

## THE TENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JULY 28, 2013  
EIGHT FORTY-FIVE AM  
AND ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, presider  
The Reverend Samuel Van Culin, gospeller  
The Reverend Kim Baker, assistant  
The Very Reverend Gary Hall, preacher  
The Choir of Palmer Memorial Episcopal Church, Houston, Texas*

#### CARILLON PRELUDE

*Worship the King*

*Hanover; arr. Frank P. Law (1917-1985)*

#### ORGAN VOLUNTARY

*Nun danket all Gott*

*Sigfrid Karg-Elert (1877-1933)*

#### WELCOME

#### INTROIT

*Let thy merciful ears*

*Thomas Mudd (1559-1619)*

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 388

*O worship the king*

*Sung by all, standing.*

*Hanover*

#### OPENING ACCLAMATION

Rejoice in the Lord, all you people! Give thanks to God.  
In the midst of the congregation we praise God's holy name!

#### A SONG OF PRAISE - S 280

*Glory to God in the highest*

*Robert Powell (b. 1932)*

#### THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

# THE WORD OF GOD

*The people are seated for the reading and psalm.*

## THE FIRST READING

Hosea 1:2-10

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

## PSALM 85

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



You have been gracious to your land, O Lord,  
you have restored the good fortune of Jacob.  
You have forgiven the iniquity of your people  
and blotted out all their sins.

You have withdrawn all your fury  
and turned yourself from your wrathful indignation.  
Restore us then, O God our Savior;  
let your anger depart from us.

Will you be displeased with us for ever?  
will you prolong your anger from age to age?  
Will you not give us life again,  
that your people may rejoice in you?

Show us your mercy, O Lord,  
and grant us your salvation.  
I will listen to what the Lord God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.  
Mercy and truth have met together;  
righteousness and peace have kissed each other.

Truth shall spring up from the earth,  
and righteousness shall look down from heaven.  
The Lord will indeed grant prosperity,  
and our land will yield its increase.

Righteousness shall go before him,  
and peace shall be a pathway for his feet.

## THE SECOND READING

Colossians 2:6-19

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE - 698

*Eternal spirit of the living Christ*

*Flentge*

## THE GOSPEL

Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### THE SERMON

Dean Hall

*The people stand.*

#### THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*  
God of grace and mercy,  
Hear our prayer.

*The presider prays the concluding collect, and the people respond Amen.*

#### CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Still, still with thee*

Fred Gramann (b. 1952)

Still, still with thee, when purple morning breaketh, when the bird waketh, and the shadows flee; fairer than morning, lovelier than daylight, dawns the sweet consciousness, I am with thee. Alone with thee, amid the mystic shadows, the solemn hush of nature newly born; alone with thee in breathless adoration, in the calm dew and freshness of the morn. Still, still with thee, as to each newborn morning, a fresh and solemn splendor still is given, so does this blessed consciousness, awaking, breathe each day nearness unto thee and heaven. So shall it be at last, in that bright morning, when the soul waketh and life's shadows flee; O in that hour, fairer than daylight dawning, shall rise the glorious thought, I am with thee.

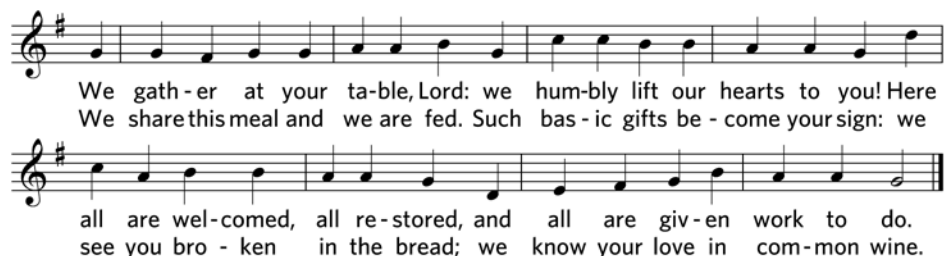
*Harriet Beecher Stowe (1811-1896)*

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We gather at your table, Lord*

