



# Washington National Cathedral

The Second Sunday after Christmas

The Holy Eucharist

January 5, 2014

11:15 am

## THE ENTRANCE RITE

### **CARILLON PRELUDE**

*On this day earth shall ring*

Personet hodie; arr. Edward M. Nassor (b.1957)

### **ORGAN VOLUNTARY**

*Canzona*

Percy Whitlock (1903-1946)

### **INTROIT**

*King Jesus Hath A Garden*

arr. Charles Wood (1866-1926)

King Jesus hath a garden, full of divers flowers, where I go culling posies gay, all times and hours. There naught is heard but Paradise bird, harp, dulcimer, lute, with cymbal, trump and tymbal, and the tender, soothing flute. The Lily, white in blossom there, is Chastity: the Violet, with sweet perfume, Humility. The bonny Damask-rose is known as Patience: the blithe and thrifty Marygold, Obedience. The Crown Imperial bloometh too in yonder place. 'Tis Charity, of stock divine, the flower of grace. Yet, 'mid the brace, the bravest prize of all may claim the Star of Bethlem – Jesus – blessed be his Name! Ah! Jesu Lord, my heal and weal, my bliss complete, make thou my heart thy garden-plot, fair, trim and neat. That I may hear this musick clear: harp, dulcimer, lute, with cymbal, trump and tymbal, and the tender, soothing flute.

—G.R. Woodward

### **PROCESSIONAL HYMN 109**

*The first Nowell*

*Sung by all, standing.*

*The First Nowell*

### **OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### **COLLECT FOR PURITY**

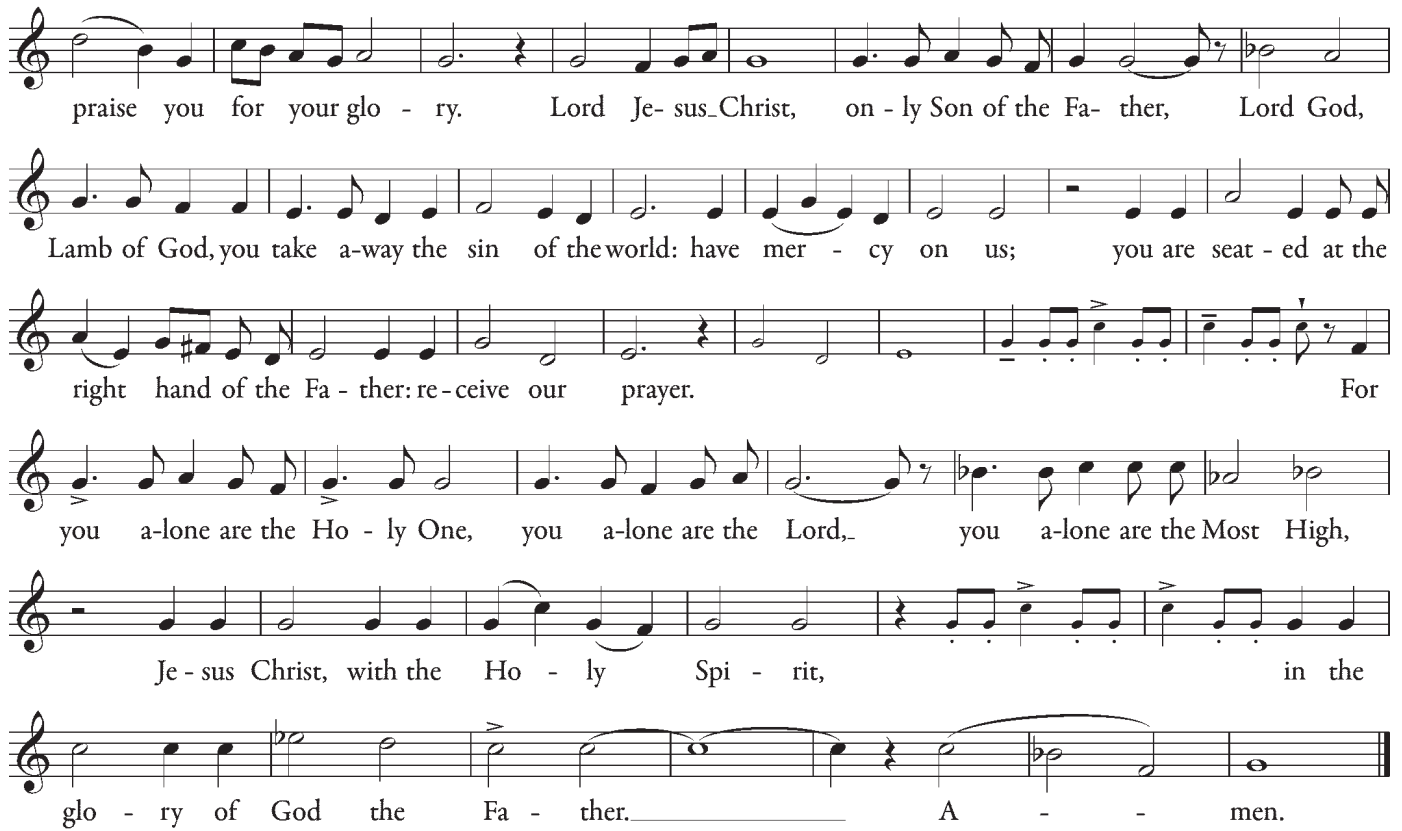
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **SONG OF PRAISE**

