

# Washington National Cathedral

The First Sunday after the Epiphany: The Baptism of Our Lord

Holy Baptism and Renewal of Baptismal Vows

The Holy Eucharist

Sunday, January 12, 2014 • 11:15 am

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Adeste Fideles/March of the Three Magi S.186 No.4*

Franz Liszt (1811-1886); arr. Edward M. Nassor (b.1957)

### ORGAN VOLUNTARY

*Cantilena (Sonata No. 11)*

Josef Rheinberger (1839-1901)

### INTROIT

*Omnes de Saba*

Jacob Handl (1550–1591)

Omnes de Saba venient, aurum et thus deferentes et laudem Domino annuntiantes. Alleluia, alleluia.

*All they from Saba shall come, laden with gold and incense, heralds on the Lord's praise. Alleluia, alleluia.*

—*Gradual for the Feast of the Epiphany (Isaiah 60:6b)*

### PROCESSIONAL HYMN 135

*Songs of thankfulness and praise*

*Sung by all, standing.*

*Salzburg*

### OPENING ACCLAMATION

Blessed be the one, holy and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace\_\_\_ to his peo-ple on earth. Lord  
God, heaven-ly King, al - might-y\_\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

Eternal God, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people are seated for the readings and psalm.*

### THE FIRST READING

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.  
 Thanks be to God.

### PSALM 149

Chant: Percy Buck

*The choir introduces the antiphon, then all repeat.*

Wor - ship the Lord in the beau - ty of ho - li-ness

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the

Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

*All sing the antiphon.*

**THE SECOND READING**

Acts 10: 34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE 121**

*Christ, when for us you were baptized*

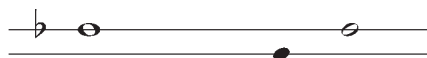
*Caithness*

**THE HOLY GOSPEL**

Matthew 3: 13-17

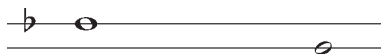


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew



Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Campbell

*The people stand.*

# HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The candidates for baptism, Griffin McCormack, Eleanor Nelson, and Margot Mulgrew-Whyte, are presented and the presider questions the candidates and their sponsors about the desire and readiness to receive the Sacrament of Baptism.*

*The presider invites the people to stand, and then addresses the congregation.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* We will.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.


*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

*The ministers, candidates, and sponsors move to the font in the mid-nave for the baptism.*

## THE PRAYERS FOR THE CANDIDATES

*Intercessor* Let us pray now for Griffin, Eleanor, and Margot, who are to receive the Sacrament of new birth. Deliver them, O Lord, from the way of sin and death.

*People*   
Lord, hear our prayer.

*Intercessor* Open their hearts to your grace and truth.  
*People* Lord, hear our prayer.

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Intercessor* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*All* **Amen.**

### **THE THANKSGIVING OVER THE WATER**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with, Amen.*

### **THE BAPTISM**

*Presider* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**

*Presider* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*People* **Amen.**

*Presider* Receive the light of Christ and carry it into the world.  
*People* **Amen.**

*Presider* Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
*People* **Amen.**

*Presider* Let us welcome the newly baptized.  
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **THE ANTHEM AT THE ASPERGES**

*Vidi aquam* Michael McCarthy (b. 1966)

Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista salvi facti sunt. Confitemini Domini, quoniam bonus. Alleluia.

*I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.*

## THE PEACE

*Presider* The peace of Christ be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace and are seated.*

## THE HOLY EUCHARIST

### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*O for a closer walk with God*

Charles Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

—William Cowper (1731-1800)

