



*This is the night when Christ broke the bonds
of death and hell and rose victorious from the grave.*

THE GREAT VIGIL OF EASTER
WASHINGTON NATIONAL CATHEDRAL

SERVICE PARTICIPANTS

The Right Reverend Mariann Edgar Budde
The Reverend Canon Gina Gilland Campbell
The Reverend Canon Jan Naylor Cope
The Very Reverend Gary Hall
Cathedral Voices
The Gentlemen of the Choir

ABOUT THE GREAT VIGIL OF EASTER

This is the night when Christ broke the bonds of death and rose victorious from the grave. Tonight, we hear the ancient stories of God's redeeming work. We move from darkness to light and from solemn chant to joyful song as we celebrate the glorious Resurrection. We rejoice tonight with a member of the Cathedral community as she receives the sacrament of Holy Baptism and we renew our own baptismal vows. On this, the holiest night of the Christian year, we rejoice as God in Christ invites us into new life.

THE GREAT VIGIL OF EASTER

SATURDAY, APRIL 19, 2014 • EIGHT PM



THE SERVICE OF LIGHT

THE LIGHTING & BLESSING OF THE NEW FIRE

At eight o'clock the ministers and choir assemble around the brazier at the west end of the nave. All stand and face the brazier. In the darkness, the Paschal fire is kindled. The bishop addresses the people and prays.

THE BLESSING OF THE PASCHAL CANDLE

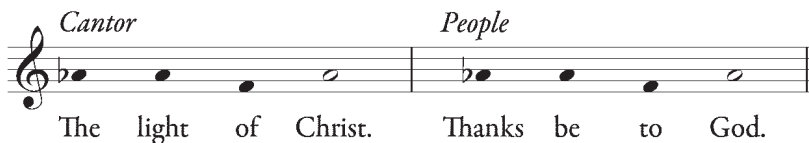
Making the sign of the cross and inserting grains of incense, the bishop blesses the Paschal Candle and the people respond Amen.

THE LIGHTING OF THE PASCHAL CANDLE

The Paschal Candle is lighted from the newly-kindled fire. The procession is led into the darkened Cathedral by the light of the Paschal Candle. In the course of the procession the people's candles are lit.

To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame. As always, we ask the congregation to be mindful of their own safety, and that of others, when holding lighted candles.

The procession pauses three times and at each pause the following is sung:

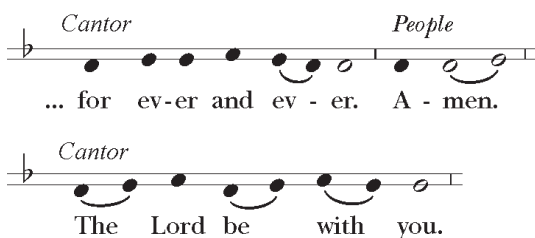


As the procession reaches the crossing, all remain standing.

THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God...



People
And al - so with you.

Cantor
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people.

This is the night when you brought our ancestors, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land.

This is the night when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation and who lives and reigns...

Cantor ... for ev - er and ev - er. *People* A - men.

The people are seated and extinguish their candles.

THE LITURGY OF THE WORD

We hear again the stories of God's saving work in history.

THE FIRST LESSON

The story of God's Creation

Genesis 1:1-2:4a

PSALM 136:1-9; 23-26

Michael McCarthy (b. 1966)

The cantor introduces the refrain, then all repeat.

We thank you, O God, for you are good, and your mer - cy en - dures for e - ver.

Give thanks to the God of gods,
for God's mercy endures for ever.