*Glory to God*

William Mathias (1934-1992)





praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the readings and psalm.*

### THE FIRST READING

Jeremiah 31: 7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

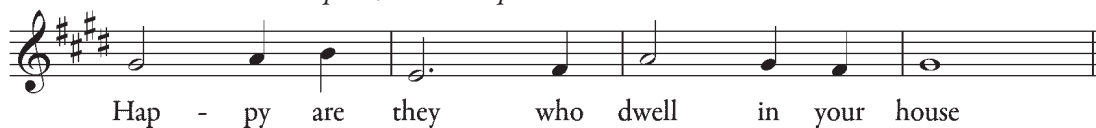
The Word of the Lord.

Thanks be to God.

### PSALM 84

Chant: Hubert Parry

*The choir introduces the antiphon, then all repeat.*



Hap - py are they who dwell in your house

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob. Behold our defender, O God; and look upon the face of your Anointed. For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. For the Lord God is both sun and shield; he will give grace and glory; No good thing will the Lord withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you!

*All sing the antiphon.*

**THE SECOND READING**

Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.  
 Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE II 5**

*What child is this*

*Greensleeves*

**THE HOLY GOSPEL**

Matthew 2:13-15, 19-23



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

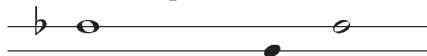


Glory to you, Lord Christ.

When the wise men who came from the East had departed, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Baker

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Holy God:* You join heaven and earth through the birth of the holy child.

Musical notation for the prayer "Holy God". It consists of a single staff in G major (one sharp) and 4/4 time. The melody is divided into two parts: "Cantor" and "All". The lyrics are: "We wel-come you in - to our hearts. We greet\_ you with joy."

*Intimate God:* You send your Son to draw us ever closer to yourself.

Musical notation for the prayer "Intimate God". It consists of a single staff in G major (one sharp) and 4/4 time. The melody is divided into two parts: "Cantor" and "All". The lyrics are: "We wel-come you in - to our hearts. We greet\_ you with joy."

*Merciful God:* In you we have life full of hope, abundant and new.

Musical notation for the prayer "Merciful God". It consists of a single staff in G major (one sharp) and 4/4 time. The melody is divided into two parts: "Cantor" and "All". The lyrics are: "We wel-come you in - to our hearts. We greet\_ you with joy."

*For Love:* That knows no bounds.

Musical notation for the prayer "For Love". It consists of a single staff in G major (one sharp) and 4/4 time. The melody is divided into two parts: "Cantor" and "All". The lyrics are: "We pray to you. We greet you, child of love."

*For Peace:* That transcends conflict and deepens truth.

Musical notation for 'For Peace' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. We greet you, child of peace.'

*For Joy:* That gladdens the hearts of those who know only tears.

Musical notation for 'For Joy' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. We greet you, child of joy.'

*For Grace:* Abundant and free, to be received and shared.

Musical notation for 'For Grace' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. We greet you, child of grace.'

*For Health:* Ease those who suffer in mind, body, or spirit.

Musical notation for 'For Health' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. Christ Je - sus, heal our hearts.'

*For Light:* Free all who live under the shadow of oppression.

Musical notation for 'For Light' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. Christ Je - sus, free our hearts.'

*For Witness:* Summon your people to courage, truth, and reconciliation.

Musical notation for 'For Witness' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. Christ Je - sus, sum-mon our hearts.'

*For Faith:* Incarnate God, be present to those who do not know your love.

Musical notation for 'For Faith' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'We pray to you. Christ Je - sus, be in our hearts.'

*Christ Child:* Purify our hearts and forgive our every failing.

Musical notation for 'Christ Child' in G major, 4/4 time. The melody is written on a single staff. The first four measures are marked 'Cantor' and the last four are marked 'All'. The lyrics are: 'Christ child, all mer- ci - ful. For- give us all our sins.'

*Christ Among Us:* Guide our lives after your example of obedience and service.



*Christ in Glory:* Create us anew to love and serve only you.



## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*What sweeter music*

John Rutter (b. 1945)

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION 517

*How lovely is thy dwelling-place*

*Brother James' Air*

## THE HOLY EUCHARIST

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



heaven and earth are full of your glo- ry. Ho-san-na in the high-est.

Bless-ed is he, who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
**Notre Père..., Padre nuestro..., Our Father...,**

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

The Word was made flesh and dwelt a - mong us. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Glo - ry to God in the high - est.

**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, please proceed to War Memorial Chapel after receiving Holy Communion.*

**THE ANTHEM DURING THE COMMUNION**

*Quem vidistis*

Francis Poulenc (1899-1963)

*The people stand.*

**POSTCOMMUNION PRAYER**

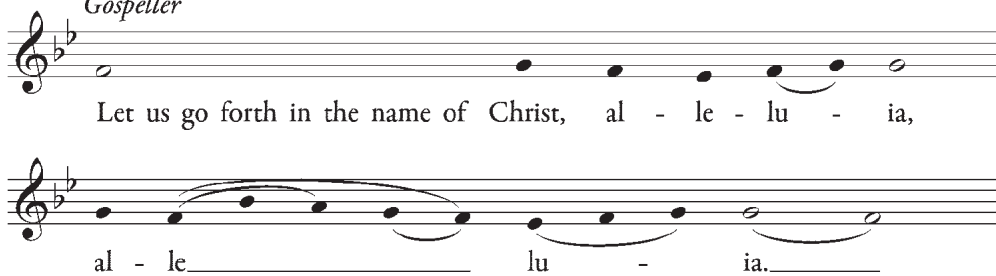
Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ our Savior. Amen.

## BLESSING

*The presider offers a blessing, and the people respond, Amen.*

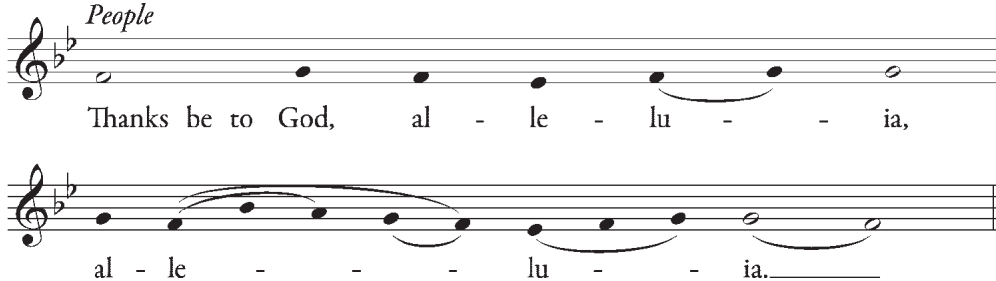
## DISMISSAL

*Gospeller*



Let us go forth in the name of Christ, al - le - lu - ia,  
al - le lu - ia.

*People*



Thanks be to God, al - le - lu - ia,  
al - le - lu - ia.

**CLOSING HYMN - 119** *Sung by all.*  
*As with gladness men of old*

*Dix*

## ORGAN VOLUNTARY

*Fantasia in G (Pièce d'Orgue), BWV 572*

Johann Sebastian Bach (1685-1750)

**WORSHIP LEADERS** Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Hibbard G. James; the candelabra in the High Altar sanctuary: in loving memory of Mary Russell and Charles Bounds; altar in St. Mary's Chapel: in memory of Mr. and Mrs. Larz Anderson and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; the altar in Holy Spirit Chapel: in memory of Ann Wilson; the altar in St. John's Chapel: in thanksgiving for the Charles Ray Long family and friends; the altar in Children's Chapel: in memory of Wayne Evan Matejik; the Christ Child tree: in honor of Andrew, Kurt, and Stefan Moss; Jennifer and Robert Vettori Jr.; and Lydia Hynson, and in honor of The Great Mystery of the Incarnation; altar in War Memorial Chapel: in memory of Margaret H. Howard; National Cathedral Association Bay: in honor and celebration of Lynn Laun Lindert's 90th birthday December 25, 2013 and in thanksgiving for her friendship; Dulin Bay: given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; Folger Bay: given in memory of J. Clifford Folger; Woodrow Wilson tomb: in thanksgiving and in honor of President Woodrow Wilson; the altar in Bethlehem Chapel: in honor of David, Michael and Peter Lee; Angus Dun Font: in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; altar in Resurrection Chapel: in thanksgiving for the Charles Ray Long family and friends; the columbarium gates in St. Joseph's Chapel: in memory of Marion and Constantine Seferlis and in thanksgiving for Lee and Charlie Tidball; ushers' carnations: in memory of Lieutenant James Norbert Matthews.



WASHINGTON

NATIONAL CATHEDRAL

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