



THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

THE HOLY EUCHARIST

MAY 12, 2013

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Samuel Van Culin, presider
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Elizabeth Gardner, assistant
The Reverend Lyndon Shakespeare, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

All hail the power of Jesus' name

Coronation; arr. Albert Gerken (b. 1938)

ORGAN VOLUNTARY

Variations on 'Adoro Te Devote'

Gerald Near (b. 1942)

WELCOME

INTROIT

Ascendo ad Patrem meum

Jacob Handl (1550-1591)

Ascendo ad Patrem meum et Patrem vestrum, Alleluia, Deum meum et Deum vestrum. Elevatis manibus benedixit eis et ferebatur in coelum.

I ascend unto my Father and your Father, Alleluia, and to my God and your God. Lifting up his hands he blessed them and was carried up into heaven.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 450

All hail the power of Jesus' Name!

Sung by all, standing.

Coronation

OPENING ACCLAMATION

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

GLORIA IN EXCELSIS DEO - S 278

Glory to God in the highest

William Mathias (1934-1992)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Acts 16:16-34

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 97

chant: Stainer

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

The Lord is King; let the earth rejoice;
let the multitude of the isles be glad.
Clouds and darkness are round about him,
righteousness and justice are the foundations of his throne.
A fire goes before him
and burns up his enemies on every side.
His lightnings light up the world;
the earth sees it and is afraid.
The mountains melt like wax at the presence of the Lord,
at the presence of the Lord of the whole earth.
The heavens declare his righteousness,
and all the peoples see his glory.
Confounded be all who worship carved images and delight in false gods!
Bow down before him, all you gods.
Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O Lord.
For you are the Lord, most high over all the earth;
you are exalted far above all gods.
The Lord loves those who hate evil;
he preserves the lives of his saints
and delivers them from the hand of the wicked.
Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.
Rejoice in the Lord, you righteous,
and give thanks to his holy Name.

All sing the antiphon.

THE SECOND READING

Revelation 22:12-14, 16-17, 20-21

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

ACCLAMATION HYMN

Good Christians all, rejoice and sing!

Gelobt sei Gott



The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Jesus prayed for his disciples and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.
 Praise to you, Lord Christ.

ACCLAMATION HYMN

Praise we in songs of victory

Gelobt sei Gott

Praise we in songs of vic - to - ry that love, that
 life which can-not die, and sing with hearts up-lif-ted high:
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Lyndon Shakespeare

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Trusting in God's resurrecting power, let us pray; for Christ is risen.
 Christ is risen indeed. Alleluia.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

God is gone up

Gerald Finzi (1901-1956)

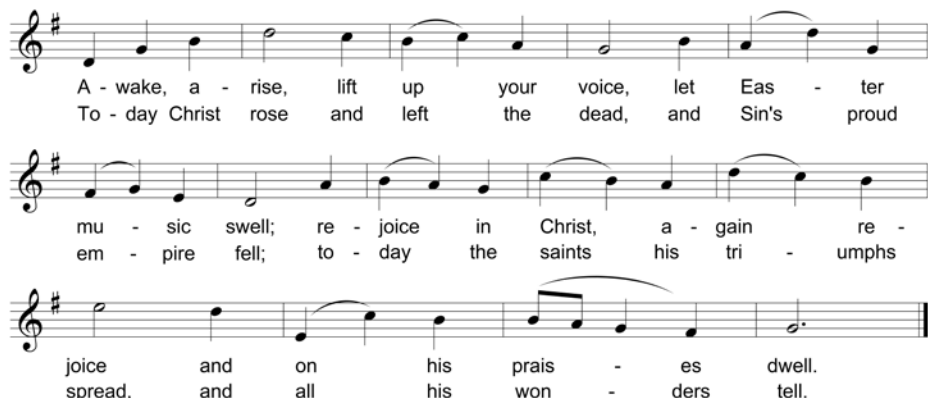
God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies: sing praise, sing praises out, unto our King sing praise seraphic-wise! Lift up your heads, ye lasting doors, they sing, and let the King of glory enter in. Methinks I see heaven's sparkling courtiers fly, in flakes of glory down him to attend, and hear heart-cramping notes of melody surround his chariot as it did ascend; mixing their music, making every string more to enravish as they this tune sing.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

Awake, arise, lift up your voice

Richmond



A - wake, a - rise, lift up your voice, let Eas - ter
To - day Christ rose and left the dead, and Sin's proud
mu - sic swell; re - joice in Christ, a - gain re -
em - pire fell; to - day the saints his tri - umphs
joice and on his prais - es dwell.
spread, and all his won - ders tell.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

W. Mathias

Ho - - - ly, ho - - - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory.

INVOCATION OF THE HOLY SPIRIT

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

The presider concludes with prayers for the coming of Christ's reign and the people respond
AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each
in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser..., Our Father...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O Rex gloriae

Luca Marenzio (1553-1590)

O Rex gloriae, Domine virtutum, qui triumphator hodie super omnes caelos ascendisti, hodie, ne derelinquas nos orphanos, Patris in nos, Spiritum veritatis. Alleluia.

O King of Glory, Lord of Hosts, who has this day ascended in triumph above all the heavens: do not leave us orphans, but send us the Promise of the Father, the Spirit of Truth. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 315

Thou, who at thy first Eucharist didst pray

Song 1

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Gracious God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 460 *Sung by all.*

Alleluia! sing to Jesus!

Hyfrydol

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Carillon

Louis Vierne (1870-1937)

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