Give thanks to the Lord of Lords,
for God's mercy endures for ever. *Refrain*

Who only does great wonders,
for God's mercy endures for ever;
Who by wisdom made the heavens,
for God's mercy endures for ever; *Refrain*

Who spread out the earth upon the waters,
for God's mercy endures for ever;
Who created great lights,
for God's mercy endures for ever; *Refrain*

The sun to rule the day,
for God's mercy endures for ever;
The moon and the stars to govern the night,
for God's mercy endures for ever. *Refrain*

Who remembered us in our low estate,
for God's mercy endures for ever;
And delivered us from our enemies,
for God's mercy endures for ever; *Refrain*

Who gives food to all creatures,
for God's mercy endures for ever.
Give thanks to the God of heaven,
for God's mercy endures for ever. *Refrain*

The people stand.

COLLECT

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

The people are seated.

THE SECOND LESSON

Israel's deliverance at the Red Sea

Exodus 14:10–31; 15:20–21

CANTICLE 8

The Song of Moses

M. McCarthy

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge;
the Lord has become my Savior.
This is my God and I will praise him,
the God of my people and I will exalt him.
Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.
With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them
on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever.

The people stand.

COLLECT

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The people are seated.

THE THIRD LESSON

A new heart and a new spirit

Ezekiel 36:24-28

ANTHEM

Sicut cervus

Giovanni Pierluigi da Palestrina (1525-1594)

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

—*Psalm 42: 1*

The people stand.

COLLECT

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

The people are seated.

THE FOURTH LESSON

The valley of dry bones

Ezekiel 37:1-14

PSALM 30: 1-4, 11-13

M. McCarthy

I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,
and you restored me to health.

You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.

"Hear, O Lord, and have mercy upon me;
O Lord, be my helper."

You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

The people stand.

COLLECT

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The people are seated.

THE FIFTH LESSON

The gathering of God's people

Zephaniah 3:14-20

The cantor introduces the refrain, then all repeat.



With your right hand, O God, and your holy arm,
you have won for yourself the victory.

You have made known your victory;
your righteousness have you openly shown
in the sight of the nations. *Refrain*

You remember your mercy and faithfulness
to the house of Israel,
and all the ends of the earth have seen
the victory of our God.

Sing to God with the harp,
With the harp and the voice of song. *Refrain*

With trumpets and the sound of the horn,
Shout with joy before God who reigns in majesty.

Let the sea make a noise and all that is in it,
The lands and those who dwell therein. *Refrain*

Let the rivers clap their hands,
And let the hills ring out with joy before God,
who will come to judge the earth.

God shall judge the world with righteousness
And the people with equity. *Refrain*

The people stand.

COLLECT

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The people are seated at the invitation of the homilist.

THE HOMILY

Dean Hall

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

THE PRESENTATION & EXAMINATION OF THE CANDIDATE

The candidate for baptism is presented and the bishop questions the candidate and sponsors about the desire and readiness to receive the Sacrament of Baptism.

The bishop invites the people to stand.

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended to renew with this person about to be baptized the solemn promises and vows of Holy Baptism, by which we renounce Satan and all evil works, and promise to serve God faithfully in the holy catholic Church.

THE BAPTISMAL COVENANT

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

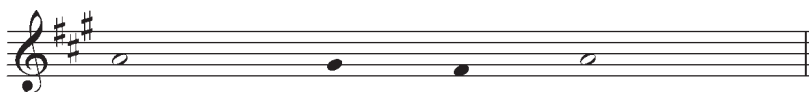
People **I will, with God's help.**

Tapers are lighted from the Paschal Candle. Acolytes, bearing the Paschal light, relight the people's candles. To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame.

The ministers, candidate, and sponsors move to the font in the mid-nave for the baptism.

THE PRAYERS FOR THE CANDIDATE

Intercessor Let us now pray for Colleen Katherine Gartner who is to receive the Sacrament of new birth.



Lord, hear our prayer.

Intercessor Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

THE THANKSGIVING OVER THE WATER

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The bishop prays over the water. The people affirm the prayer with Amen.

THE BAPTISM

Bishop I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Bishop You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Bishop Receive the light of Christ and carry it into the world.

