



THE NINTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JULY 21, 2013

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, presider
The Reverend Gina Gilland Campbell, gospeller
The Reverend Richard Kukowski, assistant
The Reverend Canon Jan Naylor Cope, preacher
The Choir of Calvary Episcopal Church, Pittsburgh, Pennsylvania

CARILLON PRELUDE

Seek ye first the kingdom of God

Seek Ye First; arr. Jacques Maassen
(b. 1947)

ORGAN VOLUNTARY

Prelude on Bryn Calfaria

Ralph Vaughan Williams (1872-1958)

WELCOME

INTROIT

King of Glory

Alan Lewis (b. 1962)

King of glory, king of peace, I will love thee; and that love will never cease
I will move thee. Thou hast granted my request, thou hast heard me,
thou didst note my working breast, thou hast spared me. Where with my
utmost heart I will sing thee: and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me; and alone, when
they replied, thou didst hear me. Seven whole days, not one in seven, I will
praise thee; in my heart, though not in heaven, I can raise thee. Small it
is in this poor sort to enroll thee, even eternity's too short to extoll thee.

George Herbert (1593-1633)

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 307

Lord, enthroned in heavenly splendor

Sung by all, standing.

Bryn Calfaria

OPENING ACCLAMATION

Rejoice in the Lord, all you people! Give thanks to God.
In the midst of the congregation we praise God's holy name!

A SONG OF PRAISE - S 280

Glory to God in the highest

Robert Powell (b. 1932)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.
Thanks be to God.

PSALM 52

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



You tyrant, why do you boast of wickedness
against the godly all day long?
You plot ruin; your tongue is like a sharpened razor,
O worker of deception.

You love evil more than good
and lying more than speaking the truth.
You love all words that hurt,
O you deceitful tongue.

Oh, that God would demolish you utterly,
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
The righteous shall see and tremble,
and they shall laugh at him, saying,

"This is the one who did not take God for a refuge,
but trusted in great wealth and relied upon wickedness."
But I am like a green olive tree in the house of God;
I trust in the mercy of God for ever and ever.

I will give you thanks for what you have done
and declare the goodness of your Name in the presence of the godly.

THE SECOND READING

Colossians 1:15-28

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 467

Sing, my soul, his wondrous love

St. Bees

THE GOSPEL

Luke 10: 38-42

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of grace and mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo

Herbert Howells (1892-1983)


O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune



The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we
all are wel - comed, all re - stored, and all are giv - en work to do.
see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, **Notre Père..., Padre nuestro..., Vater unser...,**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Agnus Dei

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O salutaris hostia

Pierre Vilette (1926-1998)

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia: da robur, fer auxilium uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria.

O saving victim who opens the gate of heaven, hostile wars press on us: give strength, bring aid. to the Lord, three in one, be everlasting glory, for life without end he gives us in his kingdom.

Thomas Aquinas (1225-1274)

The people stand.

HYMN AT THE COMMUNION - 711

Seek ye first the kingdom of God

Seek Ye First

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 336 *Sung by all.*

Come with us, O blessed Jesus

Werde munter

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Paeon

Herbert Howells (1892-1983)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of George Randolph Cooper, Jr. and Ruby Lee Church Newsome; flowers at the altar in St. Mary's Chapel are given in memory of the Reverend Canon Charles Martin, Washington Cathedral; flowers at the altar in Holy Spirit Chapel are given in memory of Thomas Hollingsworth Garber; flowers at the altar in Children's Chapel are given in memory of Elizabeth C. Patterson; and flowers at the altar in War Memorial Chapel are given in memory of Elizabeth Corbett Gilbert.

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