



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

THE HOLY EUCHARIST

MAY 26, 2013

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Jan Naylor Cope, presider
The Reverend Lyndon Shakespeare, gospeller
The Reverend Gina Gilland Campbell, assistant
The Very Reverend Gary Hall, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Holy, holy, holy! Lord God Almighty!

Nicaea; arr. Edward Nassor (b.1957)

ORGAN VOLUNTARYS

Trio super: Allein Gott in der Höh' sei Ehr, BWV 664

*Johann Sebastian Bach
(1685-1750)*

Nimrod, from 'Enigma Variations'

Edward Elgar (1867-1934)

WELCOME

INTROIT

Hymn to the Trinity

Pyotr Ill'yich Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Saints and martyrs praise thy Name, Trinity life-giving, earth-borne sorrow leaving, before thy throne, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory; Christ thy Son, our Savior, who died that we might live; Holy Spirit, mystic dove, dwelling with us evermore: we praise thee, Blessed Trinity. With the angels' sacred hymn, all thy might proclaiming, with the mystic cherubim, in songs of praise we join forever: Holy, Holy, Holy, Lord God of Sabaoth, Hallelujah.

Adapted from the service books of the Russian Church

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 362

Sung by all, standing.

Holy, holy, holy! Lord God Almighty!

Nicaea

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

A SONG OF PRAISE - S 236

Glory to you, Lord God of our fathers

John Rutter (b. 1945)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord.
Thanks be to God.

PSALM 8

chant: Dirksen

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

O Lord our Governor,
how exalted is your Name in all the world!
Out of the mouths of infants and children
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is man that you should be mindful of him?
the son of man that you should seek him out?
You have made him but little lower than the angels;
you adorn him with glory and honor;
You give him mastery over the works of your hands;
you put all things under his feet:
All sheep and oxen,
even the wild beasts of the field,
The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O Lord our Governor,
how exalted is your Name in all the world!

All sing the antiphon.



THE SECOND READING

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 686

Come, thou fount of every blessing

Nettleton

THE GOSPEL

John 16:12-15

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Creator, Redeemer and Giver of Life,

We lift our prayers to you.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

All hail, adored Trinity

Leo Sowerby (1895-1968)

All hail, adored Trinity, all hail, eternal Unity: O God the Father, God the Son, and God the Spirit, ever One. Behold, O Lord, this festal day we pour to thee our thankful lay: for all thy gifts of priceless worth, the saving health of all the earth. Three Persons praise we evermore, and thee the Eternal One adore: in thy sure mercy ever kind, may we our true protection find. O Trinity, O Unity, be present as we worship thee: and to the angels' songs in light, our prayers and praises now unite. Amen.

Eleventh century English

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
poured all a-ges a - long! For love in cre - a-tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

William Mathias (1934-1992)

Ho - - - ly, ho - - - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

INVOCATION OF THE HOLY SPIRIT

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

The presider concludes with prayers for the coming of Christ's reign and the people respond
AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Greater Love

John Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Song of Solomon 8:7, 6; John 15:13; I Peter 2:24;
I Corinthians 6:2; I Peter 2:9; Romans 12:1*

The people stand.

HYMN AT THE COMMUNION - 367

Round the Lord in glory seated

Rustington

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 368 *Sung by all.*

Holy Father, great Creator

Regent Square

THE DISMISSAL

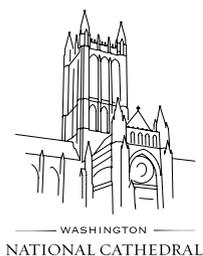
Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Fête, Op. 51

Jean Langlais (1907-1991)

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: William Mathias (1934-1992). Reprinted under OneLicense.net #A-709283.



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