People **Amen.**

Bishop Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Bishop Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The people remain standing for the asperges. During the singing, the people are sprinkled with holy water, reminding them that they, too, have passed through the waters of baptism.

ANTHEM AT THE ASPERGES

Vidi aquam

M. McCarthy

Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista salvi facti sunt. Confitermini Domini, quoniam bonus.

I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.

LITANY OF REDEMPTION



Cantor Who has loved us from all eternity:

Cantor Who does great wonders:

Cantor Whose excellent wisdom made the heavens:

Cantor Who laid out the earth above the waters:

Cantor Who has made great lights:

Cantor The sun to rule the day:

Cantor The moon and the stars to govern the night:

Cantor Who gives food to all flesh:

Cantor Who called Abraham and Sarah from Haran:

Cantor Who brought out Israel from Egypt:

Cantor With a mighty hand and a stretched-out arm:

Cantor Who divided the Red Sea in two parts:

Cantor And made Israel to go through the midst of it:

Cantor Who led the people through the wilderness:

Cantor Who remembered us when we were in trouble:

Cantor Who for us and for our salvation came down from heaven:

Cantor And was incarnate by the Holy Spirit of the Virgin Mary and was made man:

Cantor Who by his cross and passion has redeemed the world:

Cantor And has washed us from our sins in his own blood:

Cantor Who on the third day rose from the dead:

Cantor And has given us the victory:

Cantor Who ascended upon high:

Cantor And opened wide for us the everlasting doors:

Cantor Who sits on the right hand of God:

Cantor And lives to make intercession for us:

Cantor For our God is a merciful God:

Cantor We offer all glory, honor, and worship the Father and the Son and the Holy Spirit now and for ever world without end:



THE PROCLAMATION OF EASTER

Said three times.

Bishop Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

A fanfare sounds and the people extinguish their candles and join in the ringing of bells.

GLORIA IN EXCELSIS

Glory to God in the highest



Glo - ry to God in the high - est, and peace to God's
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE EASTER COLLECT

Bishop The Lord be with you.
People And also with you.

The bishop prays the collect and the people respond, Amen.

The people are seated.

THE EPISTLE

Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

HYMN AT THE SEQUENCE

The strife is o'er, the battle done

Antiphon (at the beginning)



1. The strife is o'er, the bat - tle done, the vic - to - ry of life
2. The powers of death have done their worst, but Christ their le - gions hath
3. The three sad days are quick - ly sped, he ris - es glo - rious from
4. He closed the yawn - ing gates of hell, the bars from heaven's high por -
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy serv -



is won; the song of tri - umph has be - gun. Al - le - lu - ia!
dis - persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
the dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
tals fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
ants free, that we may live and sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



THE HOLY GOSPEL

Matthew 28:1–10



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew.



Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go

quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."



The Gospel of the Lord.



Praise to you, Lord Christ.

THE PEACE

Bishop Alleluia! Alleluia! Christ is risen, bringing to all the peace of God. The peace of Christ be always with you.
People And also with you. Alleluia! Alleluia!

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Alleluia. Christus surrexit

Felice Anerio (1560-1614)

Alleluia. But now is Christ risen from the dead, and become the first fruits of them that slept. Alleluia. For since by man came death, by man came also the resurrection of the dead. Alleluia. For as in Adam all die, even so in Christ shall all be made alive. He died for our offences, and was raised again for our justification. Therefore let us keep the feast, with the unleavened bread of sincerity and truth. Alleluia.

— 1 Corinthians 15: 20-22, Romans 4:25, 1 Corinthians 5:8

HYMN AT THE PRESENTATION *Sung by all, standing.*

Good Christians all, rejoice and sing!