*The people stand for the presentation hymn and remain standing.*

### HYMN AT THE PRESENTATION 529

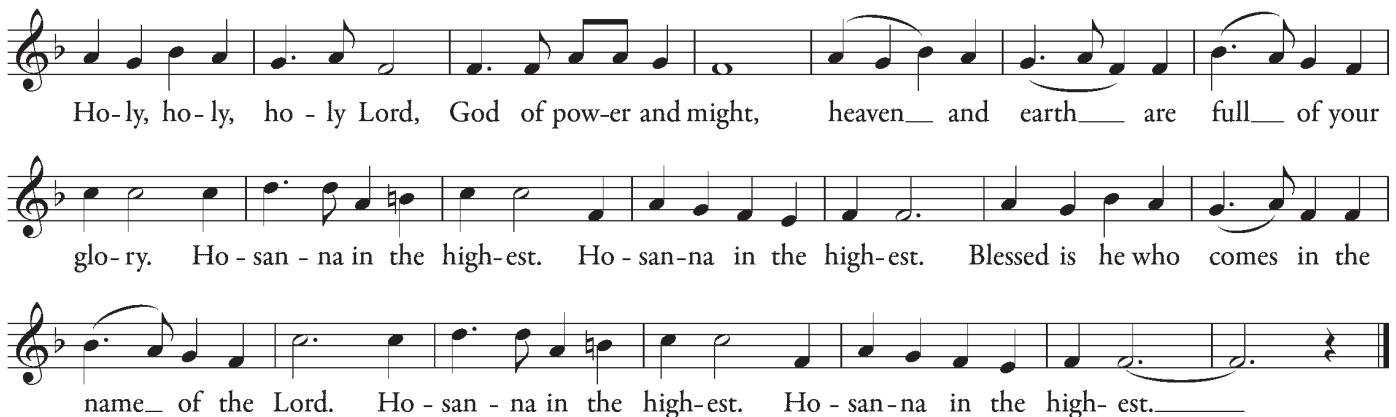
*In Christ there is no east or west*

McKee

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven\_\_ and earth\_\_ are full\_\_ of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name\_\_ of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with John the Baptist and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

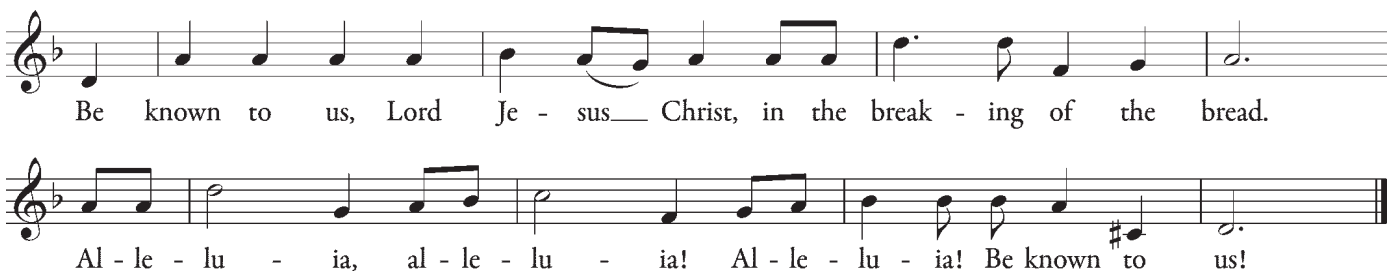
## **THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**



Be known to us, Lord Je - sus Christ, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia! Be known to us!

## **INVITATION**      *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## **THE ANTHEM DURING THE COMMUNION**

*There shall a star from Jacob*

Felix Mendelssohn (1809-1847)

There shall a star from Jacob come forth, and a scepter from Israel rise up. And dash in pieces princes and nations. As bright the star of morning gleams, so Jesus sheddeth glorious beams. Of light and consolation! Thy Word, O Lord, radiance darting, truth imparting, gives salvation; thine be praise and adoration!

—Numbers 24:17 and Philipp Nicolai (1566-1608)

*The people stand.*

## **POSTCOMMUNION PRAYER**

**O Lord of all time and eternity, who in the baptism of Jesus your beloved Son opened the heavens and revealed yourself as Father: by the power of the Spirit make perfect the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. Amen.**

## BLESSING

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters for new birth. **Amen.**

## DISMISSAL

*Gospeller*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

**CLOSING HYMN - 120** *Sung by all.*  
*The sinless one to Jordan came*

*Solemnis haec festivitas*

**ORGAN VOLUNTARY**  
*Prelude, Fugue and Chaconne in C, BuxWV 137*

Dietrich Buxtehude (1637-1707)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Canon Sam Van Culin, Cathedral Choir of Men and Boys

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Charles A. Kuehner family; altar in St. Mary's Chapel: in loving memory of Edith Martin; altar in Holy Spirit Chapel: in thanksgiving for the Charles Ray Long family and friends; altar in St. John's Chapel; in memory of Mrs. Jean MacArthur; altar in Children's Chapel: in memory of Emilie Jeanne Dana; altar in War Memorial Chapel: in loving memory of Hal Elliott Short; altar in Bethlehem Chapel: in memory of Ernest Addison Deahl.

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