

# Washington National Cathedral

The Third Sunday after the Epiphany

The Holy Eucharist

With Presentation and Dedication of Vestments and Altar Furnishings

January 26, 2014 • 11:15 am

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## THE ENTRANCE RITE

### **CARILLON PRELUDE**

*Thy strong word did cleave the darkness*

Ton-y-Botel; arr. Theophil Rusterholz (1907-2001)

### **ORGAN VOLUNTARY**

*Prelude on 'Malabar'*

Leo Sowerby (1895-1968)

### **INTROIT**

*Almighty and everlasting God*

Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Christ our Lord. Amen.

—*Sarum, tr. Abp. Cranmer for the First Book of Common Prayer (3rd Sunday after the Epiphany)*

### **PRESENTATION AND DEDICATION OF VESTMENTS AND ALTAR FURNISHINGS**

*Officiant* As we gather for worship this day, we dedicate, to the glory of God and for the edification of God's people, vestments and altar furnishings for Ordinary Time. These vestments and furnishings are given in memory of Ernest A. Duckett and Esmedella Duckett.

*Presenter* On behalf of the Cathedral community, we present to you these vestments and altar furnishings to be set apart for the service of Christ's Holy Church.  
All things come from you, O God;

*People* **And from your own gifts do we give to you.**

*Officiant* Prosper the work of our hands.

*People* **Prosper our handiwork.**

*Officiant* Show your servants your works.

*People* **And splendor to their children.**

*Officiant* Let us pray.

Gracious God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as these vestments and altar furnishings are set apart to your praise and glory, through Jesus Christ our Lord. **Amen.**

*Officiant* This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

*People* **O Lord, my God, how excellent is your greatness.**

*Officiant* You are clothed with majesty and splendor.

O glorious God, all your works proclaim your perfect beauty: accept our offering of these altar furnishings, and grant that it may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

*Officiant* You shall make holy garments for Aaron and for all your priests, for glory and for beauty.

*People* **Clothe your ministers with righteousness:**

Officiant

Let your people sing with joy.

O God, you revealed your Son clothed in majesty and glory: accept these vestments for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

God of grace, we remember before you today your faithful servants Ernest and Esmedella; and we pray that having opened to them the gates of larger life, you will receive them more and more into your joyful service, that, with all who have faithfully served you in the past, they may share in the eternal victory of Jesus Christ our Lord. **Amen.**

Officiant

Let us bless the Lord.

People

Thanks be to God.

## PROCESSIONAL HYMN 381

*Sung by all, standing.*

*Thy strong word did cleave the darkness*

*Ton-y-Botel*

## OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace\_\_ to his peo-ple on earth. Lord

God, heaven-ly King, al - might-y\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:

re - ceive our prayer. For you a - lone are the Ho - ly One,\_\_ you a - lone\_\_ are the

Lord, you a - lone are the Most\_\_ High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God\_\_ the Fa - ther. A - men.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the readings and psalm.*

## THE FIRST READING

Isaiah 9: 1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.  
Thanks be to God.

## PSALM 27: 1, 5-13

Chant: Edwin Edwards

*The choir introduces the antiphon, then all repeat.*



The Lord is my light and my sal - va - tion.

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to behold the fair beauty of the Lord and to seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. Harken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation.

*All sing the antiphon.*

## THE SECOND READING

1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE

*Put down your nets and follow me*

*Dundee*

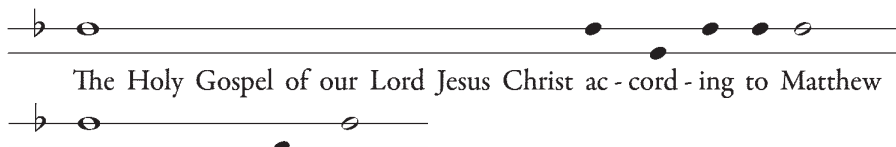


1. "Put down your nets and fol - low me," our Lord and Mas - ter said:  
2. We too are called from our con - cerns to fol - low our Lord's way.  
3. Do not be tempt - ed by the cares of long de - lud - ed dreams;  
4. The phan - tom rich - es we pur - sue are nev - er ours to gain.  
5. "Put down your nets and fol - low me," our Lord and Mas - ter pleads;

and so they fol - lowed, will - ing - ly, not know - ing where he led.  
By trust - ing him, the heart soon learns to cast off yes - ter - day.  
temp - ta - tion's path is wrought with snares and nev - er as it seems.  
They fade be - fore our eyes like dew af - ter a morn - ing rain.  
O may we fol - low faith - ful - ly, well know - ing where he leads.

