



THE EIGHTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST
JULY 14, 2013
EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Jan Naylor Cope, presider
The Reverend Cecilie Jørgensen Strømmen, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Kim Baker, preacher
The Girl Choristers of Christ Church Cathedral, Lexington, Kentucky
The Gentlemen of the Choir

CARILLON PRELUDE

Praise to the living God

Leoni; arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

Cantilene from Sonata No. 11

Josef Rheinberger (1839–1901)

WELCOME

INTROIT

Lord, we beseech thee

Adrian Batten (1591–1637)

Lord, we beseech thee, give ear unto our prayers; and by thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ.
Amen.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 372

Praise to the living God

Sung by all, standing.

Leoni

OPENING ACCLAMATION

Rejoice in the Lord, all you people! Give thanks to God.
In the midst of the congregation we praise God's holy name!

A SONG OF PRAISE - S 280

Glory to God in the highest

Robert Powell (b. 1932)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'" Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'

The Word of the Lord.

Thanks be to God.

PSALM 82

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.

God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:
"How long will you judge unjustly,
and show favor to the wicked?

Save the weak and the orphan;
defend the humble and needy;
Rescue the weak and the poor;
deliver them from the power of the wicked.

They do not know, neither do they understand, they go about in darkness;
all the foundations of the earth are shaken.
Now I say to you, 'You are gods,
and all of you children of the Most High;

Nevertheless, you shall die like mortals,
and fall like any prince."
Arise, O God, and rule the earth,
for you shall take all nations for your own.

THE SECOND READING

Colossians 1:1-14

The lesson is read.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

THE GOSPEL

Luke 10:25-37

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Kim Baker

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
God of grace and mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond **Amen.**

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O for a closer walk with God

Charles V. Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here We share this meal and we are fed. Such bas-ic gifts be - come your sign: we all are wel-comed, all re-stored, and all are giv-en work to do. see you bro - ken in the bread; we know your love in com-mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

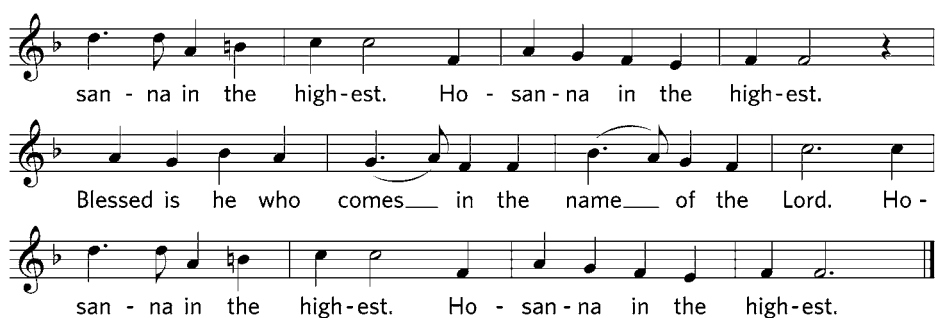
The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven_____ and earth_____ are full_____ of your glo - ry. Ho -



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

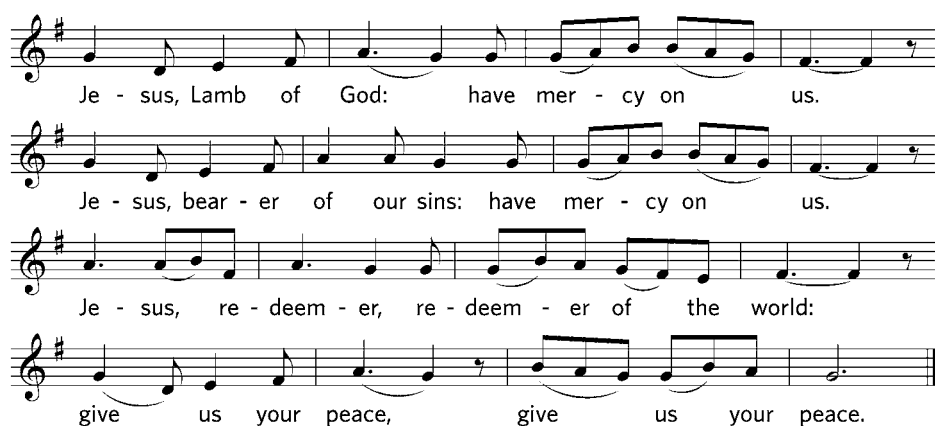
As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Agnus Dei

Deutsche Messe



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Panis Angelicus

César Franck (1822-1890)

Panis angelicus, fit panis hominum, dat panis coelicus figuris terminum. O res mirabilis manducat Dominum, pauper, servus, et humilis. Te trina Deitas unique poscimus, sic nos tu visita, sicut te colimus: per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas.

The bread of angels becomes the bread of men, the heavenly bread gives an end to earthly forms. O marvelous and wondrous sacrament: a poor man, a slave, and the humble one all ingest the Lord. O Godhead, Three and One, thee we implore: so visit us, just as now we thee adore: By thy paths lead us to where we aspire, to the Light wherein thou dwellest.

The people stand.

HYMN AT THE COMMUNION - 304

I come with joy to meet my Lord

Land of Rest

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 610 *Sung by all.*

Lord, whose love through humble service

Blaenhafren

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

ORGAN VOLUNTARY

Fugue in G major (the 'Gigue'), BWV 577

Johann Sebastian Bach
(1685-1750)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Ella Lanier Aldrich and in celebration of the marriage of Charlotte Woolley & Blount Stewart; flowers at the altar in Holy Spirit Chapel are given in honor of Wilma Swanson; flowers at the altar in Children's Chapel are given in thanksgiving for the baptism of Catherine Anne Maddox and Carrie Maddox Chen; and flowers at the altar in Bethlehem Chapel are given in memory of Helen Pratt Gardner, Col. Leland Grisier Gardner and Lt. Leland Grisier Gardner, Jr.

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