

Washington National Cathedral

The Nineteenth Sunday after Pentecost

St. Michael and All Angels · Cathedral Day

The Holy Eucharist

September 29, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Ye holy angels bright, who wait at God's right hand

arr. Suzanne Magassy (1940-2008)

ORGAN VOLUNTARY

Sonata in C minor, first movement

Percy Whitlock (1903-1946)

INTROIT

Locus iste

Anton Bruckner (1824-1896)

Locus iste a Deo factus est inaestimabile sacramentum, irreprehensibilis est.

By our Lord God this place hath been ordained a place of wondrous and priceless mystery; it is ever holy and pure.

Liber Usualis, tr. Parke S. Barnard

PROCESSIONAL HYMN - 518

Sung by all, standing.

Christ is made the sure foundation

Westminster Abbey

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace__ to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y__ God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 28:10–17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.
 Thanks be to God.

PSALM 103:1–5, 19–22

Chant: John Barnard

The choir introduces the antiphon, then all repeat.

Bless the Lord, O my soul.

Bless the Lord, O my soul, and all that is within me, bless his holy Name. Bless the Lord, O my soul, and forget not all his benefits. He forgives all your sins and heals all your infirmities; He redeems your life from the grave and crowns you with mercy and loving-kindness; He satisfies you with good things, and your youth is renewed like an eagle's. The Lord has set his throne in heaven, and his kingship has dominion over all. Bless the Lord, you angels of his, you mighty ones who do his bidding, and hearken to the voice of his word. Bless the Lord, all you his hosts, you ministers of his who do his will. Bless the Lord, all you works of his, in all places of his dominion; bless the Lord, O my soul.

All sing the antiphon.

THE SECOND READING

Revelation 12:7-12

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

THE HYMN AT THE SEQUENCE - 520

Blessed city, heavenly Salem

Oriel

THE HOLY GOSPEL

John 1:47-51

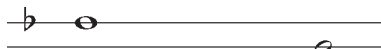


The Holy Gospel of our Lord Jesus Christ according to John.

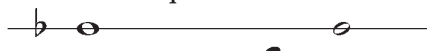


Glory to you, Lord Christ.

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,

We lift our prayers to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

We would be building

arr. Michael McCarthy (b. 1966)


Keep us to building, master; may our hands ne'er falter when the dream is in our hearts, when to our ears there come divine commands and all the purpose of our noblest creed. Teach us to build; O master, lend us sight to the towers gleaming in the light. O keep us building, master; may our hands ne'er falter when the dream is in our hearts, when to our ears there come divine commands and all the pride of sinful will departs. We build with thee, O grant enduring worth until the heav'nly kingdom comes on earth. Amen.

The people stand for the presentation hymn and remain standing.


HYMN AT THE PRESENTATION

What gift can we bring


Anniversary Song



1 What gift can we bring, what pres - ent, what to - ken?
2 Give thanks for the past, for those who had vi - sion,
3 Give thanks for to - mor - row, full of sur - pris - es,
4 This gift we now bring, this pres - ent, this to - ken,



What words can con - vey it, the joy of this day?
who plant - ed and wa - tered so dreams could come true.
for know - ing what - ev - er to - mor - row may bring,
these words can con - vey it, the joy of this day!



When grate - ful we come, re - mem - b'ring, re - joic - ing,
Give thanks for the now, for stud - y, for wor - ship,
the Word is our prom - ise al - ways, for - ev - er;
When grate - ful we come, re - mem - b'ring, re - joic - ing,



what song can we of - fer in hon - or and praise?
for mis - sion that bids us turn prayer in - to deed.
we rest in God's keep - ing and live in God's love.
this song we now of - fer in hon - or and praise!

THE HOLY EUCHARIST

The Lord be with you.

And also with you.