1. Good Chris-tians all, re-joice and sing! Now is the tri - umph of our King! To all the
 2. Praise we in songs of vic - to - ry that love, that life which can - not die, and sing with



world glad news we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 hearts up - lift - ed high:

THE HOLY COMMUNION

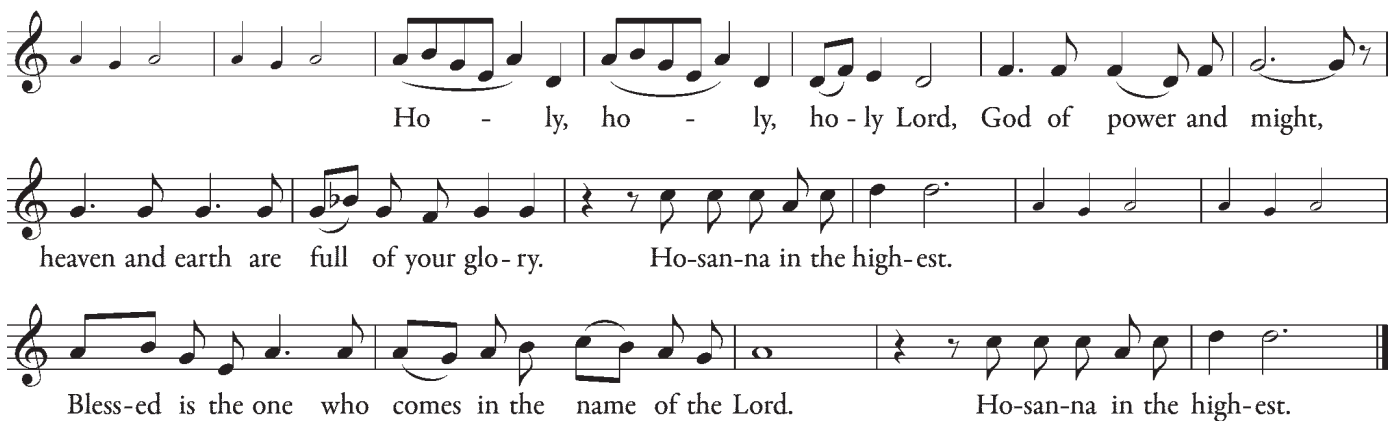
THE GREAT THANKSGIVING

Bishop The Lord be with you.
All And also with you.
Bishop Lift up your hearts.
All We lift them to the Lord.
Bishop Let us give thanks to the Lord our God.
All It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Sung by all.



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

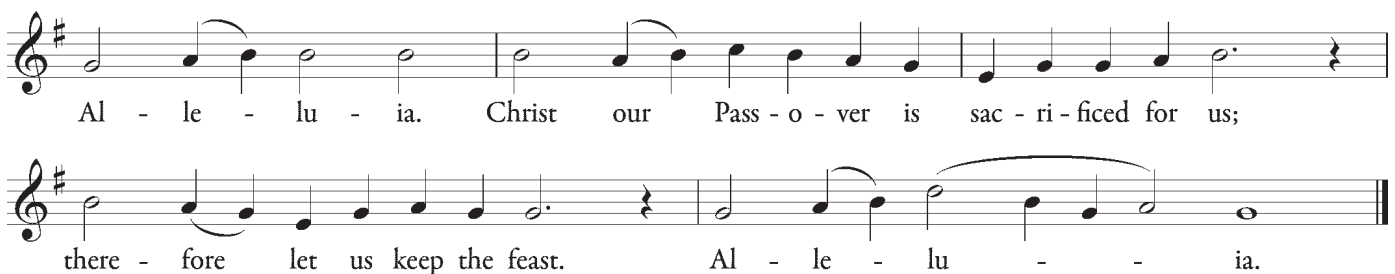
- Bishop* Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
All Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.
Bishop In the fullness of time bring us, with Peter and Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
All AMEN.

THE LORD'S PRAYER

Said by all.

- Bishop* As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
People Notre Père..., Padre nuestro..., Our Father... *continued on page 336 of the Book of Common Prayer*

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

The people are seated.

