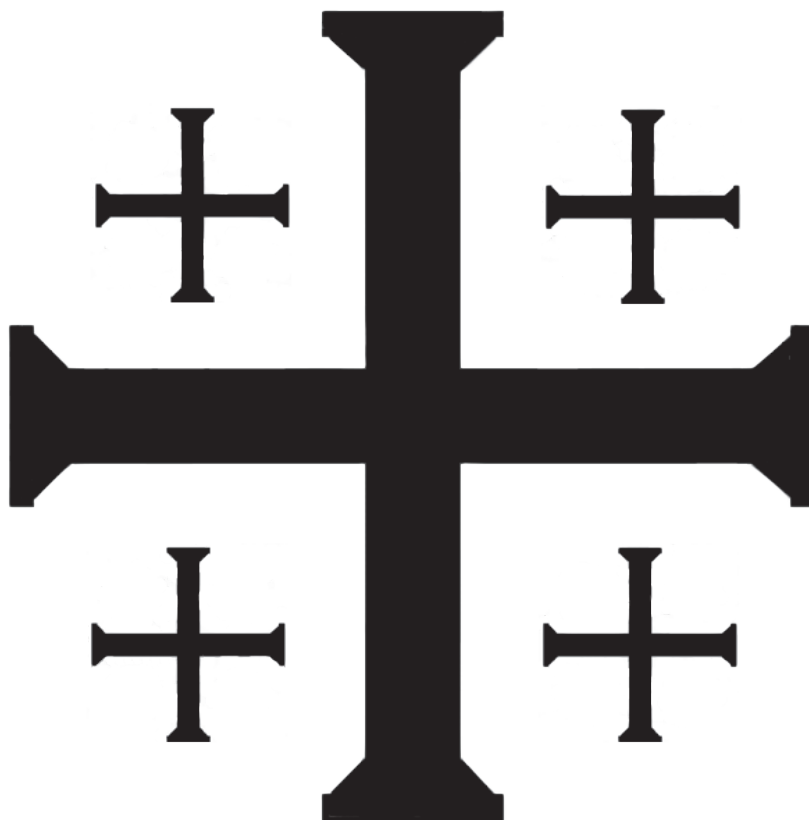


WASHINGTON NATIONAL CATHEDRAL



THE SUNDAY AFTER ALL SAINTS

THE HOLY EUCHARIST

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

SUNDAY, NOVEMBER 3, 2013

11:15 AM

THE ENTRANCE RITE

CARILLON PRELUDE

For all the saints, who from their labors rest

Sine Nomine, arr. Joanne Droppers

ORGAN VOLUNTARY

Prelude on "Sine Nomine"

Leo Sowerby (1895-1968)

INTROIT

O quam gloriosum

Tomás Luis de Victoria (c.1548–1611)

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum, quocumque ierit.

O, how glorious is the kingdom, in which all the saints rejoice with Christ! Arrayed in white robes, they follow the Lamb, wherever He goes.

PROCESSIONAL HYMN 287

Sung by all, standing.

For all the saints

Sine Nomine

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934–1992)

Glo-ry to God in the high- est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je- sus-Christ, on - ly Son of the Fa- ther, Lord God,

Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Daniel 7: 1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord.
 Thanks be to God.

PSALM 149

Chant: Thomas Attwood

The choir introduces the antiphon, then all repeat.

Let the faith - ful re - joice in tri - umph.

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp. For the Lord takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. Let the praises of God be in their throat and a two-edged sword in their hand; to wreak vengeance on the nations and punishment on the peoples; to bind their kings in chains and their nobles with links of iron; to inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

All sing the antiphon.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

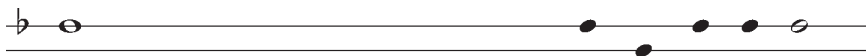
HYMN AT THE SEQUENCE 656

Blest are the pure in heart

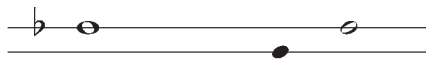
Franconia

THE HOLY GOSPEL

Luke 6: 20-31

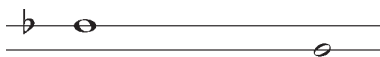


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.

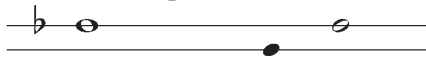


Glory to you, Lord Christ.

Then Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The people stand.

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The candidates for baptism, Ji Lu, Emma Whelan, and Kora Whelan, are presented and the presider questions the candidates about the desire and readiness to receive the sacrament of baptism.

The presider invites the people to stand, and then addresses the congregation.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The ministers, candidates, and sponsors move to the font in the mid-nave for the baptism.

THE PRAYERS FOR THE CANDIDATES

Intercessor Let us pray now for Ji, Emma, and Kora, who are to receive the Sacrament of new birth.



