



Washington National Cathedral

The Last Sunday after the Epiphany

The Holy Eucharist

March 2, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Prayer from Five Pieces for Carillon

Leen 't Hart (1920-1992)

ORGAN VOLUNTARY

Prelude on 'Land of Rest'

Leo Sowerby (1895-1968)

INTROIT

O nata lux

Thomas Tallis (c. 1505–1585)

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes preces que sumere.
Qui carne quondam contegi dignatus es pro perditis non membra confer effici, tui beati corporis.

*O Light of light, by love inclined, Jesu Redeemer of mankind, with loving kindness deign to hear from suppliant voices
praise and prayer.*

*Thou, who to raise our souls from hell, didst deign in fleshly form to dwell, vouchsafe us when our race is run in thy fair
Body to be one.*

PROCESSIONAL HYMN 137

Sung by all, standing.

O wondrous type!

Wareham

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y___ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.
 Thanks be to God.

The choir introduces the antiphon, then all repeat.



The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples. Let them confess his Name, which is great and awesome; he is the Holy One. “O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.” Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. “O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.” Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

All sing the antiphon.

THE SECOND READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

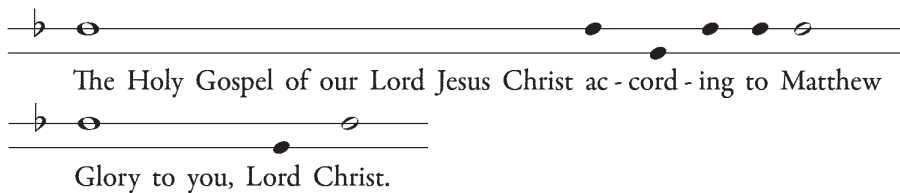
HYMN AT THE SEQUENCE 129

Christ upon the mountain peak

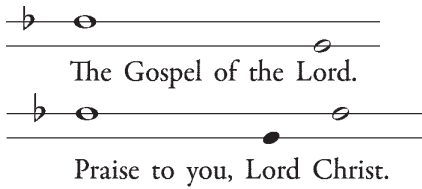
Mowsley

THE HOLY GOSPEL

Matthew 17:1-9



Six days after Peter said that Jesus was the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”



The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Radiant God, Light from Light,
May our lives manifest your glory.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ upon the mountain peak

Frank W. Boles (b. 1955)

Christ upon the mountain peak stands alone in glory blazing;
let us, if we dare to speak, with saints and angels praise him. Alleluia!

Trembling at his feet we saw Moses and Elijah speaking.
All the prophets and the Law shout through them their joyful greeting. Alleluia!

Swift the cloud of glory came. God proclaiming in its thunder
Jesus as his Son by name! Nations cry aloud in wonder! Alleluia!

This is God's beloved Son! Law and prophets fade before him;
first and last and only One, let creation now adore him! Alleluia!

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

O Light of Light

Solemnis haec festivitas



1. O Light of Light, Love giv - en birth; Je - sus, Re - deem - er of the earth:
2. Two pro - phets, who had faith to see, with your e - lect found com - pa - ny;
3. May all who seek to praise a - right through pur - er lives show forth your light.



more bright than day your face did show, your rai - ment whit - er than the snow.
the heav'ns a - bove your glo - ry named, your Fa - ther's voice his Son pro-claimed.
To you, the King of glo - ry, now all faith - ful hearts a - dor - ing bow.

THE HOLY EUCHARIST

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION*The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION*Light of the world*

Edward Elgar (1857-1934)

*The people stand.***POSTCOMMUNION PRAYER**

O holy God, we behold your glory in the face of Jesus Christ: grant that we who are partakers at his table may reflect his life in word and deed, that all the world may know his power to change and save: through Jesus Christ our Lord. Amen.

BLESSING

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

DISMISSAL*Gospeller*

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN *Sung by all.**Alleluia, song of gladness**Picardy*

1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
3. Al - le - lu - ia though we cher - ish and would chant for ev - er - more
4. There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by choirs on high;
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
 al - le - lu - ia in our sing - ing, let us for a while give o'er,
 at the last to keep thine Eas - ter, with thy faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

ORGAN VOLUNTARY*Praeludium in E minor*

Nicolaus Bruhns (1665-1697)

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- joining the Cathedral congregation.
- receiving congregation event information.
- learning about the Cathedral 20s and 30s group.
- learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Wollom A. Jensen, Rev. Canon Samuel Van Culin, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Mary Ashley Scarborough, and in celebration of the marriage of Avice Meehan and Barbara Roberts; altar in Children's Chapel: in memory of Elizabeth McCutchins Blood Miles.

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WASHINGTON

NATIONAL CATHEDRAL

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