

# Washington National Cathedral

The Twenty-sixth Sunday after Pentecost

The Holy Eucharist  
November 17, 2013  
11:15 am

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Variations on "Vineyard Haven"*

Edward M. Nassor (b. 1957)

### ORGAN VOLUNTARY

*Andante moderato in C minor*  
*Prelude on 'Rhosymedre'*

Frank Bridge (1879-1941)  
Ralph Vaughan Williams (1872-1958)

### INTROIT

*O sing joyfully*

Adrian Batten (1591-1637)

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel: and a law of the God of Jacob.

—*Psalm 81: 1-4*

### PROCESSIONAL HYMN 665

*All my hope on God is founded*

*Sung by all, standing.*

*Michael*

### OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)



Glo-ry to God in the high - est, and peace\_\_ to his peo-ple on earth. Lord



God, heaven-ly King, al - might-y\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, - you a - lone - are the  
 Lord, you a - lone are the Most - High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God - the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people are seated for the readings and psalm.*

### THE FIRST READING

Isaiah 65: 17-25

Thus says the Lord God: For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.  
 Thanks be to God.

**CANTICLE**

Chant: John Barnard

*The First Song of Isaiah*

*The choir introduces the antiphon, then all repeat.*



Cry a-loud, ring out your joy! For God will be our Sa - vior.

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior. Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, give thanks to the Lord and call upon his Name; make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel.

*All sing the antiphon.*

**THE SECOND READING**

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

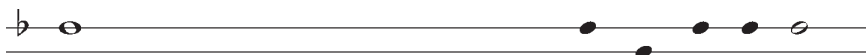
**HYMN AT THE SEQUENCE 615**

*Thy kingdom come!*

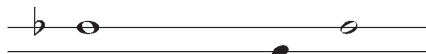
*St. Flavian*

**THE HOLY GOSPEL**

Luke 21: 5-19



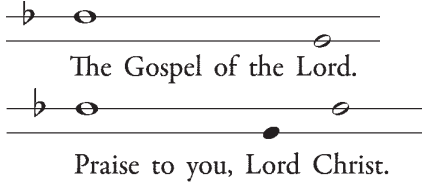
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.



Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to

testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”



The Gospel of the Lord.

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Dean Hall

*The people stand.*

## **THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*After each intercession,*

God of transforming love,

Make us instruments of your peace.

*The presider prays the concluding collect, and the people respond, Amen.*

## **CONFESSION AND ABSOLUTION**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Blessed city*

Edward Bairstow (1874–1946)

Blessed City, heavenly Salem, vision dear of peace and love, who of living stones are builded in the height of heaven above, and by angel hands appareled as a bride doth earthward move. Out of heaven from God descending, new and ready to be wed to thy Lord, whose love espoused thee, fair adorned shalt thou be led; all thy gates and all thy bulwarks of pure gold are fashioned. Bright thy gates of pearl are shining, they are open evermore; and, their well earned rest attaining, thither faithful souls do soar. Who for Christ's dear Name in this world, pain and tribulation bore. Many a blow and biting sculpture polished well those stones elect, in their places now compacted, by the heavenly Architect. Nevermore to leave the Temple which with them the Lord hath decked. To this Temple, where we call Thee, come, O Lord of Hosts, today; with thy wonted loving kindness hear thy servants as they pray; and thy fullest benediction shed within its walls always. Amen.

*The people stand for the presentation hymn and remain standing.*

### HYMN AT THE PRESENTATION 392

*Come, we that love the Lord*

*Vineyard Haven*

## THE HOLY EUCHARIST

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**


## **THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**



Lamb of God, you take a-way the sins of the world: have mer-cy on\_ us.



Lamb of God, you take a - way the sins of the world: have mer - cy on\_ us.



Lamb of God\_ you take a - way the sins of the world: grant\_ us peace.

## **INVITATION**      *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## THE ANTHEM DURING THE COMMUNION

*Ave verum*

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

*Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.*

—Sequence for the Feast of Corpus Christi

*The people stand.*

## POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, God of grace, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## BLESSING

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## DISMISSAL

*Gospeller*

Let us bless the Lord.

*People*

Thanks be to God.

## CLOSING HYMN - 598 *Sung by all.*

*Lord Christ, when first thou cam'st to earth*

*Mit Freuden zart*

## ORGAN VOLUNTARY

*Allegro con spirito*

Frank Bridge (1879–1941)

## Tonight: Sung Evening Prayer

NOV

Sunday, November 17 • 4 pm

17

Join us as we celebrate the outreach ministries of the Episcopal Diocese of Washington in a service of sung evening prayer. We welcome persons from throughout the Diocese who serve in the name of Christ in ministries to others.

# JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

I am interested in:

- \_\_\_\_\_ joining the Cathedral congregation.
- \_\_\_\_\_ receiving congregation event information.
- \_\_\_\_\_ learning about the Cathedral 20s and 30s group.
- \_\_\_\_\_ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



**NURSERY CARE** is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



**ELECTRONIC DEVICES** should be silenced. Please do not take photographs, video or still, during the prelude or service.



**HEARING DEVICES** are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



**RESTROOMS** are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



**WHEELCHAIRS** are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



**SUDDEN ILLNESS OR INJURY**, should be brought to the attention of an usher for assistance.

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Rev. Gary Hall, Rev. Heather Patton-Graham, Cathedral Choir of Men and Girls

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Harry Lee Rust; altar in Holy Spirit Chapel: in memory and honor of the Davis and Capers families; altar in Children's Chapel: in thanksgiving for the life of Philip Hubert Frohman; altar in Bethlehem Chapel: in loving memory of David Edwards Varner. *Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 6 to the Altar Guild.*

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