

Washington National Cathedral

The Twelfth Sunday after Pentecost

The Holy Eucharist

August 11, 2013

11:15 am

THE ENTRANCE RITE

CARILLON PRELUDE

Rejoice! Rejoice believers

Llangloffan; arr. Theophil Rusterholz (1907–2001)

ORGAN VOLUNTARY

Aria, Op. 51

Flor Peeters (1903–1986)

INTROIT

Come, my Way

Harold Friedell (1905–1958)

Come, my Way, my Truth, my Life! Such a Way as gives us breath: such a Truth as ends all strife, such a Life that killeth death. Come, my Light, my Feast, my Strength! Such a Light as shows a feast, such a Feast as mends in length, such a Strength as makes his guest. Come, my Joy, my Love, my Heart! Such a Joy as none can move, such a Love as none can part, such a Heart as joys in love.

George Herbert (1593–1633)

PROCESSIONAL HYMN - 51

We the Lord's people

Sung by all, standing.

Decatur Place

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a- ges, you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the
 splen-dor of your tem- ple, _____ on the throne of your ma - jes- ty, glo-ry to you. _____ Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; _____ we will praise you and high-ly ex - alt you for-
 ev - er. _____ Glo-ry to you, _____ be - hold-ing the depths; _____ in the
 high vault of hea- ven, glo-ry to you. _____ Glo-ry to you, _____ Fa- ther, Son, and
 Ho - ly Spi- rit; _____ we will praise you and high-ly ex - alt you for ev - er. _____

THE WORD OF GOD

THE COLLECT OF THE DAY

The presider prays the collect, and the people respond Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Isaiah 1:1, 10–20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.
 Thanks be to God.

The choir introduces the antiphon, then all repeat.



Let the heav - ens de - clare the right-ness of God's cause.

The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory. Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above to witness the judgment of his people. "Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice." Let the heavens declare the rightness of his cause; for God himself is judge. Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God. I do not accuse you because of your sacrifices; your offerings are always before me. Consider this well, you who forget God, lest I rend you and there be none to deliver you. Whoever offers me the sacrifice of thanksgiving honors me; but to those who keep in my way will I show the salvation of God."

All sing the antiphon.

THE SECOND READING

Hebrews 11:1-3,8-16

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
 Thanks be to God.

The people stand to sing and remain standing for the Gospel.

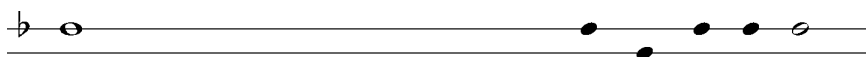
THE HYMN AT THE SEQUENCE - 605

What does the Lord require

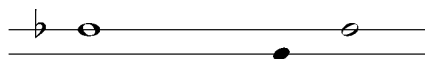
Sharpthorne

THE HOLY GOSPEL

Luke 12: 32-40



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.

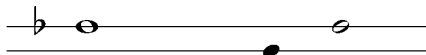


Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."



The Gospel of the Lord.



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Rev. Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God,

Receive our prayer.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

My soul, there is a country

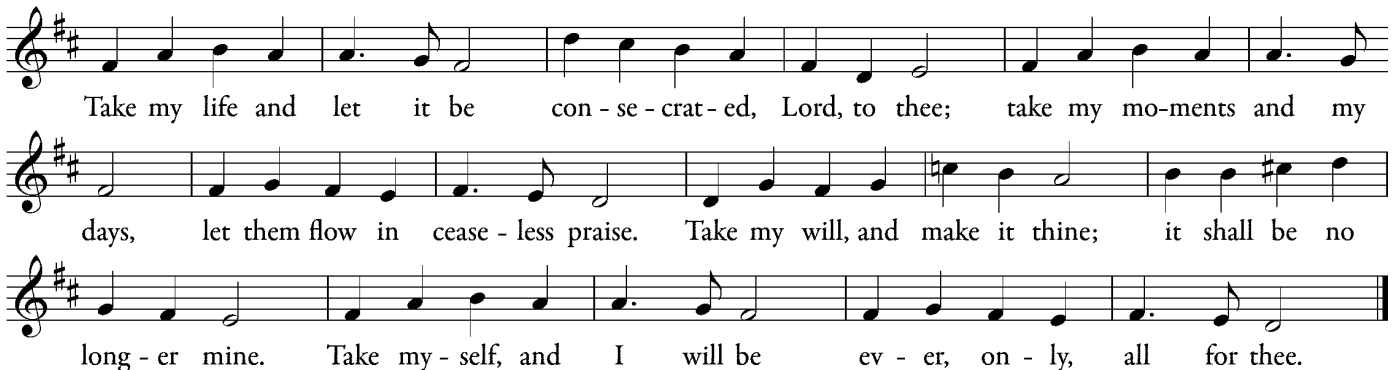
C. Hubert H. Parry (1848–1918)

My soul, there is a country far beyond the stars, where stands a winged sentry all skillful in the wars: there, above noise and danger, sweet peace sits crowned with smiles and One, born in a manger commands the beauteous files. He is thy gracious friend, and O my soul awake! Did in pure love descend to die here for thy sake. If thou canst get but thither, there grows the flower of peace, the rose that cannot wither, thy fortress, and thy ease. Leave then thy foolish ranges, for none can thee secure but One who never changes, thy God, thy life, thy cure.

Henry Vaughan (1622–1695)

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN



Take my life and let it be con-se-crated, Lord, to thee; take my moments and my days, let them flow in cease-less praise. Take my will, and make it thine; it shall be no longer mine. Take my-self, and I will be ev-er, on-ly, all for thee.