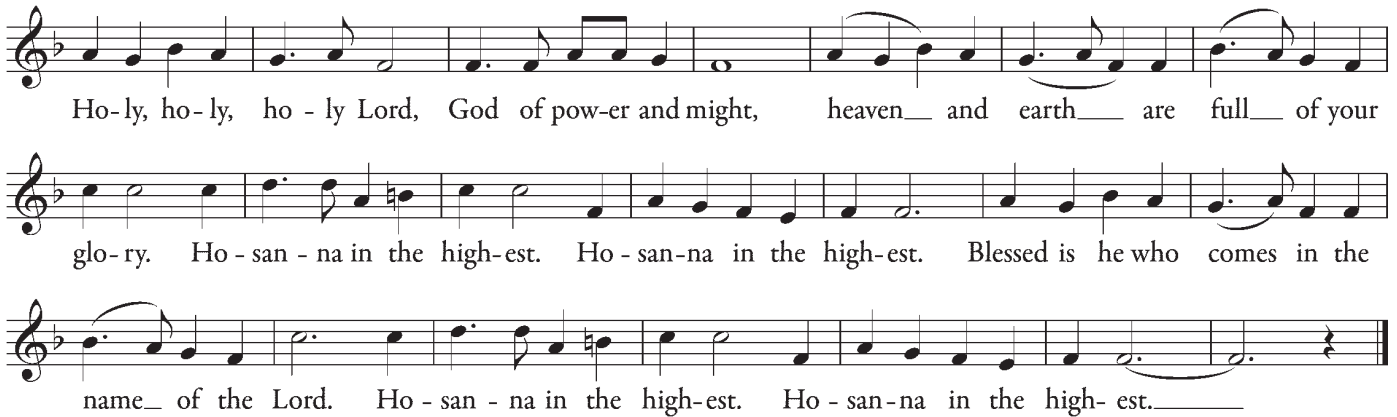
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and earth__ are full__ of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name__ of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

The presider concludes the Eucharistic Prayer and the people respond, AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

sung by Cantor first time, then All on repeat



Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread. Be__



bread. The__ bread which we break, al - le - lu - ia,____ is the com - mun-ion of the



bod - y of Christ. Be__ known to__ us, Lord Je - sus, in the break- ing__ of the bread.



One__ bod - y are we, al - le - lu - ia, for though man - y, we share__ one__

Congregation

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

THE ANTHEM DURING THE COMMUNION

Factum est silentium

Richard Dering (c. 1580–1630)

Factum est silentium in coelo. Dum committeret bellum draco cum Michaele Archangelo; Audita est vox, milia milium dicentium: alus, honor et virtus Omnipotenti Deo. Alleluia.

There was silence in heaven while the dragon fought with the Archangel Michael. Then came the voice of thousands of thousands, crying: Salvation, honor, and power to Almighty God. Alleluia.

Revelation 8:1, 12:7, 7:11; Daniel 7:10

The people stand.

POSTCOMMUNION PRAYER

Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels, and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

Amen.

CLOSING HYMN - 625

Sung by all.

Ye holy angels bright

Darwall's 148th

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Dankpsalm

Max Reger (1873–1916)

Upcoming Events: Cathedral Honors LGBT Youth October 4 and 6

To mark the 15th anniversary of Matthew Shepard's death, Washington National Cathedral will host a weekend of events to honor and remember LGBT youth who have suffered hate-inspired bullying, discrimination, and violence.

OCT
04

7:30 pm: The East Coast world premiere of the documentary film *Matt Shepard is a Friend of Mine*. Both the director and Shepard's parents will offer remarks. Tickets and additional information are available online.

OCT
06

10:10 am: Cathedral Dean Gary Hall engages Judy Shepard (mother of Matt) and Jane Clementi (mother of Tyler) in reflecting on the response to ongoing violence against LGBT youth. Young activist Joshua Deese offers his generation's perspective. **11:15 am:** Service of Holy Eucharist. Cathedral Dean Gary Hall preaching, with prayers for the LGBT community worldwide.

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Heather Patton-Graham, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. Altar in the Children's Chapel: in loving memory of Linda Jean Bentz; altar in Bethlehem Chapel: in Memory of Orpha Bossons.

PERMISSIONS *Glory to God*: Gloria in excelsis. Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *What gift can we bring*. Words: Jane Marshall. Music: Anniversary Song, Jane Marshall Copyright: Words and Music: © 1992 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus*. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. *Be known to us* Music: Gary James (b. 1957). © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. Postcommunion Prayer: *Common Worship: Services and Prayers for the Church of England* (2000). Permission requested.



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NATIONAL CATHEDRAL

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