Lord, hear our prayer.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Intercessor Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISM

Presider I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Presider You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People Amen.

Presider Receive the light of Christ and carry it into the world.

People Amen.

Presider Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

Presider Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE ANTHEM AT THE ASPERGES

Vidi aquam

Michael McCarthy (b. 1966)

Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista salvi facti sunt. Confitermini Domini, quoniam bonus. Alleluia.

I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

The people greet one another with a sign of God's peace and are seated.

THE HOLY EUCHARIST

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw a new heaven

Edgar Bainton (1880–1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Revelation 21: 1–4

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 286

Who are these like stars appearing

Zeuch mich, zeuch mich

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and earth__ are full__ of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name__ of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

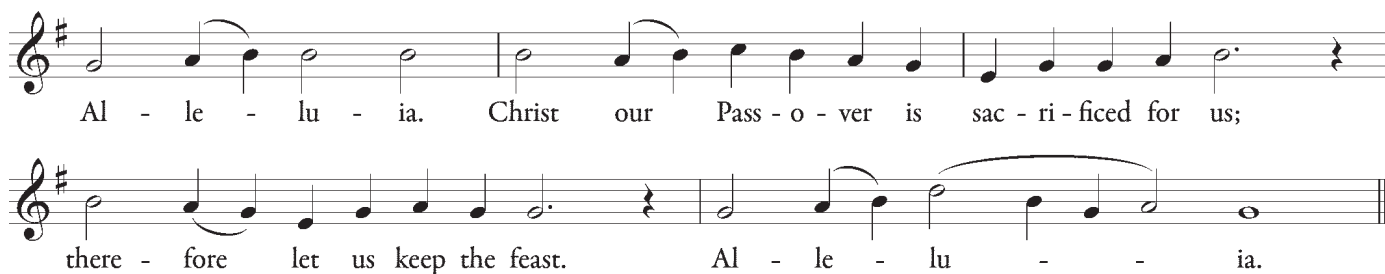
THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Give us the wings of faith

Ernest Bullock (1890–1979)

Give us the wings of faith to rise within the veil and see the Saints above, how great their joys, how bright their glories be. We ask them whence their victory came; they, with one united breath ascribe the conquest to the Lamb, their triumph to His death. They marked the footsteps that He trod, His zeal inspired their breast; and, following their incarnate God they reached the promised rest.

Isaac Watts (1674–1748)

The people stand.

POSTCOMMUNION PRAYER


Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

BLESSING

May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world. And the blessing of God our Creator, Redeemer and Giver of life be with you always. Amen.


DISMISSAL

Gospeller



Let us bless the Lord.

People



Thanks be to God.

CLOSING HYMN - 618 *Sung by all.*
Ye watchers and ye holy ones

Lasst uns erfreuen

ORGAN VOLUNTARY
Fugue in E flat "St. Anne", BWV 552

Johann Sebastian Bach (1685–1750)

Tonight: Join us for the Feast of All Souls

NOV
03

Requiem Mass for the Feast of All Souls
Sunday, November 3 • 6 pm

The Cathedral Choir of Men and Boys sing Gabriel Fauré's *Requiem*, a work noted for its tender beauty and soaring melodies. Please join us for this important feast as we commemorate the faithful departed.

Save the Date: Veterans Day Weekend

NOV
9-11

Service and Sacrifice Tour
Saturday, November 9 • 1:30 pm
Sunday, November 10 • 1:30 pm
Monday, November 11 • 10:30 am and 1:30 pm

Commemorate Veterans Day by exploring the Cathedral's unique tributes to America's servicemen and servicewomen. Examine symbolism in the Cathedral's architecture, stained glass, and needlework that chronicles many significant events in our nation's history. Discover the instrumental roles that military members played in the Cathedral's planning and creation.

This tour has limited availability: visit tix.cathedral.org and reserve your space by November 7.

NOV
10

U.S. Marine Corps Service
Sunday, November 10 • 4 pm

Help celebrate the Marine Corps' 238th birthday. All are welcome as the Right Rev. James B. Magness preaches this annual worship service.

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- joining the Cathedral congregation.
- receiving congregation event information.
- learning about the Cathedral 20s and 30s group.
- learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Orlin Lester Livdahl, Jr.; altar in St. Mary's Chapel: in memory of Grace Gibson; altar in Holy Spirit Chapel: in memory of Harold and Harriet Anderson and Edward and Clara Bogumill; altar in Children's Chapel: in thanksgiving for former First Lady Nancy Reagan; altar in Bethlehem Chapel: in memory of Dr. Luther Leader and Marian Widman Leader; Creighton Walker: in memory of Haywood Martin Bains. This service is offered to the Glory of God and in memory of George and Mildred Bentley.

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