1852-1924)

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn,
In strains of holy joy.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud, through death's domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his Glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia. Amen.

THE POSTCOMMUNION PRAYER

Said by all, standing.

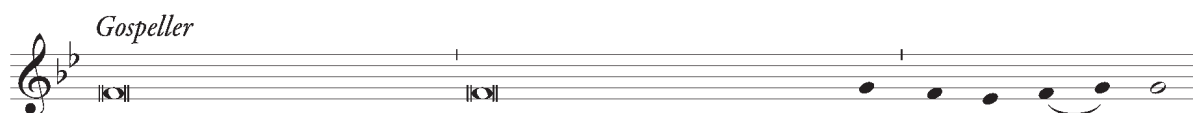
God of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of the enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

THE EASTER BLESSING


The bishop blesses the people, and the people respond, Amen.

DISMISSAL

Gospeller




Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.


HYMN AT THE CLOSING

Sung by all.

He is risen, he is risen!



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



he hath burst his three days' pris - on; let the whole wide world re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore -- sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

ORGAN VOLUNTARY

Toccata, from Symphony V, Op. 42

Charles-Marie Widor (1844–1937)

Following the eleven o'clock service the Washington Ringing Society will attempt a full peal to announce the Resurrection.

EASTER DAY
THE SUNDAY OF THE RESURRECTION

APRIL 20, 2014

The Right Reverend Mariann Edgar Budde
The Reverend Canon Gina Gilland Campbell
The Reverend Canon Jan Naylor Cope
The Very Reverend Gary Hall
The Cathedral Choir of Men and Boys

*A gift in support of this celebration of Christ's resurrection is made to the glory of God
and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.*

PERMISSIONS Cover images credit: Ken Cobb. *Jesus Christ is risen today*. Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Public Domain. Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt. Public Domain. *Gloria in excelsis*. Words: Traditional. Music: William Mathias (1934–1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Good Christians all, rejoice and sing*. Words: Cyril A. Alington (1872–1955). © 1958, 1986 Hymns Ancient & Modern. Reprinted under OneLicense.net #A-709283. Music: *Gelobt sei Gott*, Melchior Vulpus (c.1560–1616). Public Domain. *The day of resurrection*. Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt. Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823–1889); desc. Cyril Winn (1884–1973). Descant by permission of Oxford University Press. Reprinted under OneLicense.net #A-709283. *Holy, holy, holy Lord: Sanctus*. Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem*. Douglas Major (b. 1953). *He is risen, he is risen!* Words: Cecil Francis Alexander (1818–1895), alt. Public Domain. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public Domain.

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding Bishop 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Plugge; flowers on the **candelabra at the high altar sanctuary** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler;

flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs.

Larz Anderson, in memory of Mary Agnes Todd; in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild;

flowers at the **Anderson tomb** are given in memory of Mr. and Mrs.

Larz Anderson; flowers at the **St. Mary's Chapel gates** are given in

memory of Charles M. Perock; flowers at the **altar in Holy Spirit**

Chapel are given in memory of Frederick James, Bertha Elise

Wildman, and in honor of Jean Schnell Auchincloss; in memory

of Marjorie Fisher Stekl; flowers at the **altar in St. John's Chapel**

are given in loving memory of Bamy Arthur, Nancy Byrd, and

Nancy Springer, former members of the Washington National

Cathedral Flower Guild; flowers at the **altar in Children's Chapel**

are given in memory of Jennie May Mathis Malloy; in memory

of Carroll Stansbury; in memory of Jeremy Pobor; flowers at the

Christ Child statue are given in loving memory of Adriana Lusk

Van der Steenhoven; in honor of Lucas Arnquist; flowers at the **font**

in Children's Chapel are given in honor of Michael Gaines Semler

and Alexander Horatio Semler; flowers at the **altar in War Memorial**

Chapel are given in memory of Those who served in World War II – Class

of 1941 Norristown High School, Norristown, Pa.; in memory of Bertha R.

“Bert” Pence; in memory of Edwin H.B. Pratt; in memory of John Estes Daughtrey;

flowers at the **altar in Bethlehem Chapel** are given in memory of Marion G. Lemon; in memory of Stella E. Emerson,

Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford; flowers

at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, and Mary K. Randolph; flowers at the

altar in St. Joseph's Chapel are given in memory of Joseph Wilson; in loving memory of Lee Tidball and in thanksgiving

for Charlie Tidball; flowers at the **columbarium gates in St. Joseph's Chapel** are given in loving memory of Marion and

Constantine Seferlis; flowers at the **Wilson Tomb** are given in honor of President Woodrow Wilson; flowers in **Dulin**

Bay and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott

Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of

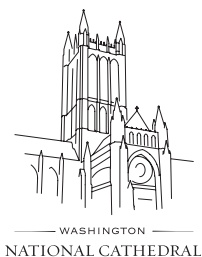
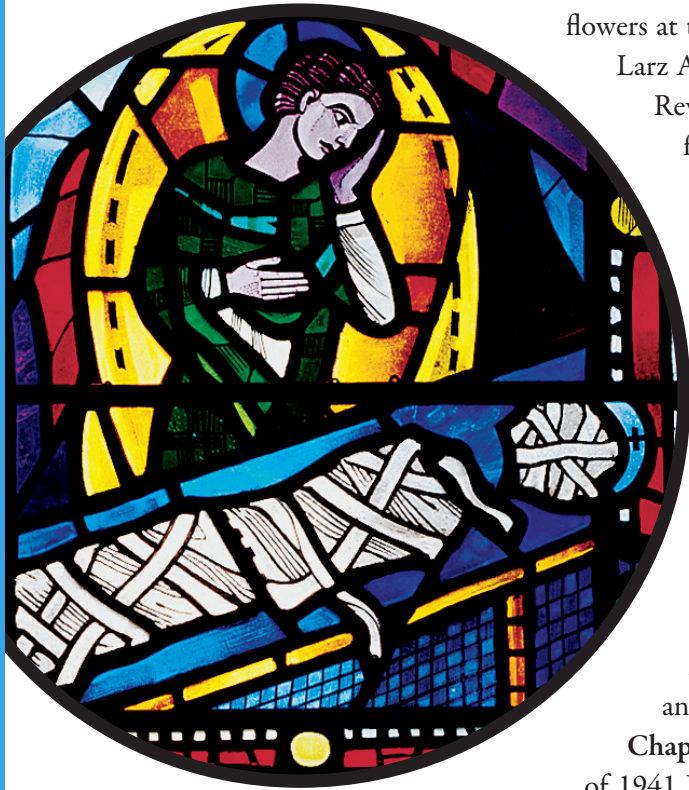
the Very Reverend Francis B. Sayre; flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in

memory of Ruth D. & Paul Lieber; flowers in the **baptistry** are given in loving memory of Harry & Harriet Rogstad,

& Edmond & Jeanette Arsenault; flowers at **St. Patrick's statue** are given in memory of Monica

Gallivan Lack, Cathedral docent; and the **ushers' carnations** are given in memory of Charles Sidney

Forbes and Lt. James Norbert Matthews.



Massachusetts and Wisconsin Avenues, NW

Washington, DC 20016-5098

(202) 537-6200

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