



# THE DAY OF PENTECOST

THE HOLY EUCHARIST AND HOLY BAPTISM

SUNDAY, MAY 19, 2013

11:15 AM



**CARILLON PRELUDE**  
*Come down, O Love divine*

*Down Ampney*; arr. Suzanne Magassy (1940–2008)

**ORGAN VOLUNTARY**  
*Dialogue 'Veni Creator'*

Nicolas de Grigny (1672–1703)

**WELCOME**

**INTROIT**  
*Pentecost Carol*

Richard Proulx (b. 1937)

A mighty sound from heaven at Pentecost there came, and filled the place of meeting with rushing wind and flame.

*The people stand.*

**HYMN AT THE PROCESSION**  
*Hail thee, festival day*

*Salve festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

**OPENING ACCLAMATION**

*Presider* The Holy Spirit, the Lord now fills the whole world, alleluia;  
*People* **The Spirit who searches even the depths of God, alleluia!**  
*Presider* The love of God has been poured into our hearts, alleluia;  
*People* **Through the Holy Spirit who has been given to us, alleluia.**

GLORIA IN EXCELSIS DEO

*Glory to God in the highest*

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**OPENING COLLECT**

Almighty God, on the day of Pentecost you sent your Holy Spirit to the disciples with the wind from heaven and in tongues of flame: inspire our hearts and set them on fire with his joy and power and send us out as witnesses to the wonder of your love; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit one God, now and for ever. **Amen.**

*The people are seated.*

**THE READING**

Acts 2:1-21

*Narrator* When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

*All* **“Are not all these who are speaking Galileans?  
 And how is it that we hear, each of us, in our own native language?”**

*Narrator* Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs.

*All* **In our own languages we hear them speaking about God’s deeds of power.”**

*Narrator* All were amazed and perplexed, saying to one another,

*Crowd* **“What does this mean?”**

*Narrator* But others sneered and said,

*Crowd* **“They are filled with new wine.”**

*Narrator* But Peter, standing with the eleven, raised his voice and addressed them,

*Peter* “People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

*The choir introduces the antiphon, then all repeat.*



O Lord, how manifold are your works!  
 in wisdom you have made them all; the earth is full of your creatures.  
 Yonder is the great and wide sea with its living things too many to number,  
 creatures both small and great.  
 There move the ships, and there is that Leviathan,  
 which you have made for the sport of it.  
 All of them look to you  
 to give them their food in due season.  
 You give it to them; they gather it;  
 you open your hand, and they are filled with good things.  
 You hide your face, and they are terrified;  
 you take away their breath, and they die and return to their dust.  
 You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.  
 May the glory of the Lord endure for ever;  
 may the Lord rejoice in all his works.  
 He looks at the earth and it trembles;  
 he touches the mountains and they smoke.  
 I will sing to the Lord as long as I live;  
 I will praise my God while I have my being.  
 May these words of mine please him;  
 I will rejoice in the Lord. Hallelujah!



*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE**

*Come down, O Love divine*


*Down Ampney*


1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;


O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place


and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

*Gospeller*  The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

*People*  Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

*Gospeller*  The Gospel of the Lord.

*People*  Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

SERMON

Canon Cope

## HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

### THE PRESENTATION & EXAMINATION OF THE CANDIDATE

*The candidates for baptism, Alexander Charles Davis, Riley Clare Weymouth, Scarlett Rae Thorstenson, and Alexander Franken, are presented and the presider questions the candidates and sponsors about the desire and readiness to receive the sacrament of baptism.*

*After all have been presented, the presider addresses the congregation.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**

### THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**



*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

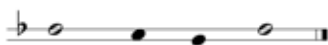
*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*The ministers, candidate, and sponsors move to the font in the mid-nave for the baptism.*

#### THE PRAYERS FOR THE CANDIDATES

*Intercessor* Let us now pray for Alexander, Riley, Scarlett, and Alexander who are to receive the Sacrament of new birth.



Lord, hear our prayer.

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Intercessor* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All* **Amen.**

#### THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Presider prays over the water. The people affirm the prayer with Amen.*

## THE BAPTISM

*Presider* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* Amen.

*Presider* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* Amen.

*Presider* N., receive the light of Christ and carry it into the world.

*People* Amen.

*Presider* Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* Amen.

*Presider* Let us welcome the newly baptized.

