

Washington National Cathedral

The Twenty-first Sunday after Pentecost

The Holy Eucharist

October 13, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Praise to the Lord, the Almighty

Lobe den Herren; arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

Thee we adore

Everett Titcomb (1884–1968)

INTROIT

Lord, for thy tender mercy's sake

Richard Farrant (1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee, now and evermore.

Lidley's Prayers, 1566

PROCESSIONAL HYMN 390

Praise to the Lord, the Almighty

Sung by all, standing.

Lobe den Herren

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a - ges, you are wor - thy of praise; glo - ry to
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-
 ev - er. Glo-ry to you, be - hold-ing the depths; in the
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.
 Thanks be to God.

PSALM 66:1-11

Chant: Ivor Atkins

The choir introduces the antiphon, then all repeat.

Sing the glo - ry of God's name.

Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise. Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you. All the earth bows down before you, sings to you, sings out your Name." Come now and see the works of God, how wonderful he is in his doing toward all people. He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him. In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him. Bless our God, you peoples; make the voice of his praise to be heard; who holds our souls in life, and will not allow our feet

to slip. For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

All sing the antiphon.

THE SECOND READING

2 Timothy 2:8–15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Healing river of the spirit

Beech Spring

1. Heal - ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2. Well - spring of the heal - ing Spi - rit, stream that flows to bring re - lease,
3. Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

Plunge our pain, our sin, our sad - ness deep be - neath your sa - cred springs.
as we gain our selves, our sen - ses, may our lives re - flect your peace.
All the world is torn by con - flict, wars are rag - ing at this hour.

Wea - ry from the rest - less search - ing that has lured us from your side,
Grate - ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

we dis - cov - er in your pres - ence peace the world can - not pro - vide.
As we meet both friend and stran - ger, may we see the Sav - ior's face.
till we find our way to - geth - er, flow - ing home - ward to our source.

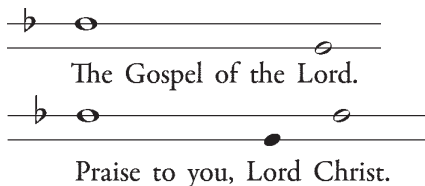
THE HOLY GOSPEL

Luke 17:11–19

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.

Glory to you, Lord Christ.

On the way to Jerusalem, Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."



The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,

We lift our prayers to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Praise the Lord, O my soul

Ned Rorem (b. 1923)

Hallelujah! Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth and in that day their thoughts perish. Happy they who have the God of Jacob for their help! Whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; The Lord loves the righteous; the Lord cares for the stranger; He sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Psalm 146

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION - 375

Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

THE HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the
one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION*The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION*Deep river*

Gerre Hancock (1934–2012)

Deep river, my home is over Jordan, deep river, Lord, I want to cross over into campground. Oh don't you want to go to that gospel feast, that promised land where all is peace? Deep river, Lord I want to cross over into campground.

*The people stand.***POSTCOMMUNION PRAYER**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May the blessing of the God of Abraham, Sarah, and Hagar, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.
Amen.

CLOSING HYMN - 411*Sung by all.**O bless the Lord, my soul!**St. Thomas (Williams)***DISMISSAL**

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY*Allegro maestoso e vivace*

Felix Mendelssohn (1809-1847)

Upcoming Events: Children's Sabbath Weekend October 20

On Sunday, October 20, Washington National Cathedral joins churches, synagogues, mosques, and temples across America for the national observance of Children's Sabbath Weekend.

FORUM**10:10**

The 10:10 am Forum examines the impact of gun violence on our nation's youth and how to end the cycle of violence that takes a child's life every 3 hours and 15 minutes. Guests include Children's Defense Fund president Marian Wright Edelman, American Academy of Pediatrics president Dr. Tom McNerny, The Task Force for Global Health president and CEO Dr. Mark Rosenberg, and Satcher Health Leadership Institute director Dr. David Satcher, with Dean Gary Hall facilitating.

EUCHARIST**11:15**

At the 11:15 am Eucharist, guest preacher Marian Wright Edelman draws inspiration from Micah 4:1–5 and the weekend's theme: "Beating Swords Into Plowshares: Ending the Violence of Guns and Child Poverty."

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING-IMPAIRED DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Kim Turner Baker, The Very Reverend Gary Hall, Rev. Olivia Hilton, Rev. Canon Samuel Van Culin, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Margaret Gillespie May and Edward David May; altar in St. Mary's Chapel: in loving memory of Joan K. Thomas, devoted Cathedral volunteer; altar in Holy Spirit Chapel: in thanksgiving for the Charles Ray Long family and friends; altar in the Children's Chapel: in memory of Camilla, Lady Pender; altar in Bethlehem Chapel: in memory of Wilma E. English; altar in Good Shepherd Chapel: in loving memory of Mary Jo Kirk. *Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 7th to the Altar Guild.*

PERMISSIONS *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945. Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Healing river of the Spirit.* Words: Ruth C. Duck, from Circles of Care: Hymns and Song. Music: Beach Spring, from The Sacred Harp, Philadelphia, 1844. Copyright: Words: © 1996 The Pilgrim Press, Cleveland, OH 44115. Music: © 1978 Lutheran Book of Worship (admin. Augsburg Fortress Publishers, Minneapolis, MN 55440). All rights reserved. Used by permission. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net #A-7092803.



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NATIONAL CATHEDRAL

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