

Washington National Cathedral

The Twentieth Sunday after Pentecost

The Holy Eucharist

October 6, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Communion Hymn

Roy Hamlin Johnson (b. 1929)

ORGAN VOLUNTARY

Canzona in C, BuxWV 166

Dietrich Buxtehude (1637-1707)

INTROIT

Remember your servants, Lord

arr. Richard Proulx (1937–2010)

Remember your servants, Lord, when you come in your kingly power. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when he world reviles you and persecutes you, and utters all manner of evil against you falsely for my sake: rejoice and be exceedingly glad, for great is your reward in heaven. Remember your servants, Lord, when you come in your kingly power.

PROCESSIONAL HYMN *Sung by all, standing.*

Gracious Spirit, give your servants

Abbot's Leigh



1. Gra - cious Spir - it, give your ser - vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



hope to heal the bro - ken - heart - ed, peace to share love's lib - er - ty.
tak - ing on our hu - man na - ture to re - deem the last and least.
kin - dling life where all was emp - ty, turn - ing cha - os in - to grace:
bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:



Through us bring your balm of glad - ness to the wound - ed and op - pressed;
let your cour - age and com - pas - sion shape and guide our min - is - tries;
when we feel con - fused and fruit - less, dawn up - on our rest - less night;
so en - fold us in your mer - cy that our wills and yours u - nite;



help us claim and show God's fa - vor as a peo - ple called and blessed.
as our Sav - ior and our Shep - herd, lead us to the truth that frees.
give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
through us may the world be - hold you, find your love, your truth, your light.

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

John Rutter (b. 1945)



Glo-ry to you, Lord God of the a-ges, you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra-di-ance of your ho-ly Name; we will
praise you and high-ly ex-alt you for ev-er. Glo-ry to you in the
splen-dor of your tem-ple, on the throne of your ma-jes-ty, glo-ry to you. Glo-ry to
you, seat-ed be-tween the Cher-u-bim; we will praise you and high-ly ex-alt you for
ev-er. Glo-ry to you, be-hold-ing the depths; in the
high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and
Ho-ly Spi-rit; we will praise you and high-ly ex-alt you for ev-er.

THE WORD OF GOD

THE COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Lamentations 1:1–6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

The Word of the Lord.

Thanks be to God.

PSALM 137

Chant: William Wolstenholme

The choir introduces the antiphon, then all repeat.



By the waters of Babylon we sat down and wept, when we remembered you, O Zion. As for our harps, we hung them up on the trees in the midst of that land. For those who led us away captive asked us for a song, and our oppressors called for mirth: "Sing us one of the songs of Zion." How shall we sing the Lord's song upon an alien soil? If I forget you, O Jerusalem, let my right hand forget its skill. Let my tongue cleave to the roof of my mouth if I do not remember you, if I do not set Jerusalem above my highest joy. Remember the day of Jerusalem, O Lord, against the people of Edom, who said, "Down with it! down with it! even to the ground!" O Daughter of Babylon, doomed to destruction, happy the one who pays you back for what you have done to us! Happy shall he be who takes your little ones, and dashes them against the rock!

All sing the antiphon.

THE SECOND READING

Love After Love

The time will come
when, with elation,
you will greet yourself arriving
at your own door, in your own mirror,
and each will smile at the other's welcome
and say, sit here. Eat.
You will love again the stranger who was your self.
Give wine. Give bread. Give back your heart
to itself, to the stranger who has loved you
all your life, whom you have ignored
for another, who knows you by heart.
Take down the love letters from the bookshelf,
the photographs, the desperate notes,
peel your own image from the mirror.
Sit. Feast on your life.

—Derek Walcott (b. 1930)

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 593

Lord, make us servants of your peace

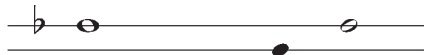
Dickinson College

THE HOLY GOSPEL

Luke 17:5-10

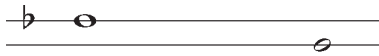


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.

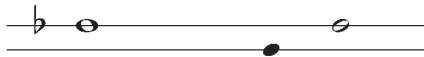


Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

MUSICAL REFLECTION

Precious lord

Thomas A. Dorsey (1899-1993)

Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn; through the storm, through the night, lead me on to the light. Take my hand, precious Lord, lead me home. When my way grows drear, precious Lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall. Take my hand, precious Lord, lead me home. When the darkness appears and the night draws near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
God of all faithfulness,
We lift our prayers to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Love bade me welcome

David Hurd (b. 1950)

Love bade me welcome; yet my soul drew back, guiltie of dust and sinne. But quick-eyed Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lacked anything. A guest, I answered, worthy to be here: Love said, You shall be he. I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, Who made the eyes but I?

George Herbert (1593–1633)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION - 655

O Jesus, I have promised

Nyland

THE HOLY EUCHARIST

The Lord be with you.

And also with you.

