



# Washington National Cathedral

The Fifth Sunday in Lent

The Holy Eucharist

April 6, 2014 • 11:15 am

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## THE ENTRANCE RITE

### ORGAN VOLUNTARY

*Passacaglia in F minor*

Johann Pachelbel (1653-1706)

### INTROIT

*Justorum animae*

William Byrd (1543-1623)

Justorum animae in manus Dei sunt, et non tanget illos tormentum mortis: visi sunt oculis insipientium mori: illi autem sunt in pace.

*The souls of the just are in the hands of God, and the torment of death shall not touch them: in the sight of the unwise they seem to die, but they are at peace.*  
—*Wisdom, 3, i-iii*

**PROCESSIONAL HYMN 152** *Sung by all, standing.*  
*Kind Maker of the world, O hear the fervent prayer*

*A la venue de Noël*

### OPENING ACCLAMATION

Bless the Lord who forgives all our sins.

**God's mercy endures for ever.**

To you, O Lord, I lift up my soul;

**O God, in you I trust.**

You are the God of my salvation;

**To you, O Lord, I lift up my soul.**

In you I hope all the day long;

**O my God, in you I trust.**

Remember, Lord, your compassion and love,  
for they are from everlasting.

**To you, O Lord, I lift up my soul;**

**O my God, in you I trust.**

### INVITATION TO CONFESSION

Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. Let us then renounce our willfulness and ask God's mercy by confessing our sins in penitence and faith.

### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### TRISAGION

*Cantor sings first, then all repeat twice.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,  
have mer - cy up - on us.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the readings and psalm.*

### THE FIRST READING

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, 'Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,' says the Lord.

The Word of the Lord.

**Thanks be to God.**

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning, O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.

THE SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

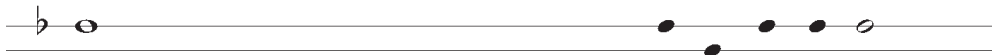
HYMN AT THE SEQUENCE 465

*Eternal light, shine in my heart*

*Ach bleib bei uns*

THE HOLY GOSPEL

John 11:1-45



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.



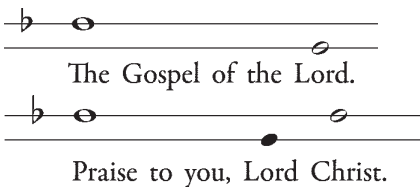
Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the people were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many people had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and

went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The people who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the people said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the people therefore, who had come with Mary and had seen what Jesus did, believed in him.



*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Canon Campbell

*The people stand.*

## **THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy,  
Hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Save us, O Lord*

Edward C. Bairstow (1874–1946)

Save us, O Lord, waking; guard us sleeping;  
that awake we may watch with Christ,  
and asleep we may rest in peace. Amen.

—*Compline antiphon*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION 508

*Breathe on me, Breath of God*

*Nova Vita*

## THE HOLY COMMUNION

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

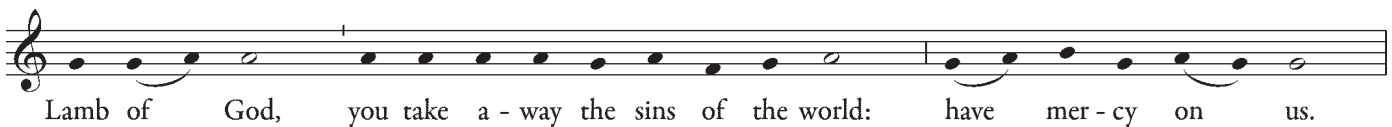
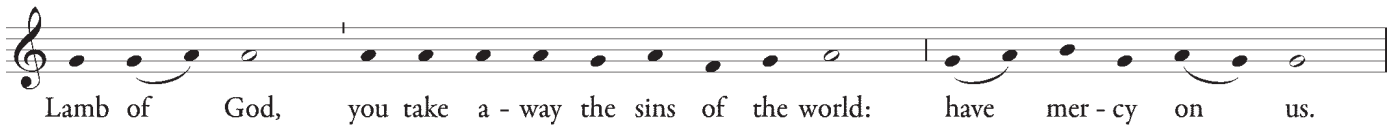
## **THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**



## **INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## **THE ANTHEM DURING THE COMMUNION**

*Manus tuas Domine*

Cristóbal Morales (c.1500–1553)

Manus tuae, Domine, fecerunt me et plasmaverunt me totum in circuitu: et sic repente praecipitas me? Memento quaeso quod sicut lutum feceris me et in pulverem reduces me. Nonne sicut lac mulsisti me, et sicut caseum me coagulasti? Pelle est carnibus vestisti me: ossibus et nervis compegisti me. Vitam et misericordiam tribuisti mihi, et visitation tua custodivit spiritum meum.



