

Washington National Cathedral

The Twenty-second Sunday after Pentecost

Children's Sabbath Observed

The Holy Eucharist

October 20, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Eucaristica

Pablo Casals (1876-1973), arr. Robert Grogan

ORGAN VOLUNTARY

Allein Gott in der Höh sei Ehr

Johann Sebastian Bach (1685-1750)

INTROIT

A child my choice

Richard Dirksen (1921–2003)

Let folly praise that fancy loves, I praise and love that Child whose heart no thought, whose tongue no word, whose hand no deed defiled. I praise him most, I love him best, while him I love, in him I live, all praise and love is his; and cannot live amiss. Love's sweetest mark, laud's highest theme, man's most desired light, to love him life, to leave him death, to live in him delight. He mine by gift, I his by debt, thus each to other due, first friend he was, best friend he is, all times will try him true. Though young, yet wise, though small, yet strong, though man, yet God he is; as wise he knows, as strong he can, as God he loves to bliss. His knowledge rules, his strength defends, his birth our joy, his life our light, his love doth cherish all; his death our end of thrall. Alas! he weeps, he sighs, he pants, yet do his angels sing; out of his tears, his sighs and throbs, doth bud a joyful spring. Almighty Babe, whose tender arms can force all foes to fly, correct my faults, protect my life, direct me when I die!

Robert Southwell

PROCESSIONAL HYMN 709

O God of Bethel, by whose hand

Sung by all, standing.

Dundee

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

John Rutter (b. 1945)



Glo-ry to you, Lord God of the a- ges, you are wor- thy of praise; glo- ry to you. Glo- ry to you, for the ra- di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er. Glo- ry to you in the splen- dor of your tem- ple, on the throne of your ma - jes- ty, glo- ry to you. Glo- ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for - ev - er. Glo- ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo- ry to you. Glo- ry to you, Fa- ther, Son, and Ho - ly Spi- rit; we will praise you and high- ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Micah 4: 1-5

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God forever and ever.

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon, then all repeat.

All the day long your law is in my mind

Oh, how I love your law! All the day long it is in my mind. Your commandment has made me wiser than my enemies, and it is always with me. I have more understanding than all my teachers, for your decrees are my study. I am wiser than the elders, because I observe your commandments. I restrain my feet from every evil way, that I may keep your word. I do not shrink from your judgments, because you yourself have taught me. How sweet are your words to my taste! They are sweeter than honey to my mouth. Through your commandments I gain understanding; therefore I hate every lying way.

All sing the antiphon.

THE SECOND READING

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE 627

Lamp of our feet, whereby we trace

Nun danket all und bringet Ehr

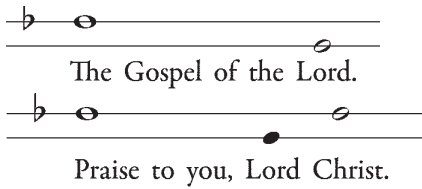
THE HOLY GOSPEL

Luke 18: 1-8

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.

Glory to you, Lord Christ.

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"



The people are seated at the invitation of the preacher.

THE SERMON

Marian Wright Edelman

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of transforming love,

Make us instruments of your peace.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Song of peace

Charles Stanford (1852–1924)

