



# Washington National Cathedral

The Twenty-third Sunday after Pentecost

The Holy Eucharist

October 27, 2013

11:15 am

## THE ENTRANCE RITE

### **CARILLON PRELUDE**

*How firm a foundation*

Lyons, arr. Leen 't Hart (1920-1992)

### **ORGAN VOLUNTARY**

*Prelude and Fugue of a theme of Victoria*

Benjamin Britten (1913-1976)

### **INTROIT**

*Jesu, the very thought of thee*

Edward Bairstow (1874-1946)

Jesu, the very thought of thee, with sweetness fills my breast, but sweeter far thy face to see, and in thy presence rest.

*12th century Latin hymn*

### **PROCESSIONAL HYMN 601**

*O day of God, draw nigh*

*Sung by all, standing.*

*St. Michael*

### **OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever. Amen.

### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **SONG OF PRAISE**

*Glory to God*

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a - ges, you are wor - thy of praise; glo - ry to  
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the readings and psalm.*

### THE FIRST READING

Joel 2: 23–32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord.  
 Thanks be to God.

*The choir introduces the antiphon, then all repeat.*



Hap - py are they who dwell in your courts. Hal - le - lu - jah!

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem. To you that hear prayer shall all flesh come, because of their transgressions. Our sins are stronger than we are, but you will blot them out. Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple. You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase. You crown the year with your goodness, and your paths overflow with plenty. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy. May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

*All sing the antiphon.*

**THE SECOND READING**

2 Timothy 4: 6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

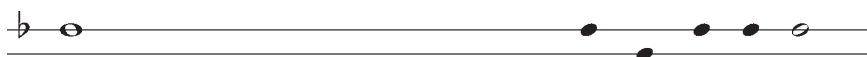
**HYMN AT THE SEQUENCE 571**

*All who love and serve your city*

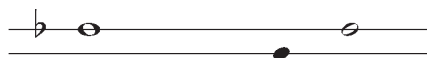
*Charlestown*

**THE HOLY GOSPEL**

Luke 18: 9-14

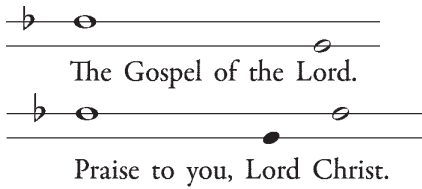


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.



Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."



*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Canon Cope

*The people stand.*

## **THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*After each intercession,*

God of transforming love,

Make us instruments of your peace.

*The presider prays the concluding collect, and the people respond, Amen.*

## **CONFESSION AND ABSOLUTION**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Thou, O God*

Malcolm Boyle (1902–1976)

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou choosest and receivest unto Thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, e'en of Thy temple. Thou wilt keep him in perfect peace whose mind is stayed on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength. Let the people praise Thee, O God, yea, let all the people praise Thee. Then shall the earth bring forth her increase: and God shall give us His blessing.

*Psalm 65:1-2, 4; Isaiah 26:3-4; Psalm 67:3, 6-7*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION 596

*Judge eternal, throned in splendor*

*Komm, o komm, du Geist des Lebens*

## THE HOLY EUCHARIST

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. — Hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the  
one who comes in the name of the Lord. Ho - san - na in the high - est. —

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

Be known to us, Lord Je - sus — Christ, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia! Be known to us!

## **INVITATION**      *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## **THE ANTHEM DURING THE COMMUNION**

*Ubi caritas*

Paul Mealor (b. 1975)

Ubi caritas et amore, Deus ibi est. Congregavit nos in unum Christi amore. Exultemus, et in ipso jucundemur. Exultemus. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.*

*The people stand.*

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

**CLOSING HYMN - 637**     *Sung by all.*  
*How firm a foundation*

*Lyons*

## DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Exultemus*

Bryan Kelly (b. 1934)

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## Save the Date: Notable Upcoming Events

NOV  
03

**Requiem Mass for the Feast of All Souls**  
Sunday, November 3 • 6 pm

The Cathedral Choir of Men and Boys sing Gabriel Fauré's *Requiem*, a work noted for its tender beauty and soaring melodies. Please join us for this important feast as we commemorate the faithful departed.

## Veterans Day Weekend

NOV  
9-11

**Service and Sacrifice Tour**  
Saturday, November 9 • 1:30 pm  
Sunday, November 10 • 1:30 pm  
Monday, November 11 • 10:30 am and 1:30 pm

Commemorate Veterans Day by exploring the Cathedral's unique tributes to America's servicemen and servicewomen. Examine symbolism in the Cathedral's architecture, stained glass, and needlework that chronicles many significant events in our nation's history. Discover the instrumental roles that military members played in the Cathedral's planning and creation.

**This tour has limited availability: visit [tix.cathedral.org](http://tix.cathedral.org) and reserve your space by November 7.**

NOV  
10

**U.S. Marine Corps Service**  
Sunday, November 10 • 4 pm

Help celebrate the Marine Corps' 238th birthday. All are welcome as the Right Rev. James B. Magness preaches this annual worship service.

# JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

I am interested in:

- \_\_\_\_\_ joining the Cathedral congregation.
- \_\_\_\_\_ receiving congregation event information.
- \_\_\_\_\_ learning about the Cathedral 20s and 30s group.
- \_\_\_\_\_ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



**NURSERY CARE** is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



**ELECTRONIC DEVICES** should be silenced. Please do not take photographs, video or still, during the prelude or service.



**HEARING DEVICES** are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



**RESTROOMS** are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



**WHEELCHAIRS** are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



**SUDDEN ILLNESS OR INJURY**, should be brought to the attention of an usher for assistance.

**WORSHIP LEADERS** Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Preston B. Hannibal, Cathedral Choir of Men and Boys

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Dr. and Mrs. Marcus Benjamin; altar in St. Mary's Chapel: in memory of Mary Virginia Gatewood Peck; altar in Children's Chapel: in thanksgiving for the life of Mrs. Calvin K. Schwing. *Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 7th to the Altar Guild.*

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net #A-7092803.



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NATIONAL CATHEDRAL

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