



Washington National Cathedral

The Fifteenth Sunday after Pentecost

The Holy Eucharist

September 1, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude on "Nettleton"

Jim Dalton (b. 1957)

ORGAN VOLUNTARY

Meditation on "Draw us in the Spirit's tether"

Gerre Hancock (1934–2012)

INTROIT

Ubi caritas et amor

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, there is God. The love of Christ has brought us together into one flock. Let us rejoice and let us be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart. Where charity and love are, there is God. Amen.

PROCESSIONAL HYMN - 408

Sung by all, standing.

Sing praise to God who reigns above

Mit Freuden zart

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a- ges, you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the
 splen-dor of your tem- ple, _____ on the throne of your ma - jes-ty, glo-ry to you. _____ Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; _____ we will praise you and high-ly ex - alt you for-
 ev - er. _____ Glo-ry to you, _____ be - hold-ing the depths; _____ in the
 high vault of hea-ven, glo-ry to you. _____ Glo-ry to you, _____ Fa-ther, Son, and
 Ho - ly Spi- rit; _____ we will praise you and high-ly ex - alt you for ev - er. _____

THE WORD OF GOD

THE COLLECT OF THE DAY

The presider prays the collect, and the people respond Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Jeremiah 2:4–13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

Thanks be to God.

PSALM 81:1, 10-16

Chant: Edgar Day

The choir introduces the antiphon, then all repeat.



Lead us, O God, to lis - ten and walk in your ways.

Sing with joy to God our strength and raise a loud shout to the God of Jacob. I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it." And yet my people did not hear my voice, and Israel would not obey me. So I gave them over to the stubbornness of their hearts, to follow their own devices. Oh, that my people would listen to me! That Israel would walk in my ways! I should soon subdue their enemies and turn my hand against their foes. Those who hate the Lord would cringe before him, and their punishment would last for ever. But Israel would I feed with the finest wheat and satisfy him with honey from the rock.

All sing the antiphon.

THE SECOND READING

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

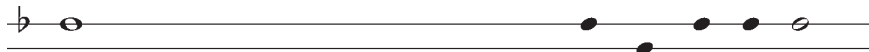
THE HYMN AT THE SEQUENCE - 686

Come, thou fount of every blessing

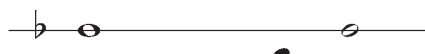
Nettleton

THE HOLY GOSPEL

Luke 14:1, 7-14



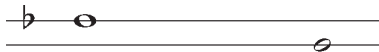
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.



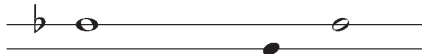
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends

or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God,

Receive our prayer.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo in B Flat

C. V. Stanford (1852–1924)

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

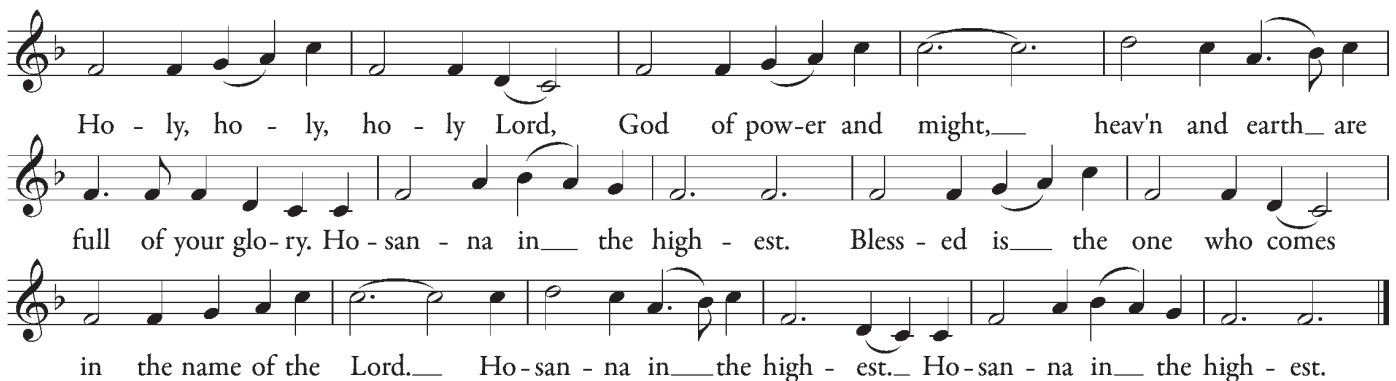


Take my life and let it be con - se - crat - ed, Lord, to thee; take my mo - ments and my
days, let them flow in cease - less praise. Take my will, and make it thine; it shall be no
long - er mine. Take my - self, and I will be ev - er, on - ly, all for thee.

THE HOLY EUCHARIST

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

The presider concludes the Eucharistic Prayer and the people respond, AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

THE ANTHEM DURING THE COMMUNION

I sat down under his shadow

Edward Bairstow (1874–1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:3, 4

The people stand.

POSTCOMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

Amen.

CLOSING HYMN - 477 *Sung by all.*

All praise to thee, for thou, O King divine

Engelberg

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Let His work your pleasure be

Dan Locklair (b. 1949)

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- joining the Cathedral congregation.
- receiving congregation event information.
- learning about the Cathedral 20s and 30s group.
- learning about the LGBT group.

Please return the completed form to the congregation table in the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING-IMPAIRED DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Kim Turner Baker, Rev. Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Rev. Gary Hall, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in honor of the employees of Washington Cathedral and the Cathedral Foundation; altar at the Crossing: in thanksgiving for Marian and Fred Begun; altar in Children's Chapel: in memory of Earl Mountbatten of Burma and his grandson, The Honorable Nicholas Knatchbull; altar in War Memorial Chapel: in memory of Clausen Francis Stekl; altar in Bethlehem Chapel: in memory of Stephen Mitchell Hoyt and Helen Marie Greigg.

PERMISSIONS *Benedictus es, Domine.* Music: John Rutter (b. 1945). © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Take my life, and let it be.* Words: Francis Ridley Havargal (1836–1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823–1876). Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. *Christ our Passover.* Music: Gerald R. Near (b. 1942). Copyright © GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803.



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NATIONAL CATHEDRAL

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