*Your hands have made me and have shaped me completely: will you suddenly destroy me? Remember that you have made me out of clay and will return me to dust. Did you not pour me out like milk and curdle me like cheese? You clothed me in skin and flesh: you did knit me together with bones and sinews. You granted me life and your mercy, and your care has preserved my spirit.*

—Job 10: 8-12

*The people stand.*

### POSTCOMMUNION PRAYER


Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and give up your life and died for us, but are alive and reign, now and for ever. Amen.

### BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him: and the blessing of God; Father, Son, and Holy Spirit, be with you now and forevermore. Amen.

### DISMISSAL

*Gospeller*



Let us bless the Lord.

*People*



Thanks be to God.

**CLOSING HYMN 610** *Sung by all.*  
*Lord, whose love through humble service*

*Blaenhafren*

### ORGAN VOLUNTARY

*Prelude in C minor, BWV 546*

Johann Sebastian Bach (1685-1750)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, Cathedral Choir of Men and Boys

**FLOWER GIFTS** In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all Flower Endowments during Lent will be named in the leaflet and honored at Easter.*

**PERMISSIONS** *Holy, holy, holy Lord: Sanctus.* Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright:© 1983 Mason Martens. Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Lamb of God: Agnus Dei.* Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens. Reprinted under OneLicense.net #A-7092803. Post-communion prayer and blessing from: *Common Worship: Times and Seasons*, copyright © The Archbishops' Council 2006.

# HOLY WEEK & EASTER

at WASHINGTON NATIONAL CATHEDRAL

## The Sunday of the Passion: Palm Sunday - April 13

APR  
13

Holy Eucharist and the Liturgy of the Palms • 8 am & 11 am

St. John Passion • 4 pm

The Washington National Cathedral Combined Choirs and Baroque Orchestra perform under conductor Canon Michael McCarthy with soloists Rufus Müller, evangelist; Elizabeth Cragg, soprano; Nicholas Phan, tenor; and Christophoren Nomura, bass. Tickets available at the door.

## Monday, April 14 and Tuesday, April 15

APR  
14/15

Holy Eucharist with Renewal of Ministry Vows and Blessing of Chrism • Noon - Tuesday only

Choral Evensong • 5:30 pm

As part of the continuing liturgies of Holy Week, the Cathedral Singers will be leading the worship at evensong on Monday and Tuesday. The very finest music for the Passiontide season will be sung, including works by Bruckner, Byrd, Caldara and Weelkes. This evening office provides a unique opportunity for reflection and meditation as the Christian world prepares to celebrate the death and resurrection of Jesus.

## Maundy Thursday - April 17

APR  
17

Holy Eucharist with Foot Washing • 7:30 pm

Silent Vigil with Reserve Sacrament (St. John's Chapel) • 9-11 pm

## Good Friday - April 18

APR  
18

The Liturgy of Good Friday: The Three Hours Service • Noon

Meditation and prayer during the first, second, and third hours with Holy Communion administered from the reserved Sacrament during the third hour. *Following this service, clergy are available in Children's Chapel and War Memorial Chapel to offer the rite of reconciliation for those who desire to make a private confession.*

When it Was Evening: A Meditation for Good Friday • 6:30 pm

In quiet darkness, the Good Friday evening service includes prayer, scripture, Taizé chant, and meditation. At the conclusion of this service, St. Joseph's Chapel is open for meditation. Healing ministers are available to pray with those who desire prayers for healing of mind, body, or spirit. *Following this service, clergy are available in Resurrection Chapel to offer the rite of reconciliation for those who desire to make a private confession.*

## Holy Saturday - April 19

APR  
19

The Great Vigil of Easter • 8 pm

This is the night when Christ broke the bonds of death and rose victorious from the grave. Hear the ancient stories of God's redeeming work, moving from darkness to light, from solemn chant to joyful song, and celebrate the glorious Resurrection. The Very Reverend Gary Hall preaches and the Rt. Rev. Mariann Edgar Budde presides.

## The Sunday of the Resurrection: Easter Day - April 20

APR  
20

Festival Holy Eucharist (passes required) • 8 am & 11 am

*(American Sign Language interpretation available at 11)* The disciples' Easter proclamation, *The Lord is risen indeed*, belongs to all in the celebration of Jesus' victory over death and the grave. The Rt. Rev. Mariann Edgar Budde preaches and the Very Reverend Gary Hall presides.

Easter Day Choral Evensong • 4 pm

Easter Day Organ Recital • 5:15 pm

Christopher Betts and Benjamin Straley perform, with special guest Chuck Seipp, trumpet

