



# THE SEVENTH SUNDAY AFTER PENTECOST: INDEPENDENCE DAY

THE HOLY EUCHARIST  
JULY 7, 2013  
EIGHT FORTY-FIVE AM  
AND ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, presider*  
*The Reverend Kim Baker, gospeller*  
*The Reverend Olivia Hilton, assistant*  
*The Reverend Gina Gilland Campbell, preacher*  
*The Choir of Eltham College, London*

### CARILLON PRELUDE

*O beautiful for spacious skies*

*Materna; arr. Milford Myhre (b.1931)*

### ORGAN VOLUNTARY

*Praeludium in A*

*Dietrich Buxtehude (1637-1707)*

### WELCOME

### INTROIT

*Locus iste*

*Anton Bruckner (1824-1896)*

*Locus iste a Deo factus est inaestimabile sacramentum, irreprehensibilis est.*

By our Lord God this place hath been ordained a place of wondrous and  
priceless mystery; it is ever holy and pure.

## THE ENTRANCE RITE

### HYMN AT THE PROCESSION - 594

*God of grace and God of glory*

*Sung by all, standing.*

*Cwm Rhondda*

### OPENING ACCLAMATION

Rejoice in the Lord, all you people! Give thanks to God.  
In the midst of the congregation we praise God's holy name!

### A SONG OF PRAISE - S 280

*Glory to God in the highest*

*Robert Powell (b. 1932)*

### THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

## THE FIRST READING

II Kings 5:1-14

*The lesson is read.*

The Word of the Lord.

Thanks be to God.

## PSALM 30

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

O LORD my God, I cried out to you,  
and you restored me to health.

You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.  
Sing to the LORD, you servants of his;  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.  
Weeping may spend the night,  
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed.  
You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face,  
and I was filled with fear.

I cried to you, O LORD;  
I pleaded with the LORD, saying,  
"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?"

Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."  
You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

## THE SECOND READING

Galatians 6:7-16

*The lesson is read.*

The Word of the Lord.

Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE - 591

*O God of earth and altar*

*King's Lynn*

## THE GOSPEL

Luke 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### **THE SERMON**

The Rev. Gina Campbell

*The people stand.*

#### **THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE**

*After each intercession,*  
God of grace and mercy,  
Hear our prayer.

*The presider prays the concluding collect, and the people respond Amen.*

#### **CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond Amen.*

THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

ANTHEM AT THE OFFERTORY

*Like as the hart*

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee,  
O God. My soul is athirst for God, yea, even for the living God. When  
shall I come to appear before the Presence of God? My tears have been  
my meat day and night, while they daily say unto me, "Where is now thy  
God?"

*Psalm 42:1-3*

*The people stand for the presentation hymn and remain standing.*

PRESENTATION HYMN

*We gather at your table, Lord*

*The Eighth Tune*

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here  
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we  
all are wel-comed, all re-stored, and all are giv-en work to do.  
see you bro - ken in the bread; we know your love in com-mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo-ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, Notre Père..., Padre nuestro..., Vater unser..., Our Father...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Agnus Dei*

*Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION      *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Ave verum corpus*

Wolfgang Amadeus Mozart (1756-1791)

*Ave verum corpus, natum de Maria Virgine; vere Passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine.*

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation.

*Sequence for the Feast of Corpus Christi*

*The people stand.*

## HYMN AT THE COMMUNION - 404

*We extol you, ever-blessed Lord*

*Old 124th*

## THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond* **Amen.**

## HYMN AT THE CLOSING - 719 *Sung by all.*

*O beautiful for spacious skies*

*Materna*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Pièce d'Orgue*

Johann Sebastian Bach (1685-1750)

*Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Josef Remböck and Josefa Remböck; flowers at the altar in St. Mary's Chapel are given in thanksgiving for Leila Pomeroy Crosman; flowers at the altar in Holy Spirit Chapel are given in memory of Thomas O. Woodward; flowers at the altar in Children's Chapel are given in honor of Anne Rhoades Dettmer; flowers at the font in Children's Chapel are given in honor of children whose ancestors served in the American Revolution; flowers at the altar in War Memorial Chapel given in memory of Daisy Johnson Leedy; and flowers at the altar in Bethlehem Chapel are given in memory of Elsa Palmer Deshler.*

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