

Washington National Cathedral

The Last Sunday after Pentecost

Christ the King
The Holy Eucharist
November 24, 2013 • 11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude on "Duke Street"

Anna Laura Page (b. 1943)

ORGAN VOLUNTARY

Prélude sur le nom d'Alain, Op. 7

Maurice Duruflé (1902–1986)

INTROIT

King of Glory

Harold Friedell (1905-1958)

King of glory, King of peace, I will love thee; and, that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with thy utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me, and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee; e'en eternity's too short to extol thee.
—*George Herbert*

PROCESSIONAL HYMN 435

At the Name of Jesus

Sung by all, standing.

King's Weston

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y — God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

Eternal God, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

CANTICLE

Chant: T. Tertius Noble

The Song of Zechariah

The choir introduces the antiphon, then all repeat.



Bless - ed be God, who has come and set us free.

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant. This was the oath he swore to our father Abraham, to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way, to give his people knowledge of salvation by the forgiveness of their sins. In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

All sing the antiphon.

THE SECOND READING

Colossians 1:11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

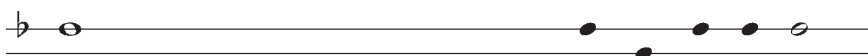
HYMN AT THE SEQUENCE 478

Jesus, our mighty Lord

Monk's Gate

THE HOLY GOSPEL

Luke 23: 33–43



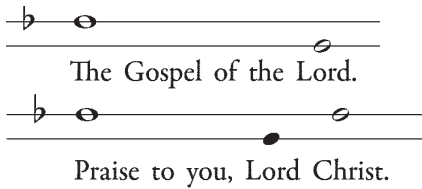
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.



Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who

were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."



The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

King of glory, King of peace;
Establish your reign among us.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Antiphon

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King. The heavens are not too high, His praise may thither fly: the earth is not too low, His praises there may grow. Let all the world in every corner sing, my God and King. The Church with psalms must shout, no door can keep them out: but above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King.

—George Herbert (1593-1633)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 544

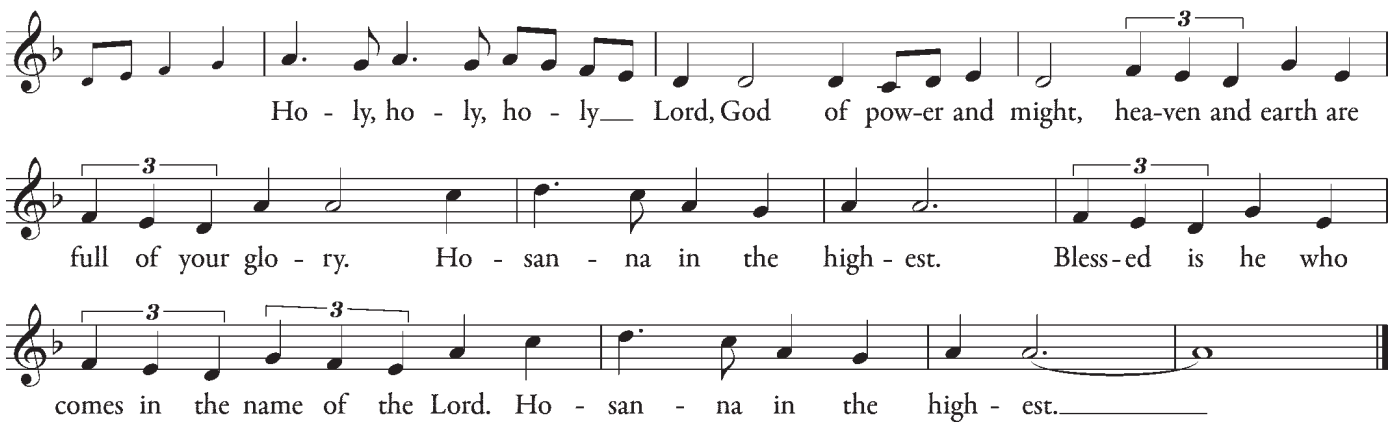
Jesus shall reign wher'er the sun

Duke Street

THE HOLY EUCHARIST

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**


THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Lamb of God, you take a-way the sins of the world: have mer-cy on__ us.



Lamb of God, you take a - way the sins of the world: have mer - cy on__ us.



Lamb of God____ you take a - way the sins of the world: grant__ us peace.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Ride on in majesty

Grayston Ives (b.1948)

Ride on, ride on in majesty! Hark, all the tribes hosanna cry, thy humble beast pursues his road with palms and scattered garments strowed. Ride on, ride on in majesty! In lowly pomp ride on to die, O Christ thy triumph now begin o'er captive death and conquered sin. Ride on, ride on in majesty! The winged squadrons of the sky look down with sad and wond'ring eyes to see the approaching sacrifice. Ride on, ride on in majesty! Thy last and fiercest strife is nigh; the Father on his sapphire throne awaits his own anointed Son. Ride on, ride on in majesty! In lowly pomp ride on to die; bow thy meek head to mortal pain, then take, O God, thy power and reign.

—Henry Milman (1791-1868)

The people stand.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, God of grace, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may be plenteously rewarded; through Jesus Christ our Lord. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

DISMISSAL

Gospeller

Let us bless the Lord.

People

Thanks be to God.

CLOSING HYMN - 477 *Sung by all.*
All praise to thee, for thou, O King divine

Engelberg

ORGAN VOLUNTARY
Fugue sur le nom d'Alain, Op. 7

M. Duruflé

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; altar in St. Mary's Chapel: in thanksgiving for the lives of the Wildman New England Ancestors; altar in Holy Spirit Chapel: in memory of Kjell Qvale; altar in Children's Chapel: in memory of Mrs. Charles Bradford Murray; the Christ Child statue: in thanksgiving for Jane and Anne Guidera and Jack and Will Rogstad; altar in War Memorial Chapel: in memory of Martha Ingles Schrader; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in loving memory of Polly Donnelly Hutton. *Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 6 to the Altar Guild.*

PERMISSIONS *Glory to God*: Gloria in excelsis. Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord*: Sanctus. Music: Robert Powell (b. 1932) Copyright: © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Lamb of God: Agnus Dei*. Music: Robert Powell (b. 1932). Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803.



WASHINGTON
NATIONAL CATHEDRAL

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