COMMUNION ANTHEM

Easter, from Five Mystical Songs

Ralph Vaughan Williams (1872-1958)

Rise heart; thy Lord is risen. Sing his praise without delays, who takes thee by the hand, that thou likewise with him mayst rise: that, as his death calcined thee to dust, his life may make thee gold, and much more, just. Awake, my lute, and struggle for thy part with all thy art. The cross taught all wood to resound his name, who bore the same. His stretched sinews taught all strings, what key is best to celebrate this most high day. Consort both heart and lute, and twist a song pleasant and long: or, since all music is but three parts vied and multiplied, O let thy blessed Spirit bear a part, and make up our defects with his sweet art.

—George Herbert

THE POSTCOMMUNION PRAYER

Said by all, standing.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING OF EASTER

The bishop blesses the people, and the people respond, Amen.

THE DISMISSAL

Gospeller



Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The people are invited to ring bells throughout the final hymn.

HYMN AT THE CLOSING

Sung by all.

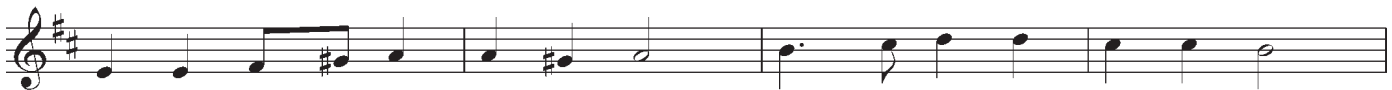
At the Lamb's high feast we sing



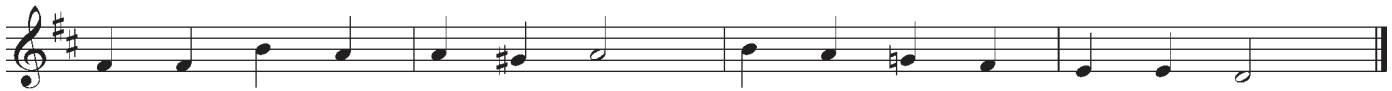
1. At the Lamb's high feast we sing, praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

ORGAN POSTLUDE

Final, from Symphonie 1

Louis Vierne (1870-1937)

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding Bishop 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Plugge; flowers on the **candelabra at the high altar sanctuary** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson, in memory of Mary Agnes Todd; in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; flowers at the **Anderson tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **St. Mary's Chapel gates** are given in memory of Charles M. Perock; flowers at the **altar in Holy Spirit Chapel** are given in memory of Frederick James, Bertha Elise Wildman, and in honor of Jean Schnell Auchincloss; in memory of Marjorie Fisher Stekl; flowers at the **altar in St. John's Chapel** are given in loving memory of Bamy Arthur, Nancy Byrd, and Nancy Springer, former members of the Washington National Cathedral Flower Guild; flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy; in memory of Carroll Stansbury; in memory of Jeremy Pobor; flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; in honor of Lucas Arnquist; flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; flowers at the **altar in War Memorial Chapel** are given in memory of Those who served in World War II – Class of 1941 Norristown High School, Norristown, Pa.; in memory of Bertha R. "Bert" Pence; in memory of Edwin H.B. Pratt; in memory of John Estes Daughtrey; flowers at the **altar in Bethlehem Chapel** are given in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford; flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, and Mary K. Randolph; flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; in loving memory of Lee Tidball and in thanksgiving for Charlie Tidball; flowers at the **columbarium gates in St. Joseph's Chapel** are given in loving memory of Marion and Constantine Seferlis; flowers at the **Wilson Tomb** are given in honor of President Woodrow Wilson; flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre; flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in memory of Ruth D. & Paul Lieber; flowers in the **baptistry** are given in loving memory of Harry & Harriet Rogstad, & Edmond & Jeanette Arsenaault; flowers at **St. Patrick's statue** are given in memory of Monica Gallivan Lack, Cathedral docent; and the **ushers' carnations** are given in memory of Charles Sidney Forbes and Lt. James Norbert Matthews.

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