

Washington National Cathedral

The Second Sunday after the Epiphany

The Holy Eucharist

Dr. Martin Luther King, Jr. Day Observed

January 19, 2014 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Christ, whose glory fills the skies

Ratisbon; arr. Sally Slade Warner (1932-2009)

ORGAN VOLUNTARY

Andante religioso & Allegretto, from Sonata No. 4

Felix Mendelssohn (1809-1847)

INTROIT

Steal Away

arr. Michael Tippett (1905-1998)

Steal away, steal away, steal away to Jesus; steal away, steal away home. I ain't got long to stay here. My Lord, He calls me, He calls me by the thunder, the trumpet sounds within-a my soul, I ain't got long to stay here. Steal away, steal away, steal away to Jesus; steal away, steal away home. I ain't got long to stay here. Green trees a-bending, poor sinner stand a-trembling, the trumpet sounds within-a my soul, I ain't got long to stay here. Steal away, steal away, steal away to Jesus; steal away, steal away home. I ain't got long to stay here.

—*Spiritual*

PROCESSIONAL HYMN 7

Christ, whose glory fills the skies

Sung by all, standing.

Ratisbon

OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)



Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord



God, heaven-ly King, al - might-y___ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a - lone are the Ho - ly One, - you a - lone - are the
 Lord, you a - lone are the Most - High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God - the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Isaiah 49: 1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.
 Thanks be to God.

The choir introduces the antiphon, then all repeat.



I waited patiently upon the Lord; he stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure. He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord. Happy are they who trust in the Lord! They do not resort to evil spirits or turn to false gods. Great things are they that you have done, O Lord my God! How great your wonders and your plans for us! There is none who can be compared with you. Oh, that I could make them known and tell them! But they are more than I can count. In sacrifice and offering you take no pleasure (you have given me ears to hear you); Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come. In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in my heart.'" I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know. Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation. You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever.

All sing the antiphon.

THE SECOND READING

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

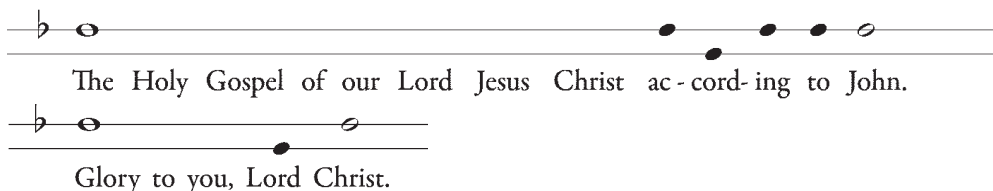
HYMN AT THE SEQUENCE 550

Jesus calls us o'er the tumult

Restoration

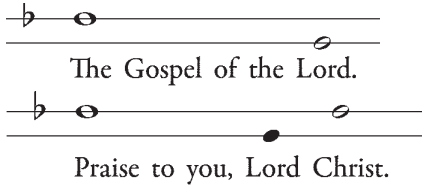
THE HOLY GOSPEL

John 1: 29-42



The next day John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples,

and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).



The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

**Radiant God, light from light,
May our lives manifest your glory.**

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo

Richard Dering (1580-1630)

Jubilate Deo universa terra: psalmum dicite nomini ejus. Venite et videte, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae.

Shout with joy to God, all the earth: sing a psalm to his name. Come and see, all you who fear the Lord, and I will tell you what great things the Lord has done for my soul.