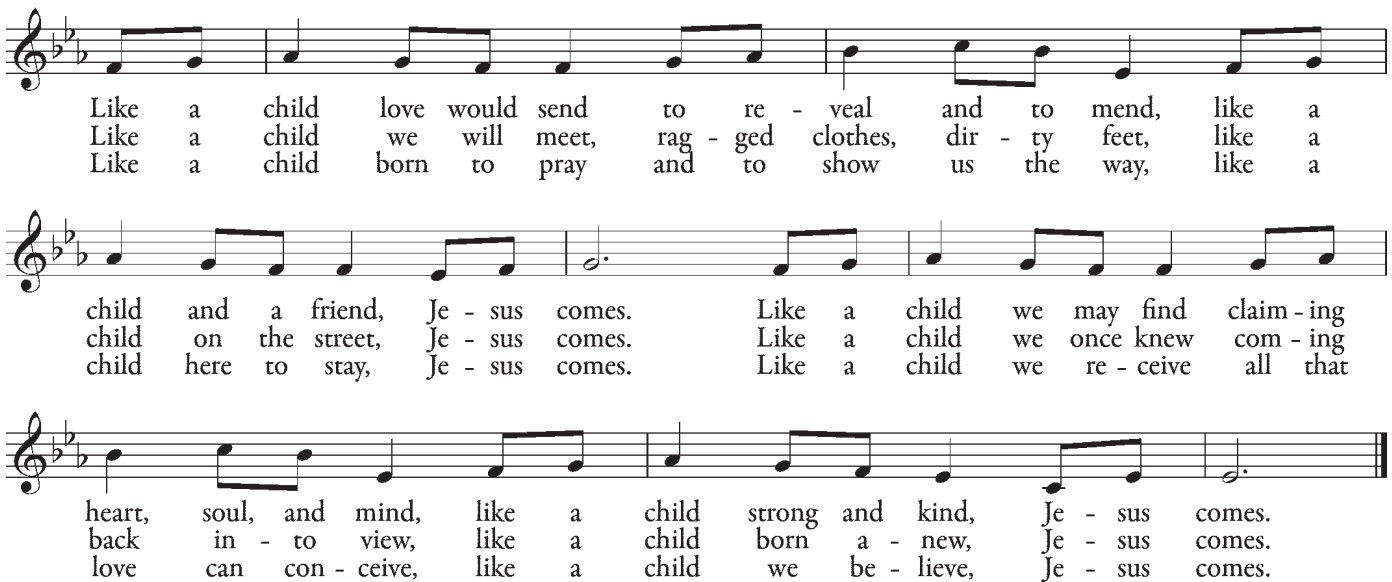
There shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots; and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might the spirit of knowledge, and of the fear of the Lord; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: and with righteousness shall he judge the poor, and reprove with equity the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and the fatling together; and a little child shall lead them. They shall not hurt nor destroy, in all my holy mountain: for the earth shall be full of the knowledge of the Lord as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign unto the people, and his rest shall be glorious.

Isaiah 11:1-10

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Like a child



Like a child love would send to re - veal and to mend, like a
Like a child we will meet, rag - ged clothes, dir - ty feet, like a
Like a child born to pray and to show us the way, like a
child and a friend, Je - sus comes. Like a child we may find claim - ing
child on the street, Je - sus comes. Like a child we once knew com - ing
child here to stay, Je - sus comes. Like a child we re - ceive all that
heart, soul, and mind, like a child strong and kind, Je - sus comes.
back in - to view, like a child born a - new, Je - sus comes.
love can con - ceive, like a child we be - lieve, Je - sus comes.

THE HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. — Hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the
one who comes in the name of the Lord. Ho - san - na in the high - est. —

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus — Christ, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

O pray for the peace of Jerusalem

Herbert Howells (1892–1983)

O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

Psalm 122: 6-7

The people stand.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ’s hands and heart in this world, in the name of the Holy Trinity. Amen.

CLOSING HYMN 530 *Sung by all.*

Spread, O spread, thou mighty word

Gott sei Dank

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Fugue in C, BWV 547

J. S. Bach

Today in Walker Court: Blacksmiths at Work for Children’s Sabbath



“They shall beat their swords into plowshares, and their spears into pruning hooks...” —Micah 4:3

Washington National Cathedral, in partnership with the Children’s Defense Fund and RAWtools, invites you to stop by Walker Court (outside the west end main doors) for an ongoing demonstration in conjunction with Children’s Sabbath. Blacksmiths are transforming decommissioned guns confiscated by the Metropolitan Police Department into garden tools that communities may use to grow healthy food.

Save the Date: *Requiem* Mass



Requiem Mass for the Feast of All Souls
Sunday, November 3 • 6 pm

The Cathedral Choir of Men and Boys will sing Gabriel Fauré’s *Requiem*, a work noted for its tender beauty and soaring melodies. Please join us for this important feast as we commemorate all the faithful departed.

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Marian Wright Edelman, The Very Reverend Gary Hall, Rev. Claudia Tielking, Eliza Clark Poggi, Alexander Edge, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in honored memory of General George Rogers Clark; altar in St. Mary's Chapel: in loving memory of Edith Martin; altar in the Children's Chapel: in memory of Elizabeth Duval Sylvester on the anniversary of her birthday; altar in War Memorial Chapel: on the anniversary of the Dedication of War Memorial Chapel, October 20, 1957; altar in Bethlehem Chapel: in loving memory of Craig Colgate, Jr. *Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 7 to the Altar Guild.*

PERMISSIONS *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Like a child.* Words and music: Daniel Charles Damon. Copyright © 1993 Hope Publishing Company. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net #A-7092803.



WASHINGTON

NATIONAL CATHEDRAL

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