



# THE FIFTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JUNE 23, 2013  
ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Samuel Van Culin, presider  
The Reverend Canon Jan Naylor Cope, gospeller  
The Reverend Rebecca Myers, assistant  
The Reverend Gina Gilland Campbell, preacher  
Cathedral Singers*

### **CARILLON PRELUDE**

*Praise to the living God*

*Leoni; arr. Edward Nassor (b. 1957)*

### **ORGAN VOLUNTARY**

*Meditation*

*Maurice Duruflé (1902-1986)*

### **WELCOME**

### **INTROIT**

*O come, ye servants of the Lord*

*Christopher Tye (1505-1573)*

O come, ye servants of the Lord, and praise his holy name. From early morn to setting sun, his might on earth proclaim. His laws are just, and glad the heart; he makes his mercies known; ye princes come, ye people too, and bow before his throne.

## **THE ENTRANCE RITE**

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### **HYMN AT THE PROCESSION - 372**

*Praise to the living God!*

*Sung by all, standing.*

*Leoni*

### **OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### **A SONG OF PRAISE - S 236**

*Glory to you, Lord God of our fathers*

*John Rutter (b. 1945)*

### **THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

# THE WORD OF GOD

*The people are seated for the reading and psalm.*

## THE FIRST READING

I Kings 19:1-4, 8-15a

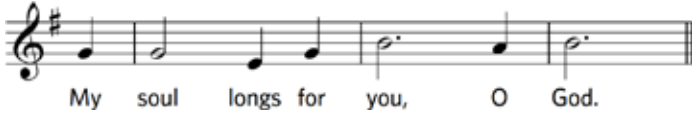
*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

## PSALM 42:1-7

chant: Wesley

*The choir introduces the antiphon, then all repeat.*

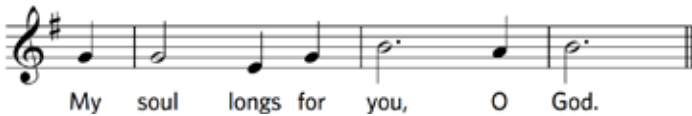


*The choir sings the psalm.*

As the deer longs for the water-brooks,  
so longs my soul for you, O God.  
My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?  
My tears have been my food day and night,  
while all day long they say to me, "Where now is your God?"  
I pour out my soul when I think on these things:  
how I went with the multitude and led them into the house of God,  
With the voice of praise and thanksgiving,  
among those who keep holy-day.  
Why are you so full of heaviness, O my soul?  
and why are you so disquieted within me?  
Put your trust in God;

for I will yet give thanks to him, who is the help of my countenance, and my God.

*All sing the antiphon.*



## THE SECOND READING

Galatians 3:23-29

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE - 529

*In Christ there is no East or West*

McKee

## THE GOSPEL

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came

out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### **THE SERMON**

The Rev. Gina Campbell

*The people stand.*

**THE NICENE CREED**      *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Creator, Redeemer, and Giver of Life,  
We lift our prayers to you.

*The presider prays the concluding collect, and the people respond Amen.*

#### **CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond Amen.*

#### **THE PEACE**

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Jubilate Deo*

Giovanni Gabrieli (1557-1612)

*Jubilate Deo omnis terra, quia sic benedicetur homo qui timet Dominum. Deus Israel conjungat vos et ipse sit vobiscum. Mittat vobis auxilium de sancto, et de Sion tueatur vos. Benedicat vobis Dominus ex Sion, qui fecit caelum et terram. Servite Domino in laetitia.*

Be joyful in the Lord all you lands, for thus shall one be blessed that fears the Lord. May the God of Israel unite you and himself be with you. May he send you help from the sanctuary and strengthen you out of Sion. The Lord that made heaven and earth give you blessing out of Sion. Serve the Lord with gladness.

*from Psalms 100, 128, 20, and 134*

*The people stand for the presentation hymn and remain standing.*

### PRESENTATION HYMN

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Holy God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord — Je - sus in the break - ing of the —  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Thee we adore*

T.F.H. Candlyn (1892-1964)

Thee we adore, O hidden Savior, thee, who in thy sacrament art pleased to be; both flesh and spirit in thy presence fail. Yet here thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to men doth here afford! O may our souls for ever feed on thee, and thou, O Christ, forever precious be. Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, in thy most cleansing flood; increase our faith and love, that we may know the hope and peace which from thy presence flow. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.

*Thomas Aquinas (1225-1274)*

*The people stand.*

**HYMN AT THE COMMUNION - 315**

*Thou, who at thy first Eucharist didst pray*

*Song 1*

**THE POSTCOMMUNION PRAYER** *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 408** *Sung by all.*

*Sing praise to God who reigns above*

*Mit Freuden zart*

**THE DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Trumpet Voluntary*

John Stanley (1712-1786)

**PERMISSIONS** *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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