*All* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

*Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista salvi facti sunt. Confitermini Domini, quoniam bonus. Alleluia.*

I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*The people greet one another with a sign of God's peace and are seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Veni, Creator Spiritus*

Richard Marlow (b. 1939)

Come, O Creator Spirit, come and make within our hearts thy home; to us thy grace celestial give, who of thy breathing move and live. O Comforter, that name is thine, of God most high the gift divine; the well of life, the fire of love, our souls' anointing from above. Thou dost appear in sevenfold dower, the sign of God's almighty power, the Father's promise, making rich with saving truth our earthly speech. Our senses with the light inflame, our hearts to heavenly love reclaim; our bodies' poor infirmity with strength perpetual fortify. Our mortal foe afar repel, grant us henceforth in peace to dwell; and so to us, with thee for guide, no ill shall come, no harm betide. May we by thee the Father learn, and know the Son, and thee discern, who art of both; and thus adore in perfect faith for evermore. Come, Holy Ghost, our souls inspire, and lighten with celestial fire; thou the anointing Spirit art, who dost thy sevenfold gifts impart.

*The people stand.*

PRESENTATION ACCLAMATION

*Holy Spirit, ever living*

*Abbott's Leigh*

Ho - ly Spi - rit, ev - er liv - ing as the Church's  
ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
form - ing in the Church the mind of Christ; thee we praise with  
end - less wor - ship for thy fruits and gifts un - priced.

## THE GREAT THANKSGIVING

*Presider*  
The Lord be with you.      *People*  
And al - so with you.

*Presider*  
Lift up your hearts.      *People*  
We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

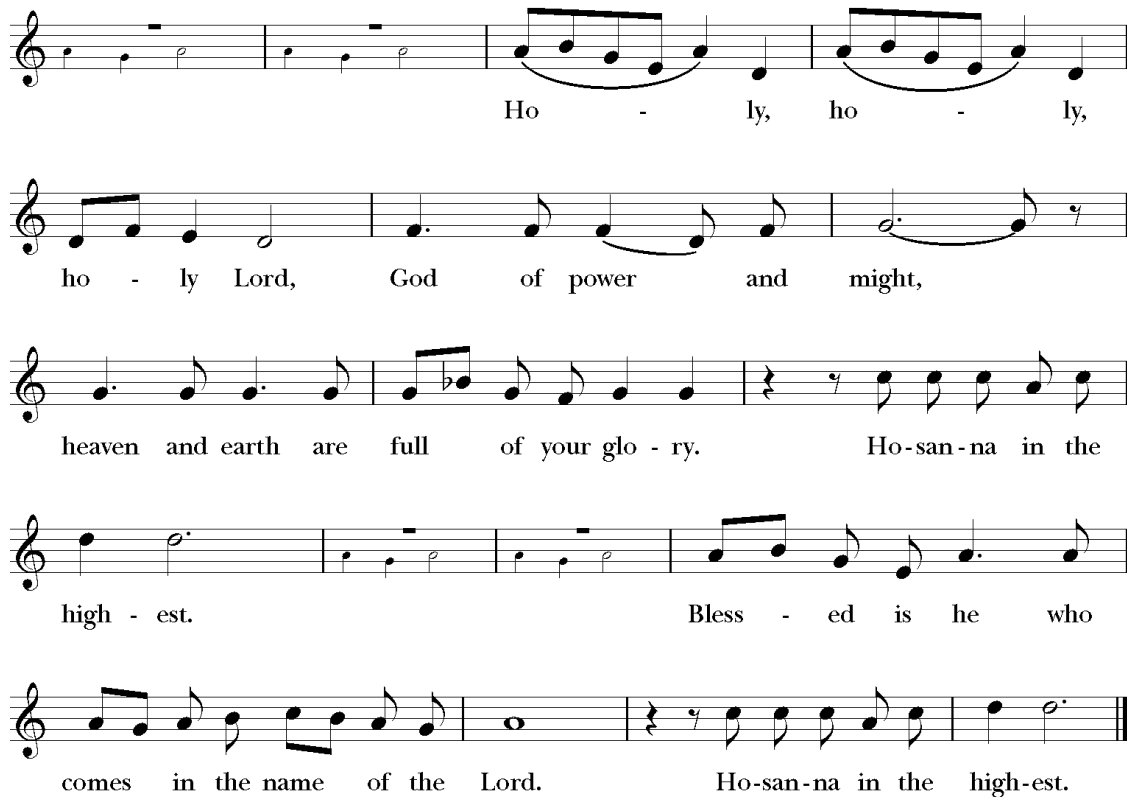
*People*  
It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

W. Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

*Presider* And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

*All* **Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

*Presider* Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* **Blessed are you now and for ever. AMEN.**

#### THE LORD'S PRAYER

*Presider* As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

*People* **Notre Père..., Padre nuestro..., Vater unser...**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord — Je - sus in the break - ing of the —  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