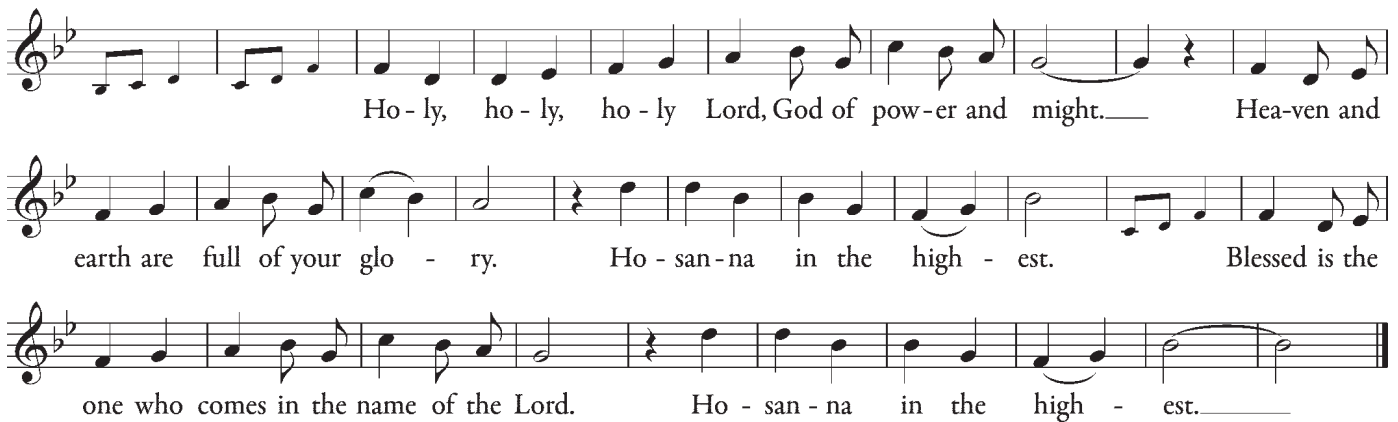
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. — Hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the
one who comes in the name of the Lord. Ho - san - na in the high - est. —

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

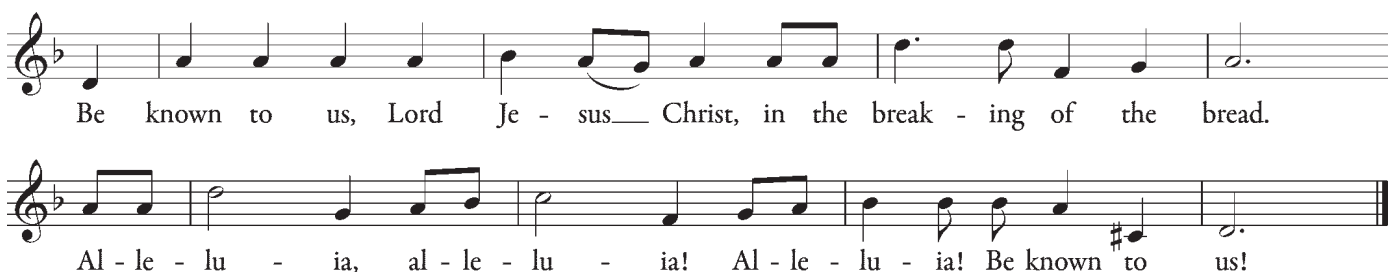
THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Be known to us, Lord Je - sus — Christ, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION*The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION*Prayer of St. Francis*

René Clausen (b. 1953)

Lord, make me an instrument of your peace. Where there is hatred, let me bring love. Where there is injury, help me to pardon. Where there is doubt, let me bring faith. Where there is despair, let me bring hope. Where there is darkness, let me bring light. Where there is sorrow, let me bring joy. O Lord, master divine, grant that I not so much seek to be consoled, as to console, to be understood as to understand, to be loved as to love. For it is in giving that we receive, and in pardoning that we are pardoned. For in dying we are born to eternal life.

*St. Francis of Assisi (1182–1226)**The people stand.***POSTCOMMUNION PRAYER**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May the blessing of the God of Abraham, Sarah, and Hagar and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

CLOSING HYMN - Sung by all.*The Church of Christ in every age**Dunedin*

1. The church of Christ in ev - ery age, be - set by change but spir - it__ led,
 2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice__ cry
 3. Then let the ser - vant church a - rise. A car - ing church that longs to__ be
 4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our__ blood.
 5. We have no mis - sion but to serve in full o - bed - ience to our__ Lord:

must claim and rest its her - i - tage and keep on ris - ing from the dead.
 for shel - ter and for bread to eat and nev - er live un - til they die.
 a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 And teach us how to share our bread and feed the starv - ing mul - ti - tude.
 to care for all with - out re - serve, and spread Christ's lib - er - a - ting word.

DISMISSAL

Go in peace to love and serve the Lord.
 Thanks be to God.

ORGAN VOLUNTARY*Praeludium in G*

Nicolaus Bruhns (1665-1697)

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Kim Turner Baker, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, soloist Pam Ward, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Bishop James de Wolf Perry on the anniversary of his birthday (1871); ordained 1896; consecrated Bishop, January 6, 1911; raised to Presiding Bishop, March 26, 1930, and in celebration of the marriage of Talhia Tuck and Brent Diller; altar in St. Mary's Chapel: in memory of Helen Hay Wilson; altar in the Children's Chapel: in memory of Janet S. and Peter Alden Bergquist; altar in Bethlehem Chapel: in memory of Otto E. Guthe; entrance at the West End & John Walker Court: in memory of Marion Bone on the Feast of St. Francis and the Blessing of the Animals.

PERMISSIONS *Gracious Spirit, give your servants.* Words: Carl P. Daw, Jr. (B.1944) Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991). Reprinted under OneLicense.net #A-7092803. *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Love After Love.* Written by Derek Walcott. Collected Poems 1948-1984. © Farrar Straus Giroux, New York, 1986. *Holy, holy, holy Lord: Sanctus.* Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net #A-7092803. *The church of Christ in every age.* Words: Fred Pratt Green (b. 1903). Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal. Reprinted under OneLicense.net #A-7092803.



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