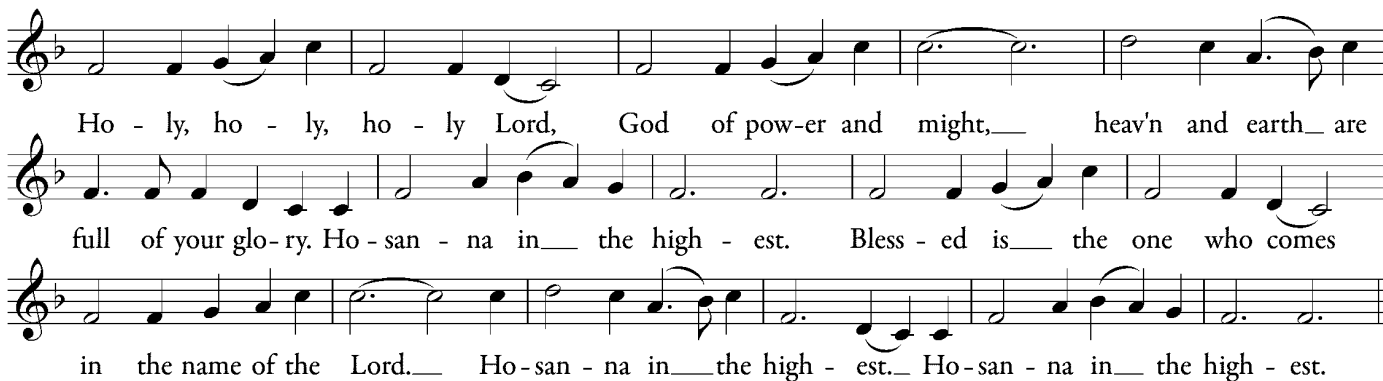
THE HOLY EUCHARIST

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

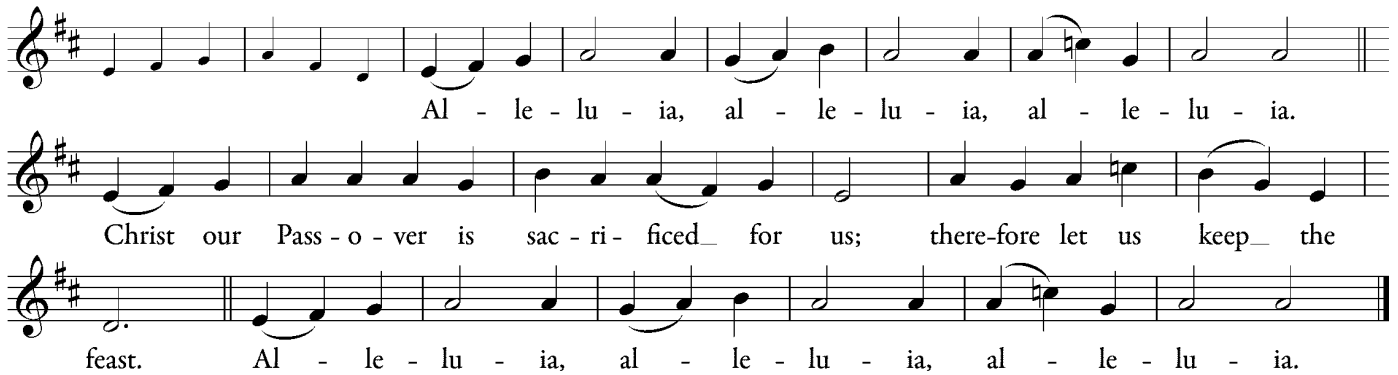
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed_ for us; there-fore let us keep_ the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

THE ANTHEM DURING THE COMMUNION

Bread of the world

Frederick Candlyn (1892–1964)

Bread of the world, in mercy broken, wine of the soul, in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed, and be thy feast to us the token that by thy grace our souls are fed.

Reginald Heber (1783–1826)

The people stand.

POSTCOMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.
Amen.

CLOSING HYMN - 68 *Sung by all.*

Rejoice! Rejoice, believers

Llangloffan

DISMISSAL

Let us bless the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Prelude and Fugue in G, BWV 541

J.S. Bach (1685-1750)

JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name _____

Email _____

Phone _____

Address _____

I am interested in:

- joining the Cathedral congregation.
- receiving congregation event information.
- learning about the Cathedral 20s and 30s group.
- learning about the LGBT group.

Please return the completed form to the congregation table in the west end.



NURSERY CARE is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



ELECTRONIC DEVICES should be silenced. Please do not take photographs, video or still, during the prelude or service.



HEARING-IMPAIRED DEVICES are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



RESTROOMS are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



WHEELCHAIRS are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



SUDDEN ILLNESS OR INJURY, should be brought to the attention of an usher for assistance.

WORSHIP LEADERS Rev. Kim Turner Baker, Rev. Gina Gilland Campbell, The Very Rev. Gary Hall, Rev. Canon Preston B. Hannibal, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High altar: in memory of Glory Huckins Morris; altar in Holy Spirit Chapel: in loving memory of Dr. Joseph Marshall Cormack on the anniversary of his birthday; altar in Children's Chapel: in memory of our beloved mother, grandmother, and great grandmother, Elizabeth Bokor.

PERMISSIONS *Benedictus es, Domine.* Music: John Rutter (b. 1945). © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Take my life, and let it be.* Words: Francis Ridley Havargal (1836–1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823–1876). Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. *Christ our Passover.* Music: Gerald R. Near (b. 1942). Copyright © GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098
www.nationalcathedral.org · (202) 537-6200
facebook.com/wncathedral · twitter.com/wncathedral