



## THE FOURTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JUNE 16, 2013  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Gary Hall, presider  
The Reverend Gina Gilland Campbell, gospeller  
The Reverend Canon Preston B. Hannibal, assistant  
The Reverend Canon Jan Naylor Cope, preacher  
Cathedral Singers*

#### CARILLON PRELUDE

*Hail, thou once despised Jesus!*

*In Babilone; arr. Frank P. Law (1917-1985)*

#### ORGAN VOLUNTARY

*Prelude in E flat, BWV 552*

*Johann Sebastian Bach (1685-1750)*

#### WELCOME

#### INTROIT

*O Lord, increase our faith*

*Henry Loosemore (1607-1670)*

O Lord, increase our faith, strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity and patience, in all our adversities, sweet  
Jesus, say, Amen.

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 573

*Father eternal, Ruler of creation*

*Sung by all, standing.*

*Langham*

#### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

#### A SONG OF PRAISE - S 236

*Glory to you, Lord God of our fathers*

*John Rutter (b. 1945)*

#### THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

# THE WORD OF GOD

*The people are seated for the reading and psalm.*

## THE FIRST READING

II Samuel 11:26-12:10, 13-15

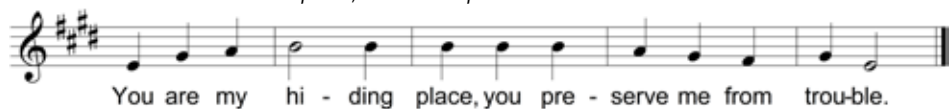
*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

## PSALM 32

chant: Matthews

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

Happy are they whose transgressions are forgiven,  
and whose sin is put away!  
Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!  
While I held my tongue, my bones withered away,  
because of my groaning all day long.  
For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.  
Then I acknowledged my sin to you,  
and did not conceal my guilt.  
I said, "I will confess my transgressions to the Lord."  
Then you forgave me the guilt of my sin.  
Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.  
You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.  
"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.  
Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."  
Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.  
Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

*All sing the antiphon.*



## THE SECOND READING

Galatians 2:15-21

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE - 382

*King of glory, king of peace*

*General Seminary*

## THE GOSPEL

Luke 7:36-8:3

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his

feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Cope

*The people stand.*

**THE NICENE CREED**      *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Creator, Redeemer, and Giver of Life,  
We lift our prayers to you.

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Drop, drop slow tears*

Kenneth Leighton (1929-1988)

Drop, drop, slow tears, and bathe those beautiful feet, which brought from heaven the news and Prince of Peace: cease not, wet eyes, his mercy to entreat; to cry for vengeance, sin doth never cease. In your deep flood drown all my faults and fears; nor let his eye see sin, but through my tears.

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Holy God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord — Je - sus in the break - ing of the —  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Jesu! dulcis memoria*

Richard Shephard (b. 1949)

*Jesu! dulcis memoria; dans vera cordis gaudia; sed super mel et omnia dulcis eius presentia. Nil canitur suavius, auditur nil jucundius, nil cogitatur dulcius, quam Jesu, Dei filius. Jesu, spes paenitentibus, quam pius es petentibus, quam bonus te quaerentibus, sed quid invenientibus? Jesu dulcedo cordium, fons vivus, lumen mentium, excedens omne gaudium et omne desiderium. Nec lingua valet dicere nec littera exprimere, expertus potest credere quid sit Jesum diligere. Amen.*

Jesu! the very thought is sweet; in that dear name all heartjoys meet; but O, than honey sweeter far the glimpses of his presence are. No word is sung more sweet than this. No sound is heard more full of bliss. No thought brings sweeter comfort nigh, than Jesus, Son of God most high. Jesus, the hope of souls forlorn, how good to them for sin that mourn! To them that seek thee, O how kind! But what art thou to them that find? Jesus, thou joy of loving hearts thou fount of life, thou light of all, from the best bliss that earth imparts we turn unfilled to thee again. No tongue of mortal can express, no pen can write the blessedness; he only who hath proved it knows what bliss from love of Jesus flows. Amen.

*The people stand.*

**HYMN AT THE COMMUNION - 691**

*My faith looks up to thee*

*Olivet*

**THE POSTCOMMUNION PRAYER** *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 610**     *Sung by all.*

*Lord, whose love through humble service*

*Blaenhafren*

**THE DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Fugue in E flat, BWV 552*

J.S. Bach

**PERMISSIONS** *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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