## THE HOLY GOSPEL

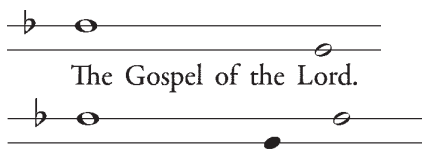
Matthew 4:12-23



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.



The Gospel of the Lord.

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Campbell

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Radiant God, Light from Light,  
May our lives manifest your glory.

*The presider prays the concluding collect, and the people respond, Amen.*

### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Christ whose glory fills the skies*

T. Frederick Candlyn (1892-1964)

Christ, whose glory fills the skies, Christ, the true, the only Light, sun of righteousness, arise! Triumph o'er the shades of night: dayspring from on high, be near; daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by Thee; joyless is the day's return, till Thy mercy's beam I see; till they inward light impart, glad my eyes and warm my heart. Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, Radiancy Divine; scatter all my unbelief; more and more Thyself display, shining to the perfect day. Amen.

—Charles Wesley (1707-1788)

*The people stand for the presentation hymn and remain standing.*

**THE HOLY EUCHARIST**

The Lord be with you.

And also with you.

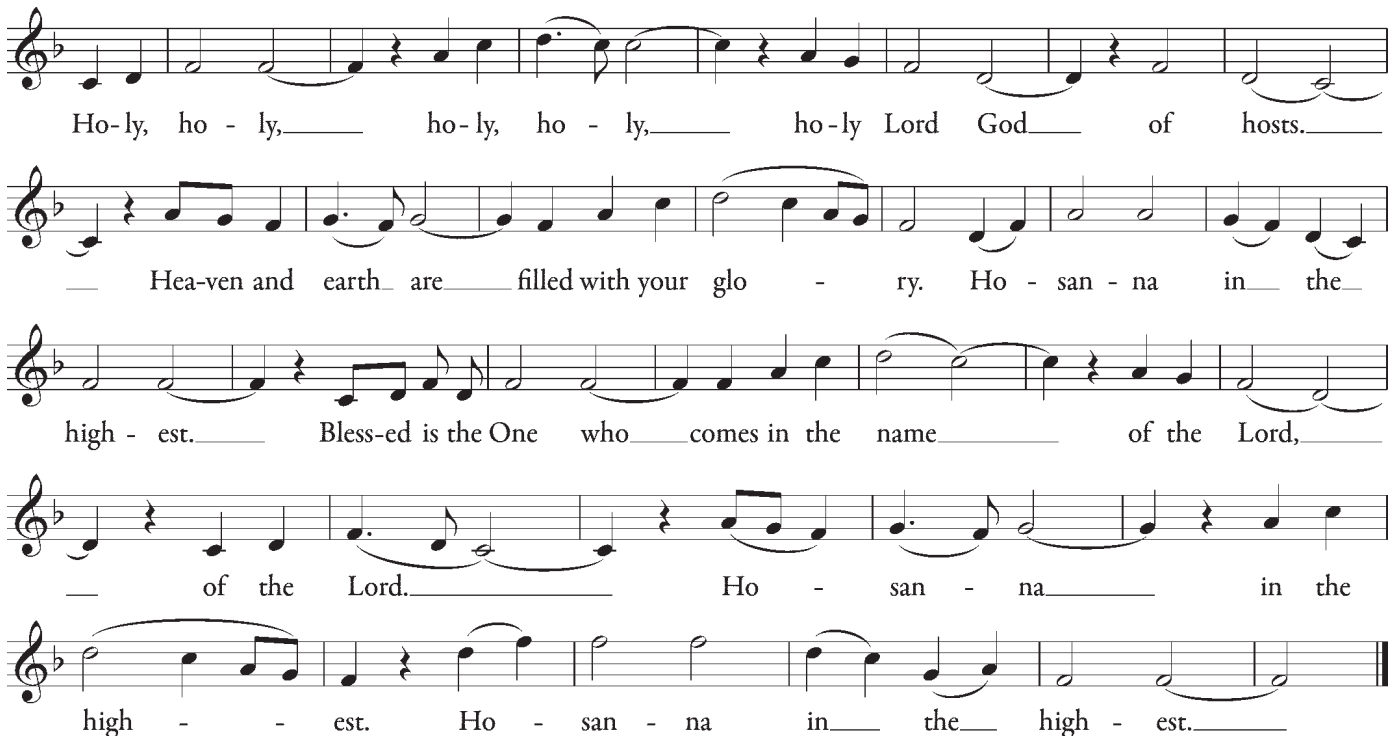
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.  
 Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
 high - est. Bless-ed is the One who comes in the name of the Lord,  
 of the Lord. Ho - san - na in the  
 high - - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

