

Washington National Cathedral

The Fourteenth Sunday after Pentecost

The Holy Eucharist

August 25, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Fantasy on "Kings Weston"

Milford Myhre (b. 1931)

ORGAN VOLUNTARY

We owe Thee thankfulness and praise

Dan Locklair (b. 1949)

INTROIT

Here, O my Lord

Christopher Betts (b. 1970)

Here, O my Lord, I see thee face to face. Here would I touch and handle things unseen; here grasp with firmer hand the eternal grace, and all my weariness upon thee lean. Here would I feed upon the bread of God, here drink with thee the royal wine of heaven, here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

Horatio Bonar (1808–1889)

PROCESSIONAL HYMN - 493

Sung by all, standing.

O for a thousand tongues to sing

Azmon

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a- ges, you are wor- thy of praise; glo- ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the
 splen-dor of your tem- ple, _____ on the throne of your ma - jes- ty, glo-ry to you. _____ Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; _____ we will praise you and high-ly ex - alt you for-
 ev - er. _____ Glo-ry to you, _____ be - hold-ing the depths; _____ in the
 high vault of hea- ven, glo- ry to you. _____ Glo-ry to you, _____ Fa- ther, Son, and
 Ho - ly Spi- rit; _____ we will praise you and high-ly ex - alt you for ev - er. _____

THE WORD OF GOD

THE COLLECT OF THE DAY

The presider prays the collect, and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Jeremiah 1:4–10

The word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

The Word of the Lord.
Thanks be to God.

PSALM 71:1–6

Chant: George Elvey

The choir introduces the antiphon, then all repeat.

You are my hope, O Lord _____ God.

In you, O Lord, have I taken refuge; let me never be ashamed. In your righteousness, deliver me and set me free; incline your ear to me and save me. Be my strong rock, a castle to keep me safe; you are my crag and my stronghold. Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor. For you are my hope, O Lord, God, my confidence since I was young. I have been sustained by you ever since I was born; from my mother’s womb you have been my strength; my praise shall be always of you.

All sing the antiphon.

THE SECOND READING

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

THE HYMN AT THE SEQUENCE

O Christ the healer, we have come

Bourbon



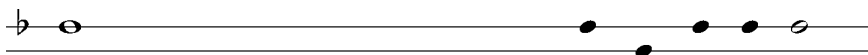
1. O Christ, the heal - er, we have come to pray for health, to plead for friends. How
2. From ev - ery ail - ment flesh en - dures our bod - ies clam - or to be freed; yet
3. How strong, O Lord, are our de - sires, how weak our know - ledge of our - selves! Re -
4. In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease; our
5. Grant that we all, made one in faith, in your com - mu - ni - ty may find the



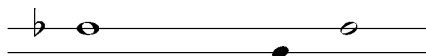
can we fail to be re - stored, when reached by love that nev - er ends?
in our hearts we would con - fess that whole - ness is our deep - est need.
lease in us those heal - ing truths un - con - scious pride re - sists or shelves.
com - mon life de - clares our ills: is there no cure, O Christ, for these?
whole - ness that, en - rich - ing us, shall reach the whole of hu - man kind.

THE HOLY GOSPEL

Luke 13: 10-17



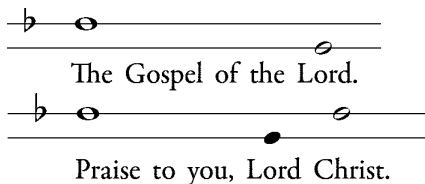
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.



Glory to you, Lord Christ.

Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and

be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.



The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O give thanks unto the Lord

Leo Sowerby (1895–1968)

O give thanks unto the Lord; for he is good: for his mercy endureth forever. O give thanks unto the God of gods: for his mercy endureth forever. O give thanks unto the Lord of Lords: for his mercy endureth forever. To him who alone doeth great wonders: for his mercy endureth forever. To him that by wisdom made the heavens: for his mercy endureth forever. To him that stretched out the earth above the waters: for his mercy endureth forever. To him that made great lights: The sun to rule by day. The moon and stars to rule by night: Who remembered us in our low estate: for his mercy endureth forever: And hath redeemed us from our enemies: for his mercy endureth forever. Who giveth food to all flesh: for his mercy endureth forever. O give thanks unto the God of heaven: for his mercy endureth forever.

Psalm 136: 1–9, 23–26

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN



Take my life and let it be con - se - crat - ed, Lord, to thee; take my mo - ments and my
days, let them flow in cease - less praise. Take my will, and make it thine; it shall be no
long - er mine. Take my - self, and I will be ev - er, on - ly, all for thee.

THE HOLY EUCHARIST

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

The presider concludes the Eucharistic Prayer and the people respond, AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the
 feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

THE ANTHEM DURING THE COMMUNION

Great Day

Marvin Curtis (b. 1951)

Great day, the righteous marching. God's gonna build up Zion's walls. Chariot rode on the mountain top. God's gonna build up Zion's walls. God spoke and the chariot did stop. We want no cowards in our band. God's gonna build up Zion's walls. We call for valiant hearted men. This is the day of jubilee. God's gonna build up Zion's walls. The Lord has set his people free.

The people stand.

POSTCOMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

Amen.

CLOSING HYMN - 599

Sung by all.

Lift every voice and sing

Lift Every Voice

DISMISSAL

Let us bless the Lord.

Thanks be to God.

ORGAN VOLUNTARY

The people respond—Amen!

Dan Locklair (b. 1949)

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- _____ joining the Cathedral congregation.
- _____ receiving congregation event information.
- _____ learning about the Cathedral 20s and 30s group.
- _____ learning about the LGBT group.

Please return the completed form to the congregation table in the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING-IMPAIRED DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Kim Turner Baker, Rev. Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Rev. Gary Hall, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in thanksgiving for Robert C. Maddox, Esq., and William J. Prather, Ed.D.; altar at the Crossing: in celebration of the marriage of Rosa Honarpisheh and Fuad Sahouri; altar in Children's Chapel: in memory of Katharine MacConnell Grosscup; altar in War Memorial Chapel: in memory of Leone Channon.

PERMISSIONS *Benedictus es, Domine.* Music: John Rutter (b. 1945). © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *O Christ, the healer.* Words: Fred Pratt Green (b. 1903). Music: Kedron, melody att. Elkanah Kelsay Dare (1782-1826); harm. The Southern Harmony, 1835; adapt. Hymnal 1982. *Take my life, and let it be.* Words: Francis Ridley Havargal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876). Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-7092803. *Christ our Passover.* Music: Gerald R. Near (b. 1942). Copyright © GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803.



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NATIONAL CATHEDRAL

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