—Psalm 66

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 706

In your mercy, Lord, you called me

Halton Holgate

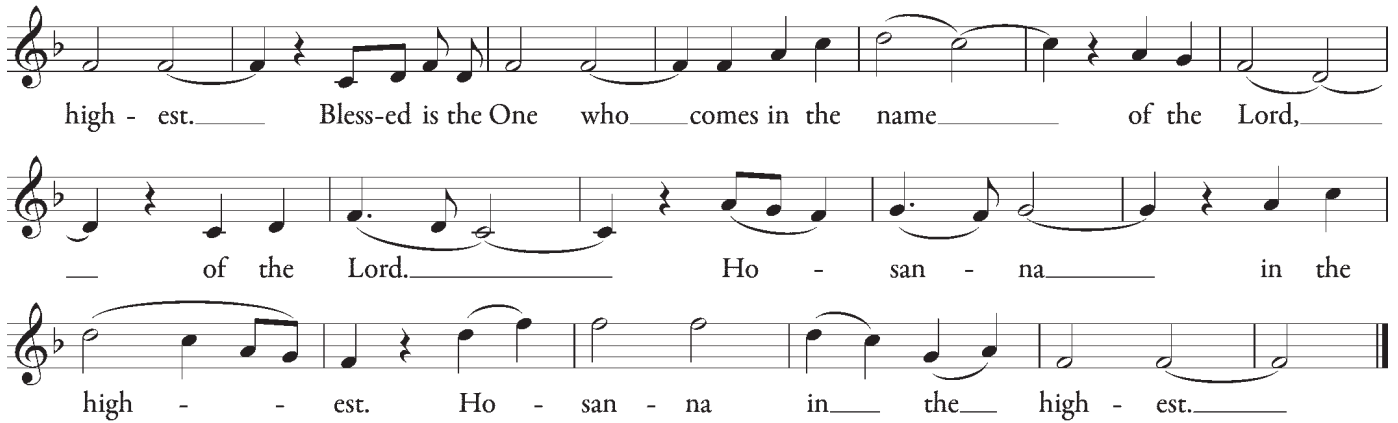
THE HOLY EUCHARIST

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts,
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the



high - est. Bless-ed is the One who comes in the name of the Lord,
 of the Lord. Ho - san - na in the
 high - - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

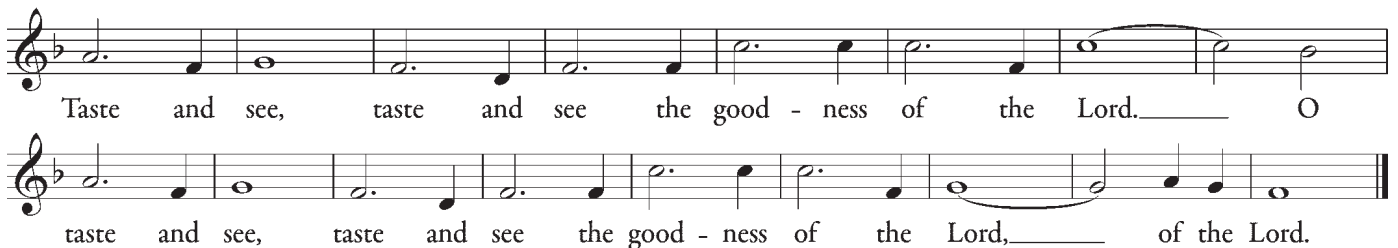
Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
 Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Taste and see, taste and see the good - ness of the Lord. O
 taste and see, taste and see the good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

This little light

arr. Moses Hogan (1957-2003)

This little light of mine, I'm gonna let it shine. All through the night I'm gonna let it shine. My God gave it to me, I'm gonna let it shine. Hallelujah, children. In my home, all over the world, let it shine.

The people stand.

POSTCOMMUNION PRAYER

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.

BLESSING

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

DISMISSAL

Gospeller

Let us go forth in the name of Christ.

People

Thanks be to God.

CLOSING HYMN - 599 *Sung by all.*
Lift every voice and sing

Lift every voice

ORGAN VOLUNTARY
Allegro maestoso e vivace, from Sonata No. 4

F. Mendelssohn

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Rev. Gary Hall, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Virginia Hammond, and in honor of Patricia T. Moose and in loving memory of Robert C. Moose; altar in Children's Chapel: in honor of flower arrangers in Virginia and Connecticut; the Christ Child statue: in loving memory of Erin E. Kalibat; altar in War Memorial Chapel: in memory of Naomi Erb Scholz; altar in Bethlehem Chapel: in memory of Virginia Patton Steger.

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WASHINGTON

NATIONAL CATHEDRAL

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