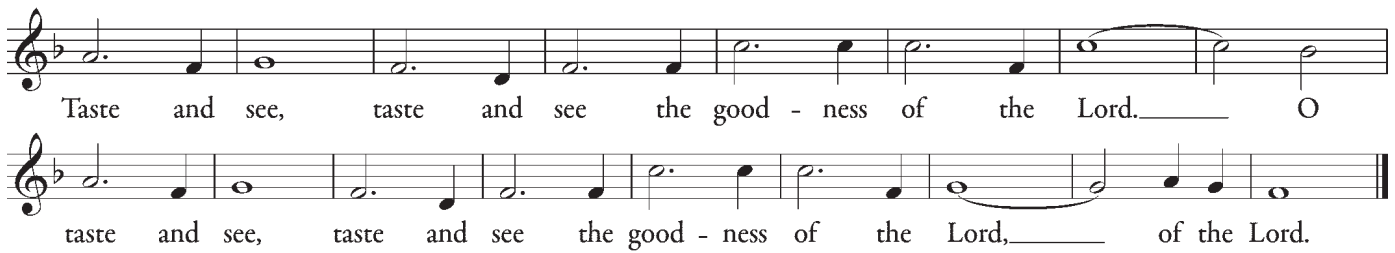
**THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Our Father...,**



## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## THE ANTHEM DURING THE COMMUNION

*Surge illuminare*

William Byrd (1543-1623)

Surge illuminare Jerusalem, quia venit lumen tuum et Gloria Domini super te orta est. Alleluia.

*Arise, shine, O Jerusalem, for thy light hath now appeared and the glory of the Lord over thee hath arisen. Alleluia.*

*The people stand.*

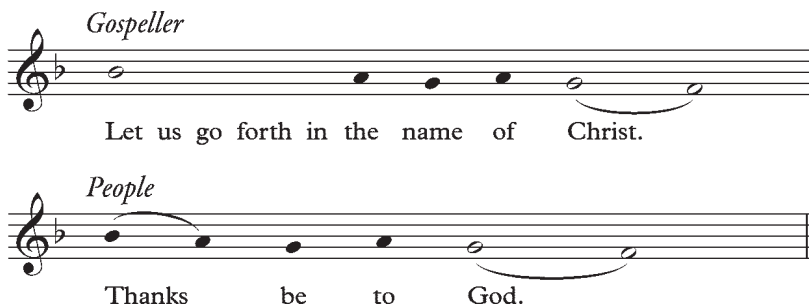
## POSTCOMMUNION PRAYER

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.

## BLESSING

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## DISMISSAL



## CLOSING HYMN - 530 *Sung by all.*

*Spread, O spread, thou mighty word*

*Gott sei Dank*

## ORGAN VOLUNTARY

*Alleluyas*

Simon Preston (b. 1938)

# JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

I am interested in:

- \_\_\_\_\_ joining the Cathedral congregation.
- \_\_\_\_\_ receiving congregation event information.
- \_\_\_\_\_ learning about the Cathedral 20s and 30s group.
- \_\_\_\_\_ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



**NURSERY CARE** is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



**ELECTRONIC DEVICES** should be silenced. Please do not take photographs, video or still, during the prelude or service.



**HEARING DEVICES** are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



**RESTROOMS** are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



**WHEELCHAIRS** are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



**SUDDEN ILLNESS OR INJURY**, should be brought to the attention of an usher for assistance.

**WORSHIP LEADERS** Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Olivia Hilton, Cathedral Choir of Men and Girls

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in honor of Eileen Yago; altar in Holy Spirit Chapel: in memory of the Reverend Samuel Shafer Odom, VTS '53; altar in Children's Chapel: to honor the memory of Jane Schleiter Davis; altar in War Memorial Chapel: in memory of Phillip A. Rollings, Captain USN; altar in Resurrection Chapel: in memory of Bishop Harding on the anniversary of his consecration as Bishop, St. Paul's Day 1909.

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NATIONAL CATHEDRAL

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