*The Eighth Tune*



## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

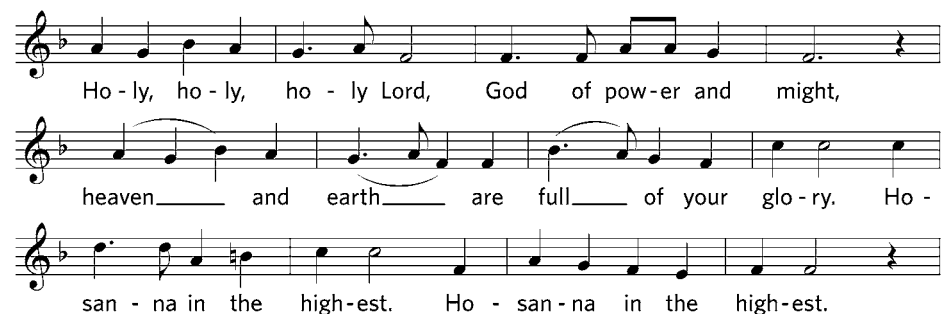
The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

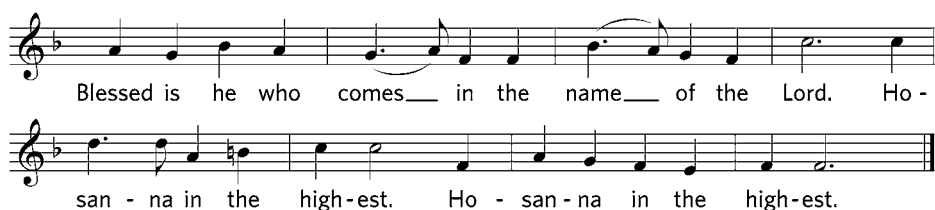
*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*





*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

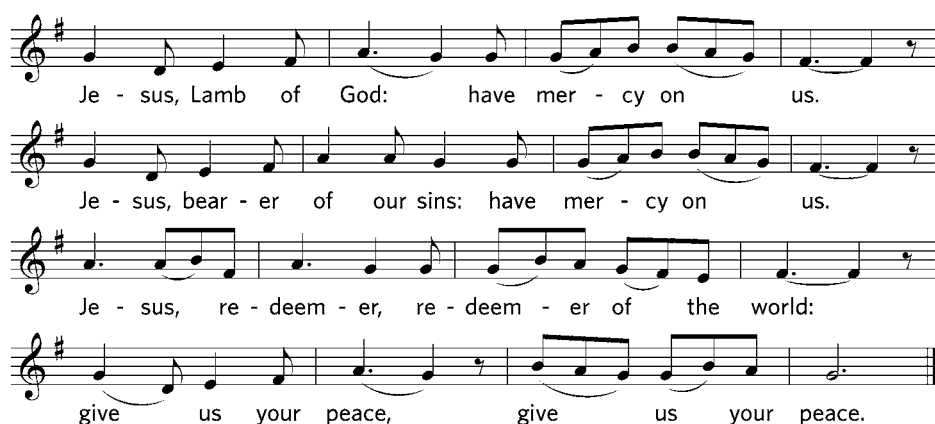
As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, **Notre Père..., Padre nuestro..., Vater unser...,**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Agnus Dei*

*Deutsche Messe*



### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

### ANTHEM AT THE COMMUNION

*The Apple Tree*

David Ashley White (b. 1944)

The tree of life my soul hath seen laden with fruit and always green the trees of nature fruitless be compared with Christ the apple tree his beauty doth all things excel by faith I know but never can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have

sought and pleasure dearly I have bought I missed of all but now I see 'tis found in Christ the apple tree. I'm weary with my former toil here I will sit and rest a while under the shadow I will be of Jesus Christ the apple tree. This fruit does make my soul to thrive it keeps my dying faith alive which makes my soul in haste to be with Jesus Christ the apple tree.

*The people stand.*

### **HYMN AT THE COMMUNION - 327**

*Draw nigh and take the Body of the Lord*

*Palmer Church*

### **SENDING FORTH OF EUCHARISTIC VISITORS**

*8:45 service only*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

### **THE POSTCOMMUNION PRAYER** *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### **THE BLESSING**

*The presider offers a blessing and the people respond* **Amen.**

### **HYMN AT THE CLOSING - 613** *Sung by all.*

*Thy kingdom come, O Lord*

*St. Cecilia*

### **THE DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

### **ORGAN VOLUNTARY**

*Fantasia in G*

Hubert Parry (1848-1918)

*Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Sandra and Dick Hynson; flowers at the altar in St. Mary's Chapel are given in memory of Olga Pituch Zorena; flowers at the altar in Holy Spirit Chapel are given in memory of Nancy S. Montgomery; flowers at the altar in Children's Chapel are given in memory of Blanche E. Johnson; and flowers at the altar in Bethlehem Chapel are given in memory of Verita Sansom Korth Sheshunoff.*

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