#### INVITATION TO COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.*

COMMUNION ANTHEM

*Adoro te devote*

Stephen Caracciolo (b. 1962)

*Adoro te devote, latens Deitas, Quae sub his figuris vere latitas: tibi se cor meum totum subjucit, quia te contemplans totum deficit. Visus, tactus, gustus in te fallitur, sed auditu solo tuto creditur. Credo quidquid dixit Filius: nil hoc verbo veritatis verius. O memoriale mortis Domini, Panis vivus, vitam prestans homini. Presta meae menti de te vivere, et te illi semper dulce sapere. Jesu, quem velatum nunc aspicio, Oro, fiat illud quod tam sitio: ut, te relevata cernens facie, visu sim beatus, tuae gloriae.*

Jesus, I adore thee, Word of truth and grace. Who in glory shineth light upon our face. Christ, to thee surrendered, my whole heart is bowed. Alpha and Omega, thou true son of God. Taste and touch and vision to discern thee fail; faith that comes by hearing, pierces through the veil. I believe whatever the Son of God hath told. What the truth has spoken that for truth I hold. Word of God incarnate, Lord of life and light, teach me how to love and worship thee aright. Holy Spirit, ever bide within my heart, speaking thy commandments, telling all thou art. Wondrous revelation, verity and grace. Lo, in glory's heaven I see thee face to face. Light of endless light whom heaven and earth adore, fill me with thy radiance, now and evermore.

COMMUNION HYMN

*O Spirit of Life*

*O heiliger Geist*

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

**THE POSTCOMMUNION PRAYER**

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**THE BLESSING OF PENTECOST**

*Presider* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with holy blessing, that you may abound more and more in that Spirit for ever.

*People* **Amen.**

*Presider* May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of divine presence.

*People* **Amen.**

*Presider* May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

*People* **Amen.**

*Presider* And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## HYMN AT THE CLOSING

*O spirit of the living God, thou light and fire divine*

*Forest Green*

O Spi - rit of the liv - ing God, thou light and fire di - vine,  
Teach us to ut - ter liv - ing words of truth which all may hear,  
So, shall we know the power of Christ who came this world to save;  
des - cend up - on thy church once more, and make it tru - ly thine.  
the lan - guage all may un - der - stand when love speaks loud and clear;  
so shall we rise with him to life which soars be - yond the grave;  
Fill it with love and joy and power, with right - eous - ness and peace;  
till ev - ery age and race and clime shall blends their creeds in one,  
and earth shall win true ho - li - ness, which makes thy chil - dren whole;  
till Christ shall dwell in hu - man hearts, and sin and sor - row cease.  
and earth shall form one fa - mi - ly by whom thy will is done.  
till, per - fect - ed by thee, we reach cre - a - tion's glo - rious goal

## THE DISMISSAL

*Gospeller* Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## ORGAN POSTLUDE

*Kyrie Gott, heiliger Geist*

Johann Sebastian Bach (1685–1750)

*The Reverend Lyndon Shakespeare, presider*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Dr. Frederick Quinn, assistant*  
*The Reverend Canon Jan Naylor Cope, preacher*  
*The Cathedral Choir of Men and Girls*

*Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of John E. Ryerson, the Rev. and Mrs. Charles W. Pflueger, and Miss Dora Volkmar; flowers at the altar in St. Mary's Chapel are given in loving memory of Mary Burr Gibson Kelly; flowers at the altar in Holy Spirit Chapel are given in memory of Huntington T. Harris; flowers at the altar in Children's Chapel are given in memory of the Marquesa de Casa-Maury; flowers at the altar in Bethlehem Chapel are given in memory of Edwin E. Greigg and Mr. and Mrs. Alexander Loder Wiener.*

PERMISSIONS Lo, in the likeness of fire, on those who await his appearing. Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt. Music: Salve festa dies, Ralph Vaughan Williams (1872-1958). Public Domain. Glory to God: Gloria in excelsis. Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.ent #A-709283. Come down, O Love divine. Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872-1958) Public Domain. Holy Spirit, ever living. Words: Timothy Rees (1874-1939), alt. © 1970 Hope Publishing. Reprinted under OneLicense.ent #A-709283. Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991). Reprinted under OneLicense.ent #A-709283. Holy, holy, holy Lord: Sanctus. Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.ent #A-709283. O Spirit of Life, O Spirit of God. Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. © 1917 and 1918 by The United Lutheran Church of America. Music: O heiliger Geist, melody from Geistliche Kirchengesang, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). © by The Church Pension Fund. Reprinted under OneLicense.ent #A-709283. O Spirit of the living God. Words: James Montgomery (1771-1854), alt. Public Domain. Music: Forest Green, English melody. Public Domain.



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