



## THE SIXTH SUNDAY OF EASTER

THE HOLY EUCHARIST  
MAY 5, 2013  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

---

*The Reverend Canon Preston B. Hannibal, presider*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Heather Patton-Graham, assistant*  
*The Very Reverend Gary Hall, preacher*  
*The Cathedral Choir of Men and Girls*

#### CARILLON PRELUDE

*Prélude sur L'Alleluia de Fulbert de Chartres* Louis Delapierre (1899-1981)

#### ORGAN VOLUNTARY

*Prelude on 'Rhosymedre'* Ralph Vaughan Williams (1872-1958)

#### WELCOME

#### INTROIT

*Alleluia. Cognoverunt discipuli* William Byrd (1540-1623)

*Alleluia. Cognoverunt discipuli Dominum Jesum, in fractione panis. Alleluia.  
Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam  
carnem et bibit meam sanguinem in me manet, et ego in eo. Alleluia.*

*Alleluia. The disciples knew the Lord Jesus in the breaking of the bread.  
Alleluia. My flesh is food indeed, and my blood is drink indeed. Those who  
eat my flesh and drink my blood dwell in me and I in them. Alleluia.*

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 518

*Christ is made the sure foundation* Westminster Abbey

*Sung by all, standing.*

#### OPENING ACCLAMATION

*Alleluia! Christ is risen.  
Christ is risen indeed. Alleluia!*

#### GLORIA IN EXCELSIS DEO - S 278

*Glory to God in the highest* William Mathias (1934-1992)

#### THE COLLECT FOR THE DAY

*The Lord be with you.  
And also with you.  
Let us pray.*

*The presider prays the collect, and the people respond Amen.*

# THE WORD OF GOD

*The people are seated for the reading and psalm.*

## THE FIRST READING

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.  
Thanks be to God.

## PSALM 67

chant: Archer

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

May God be merciful to us and bless us,  
show us the light of his countenance and come to us.  
Let your ways be known upon earth,  
your saving health among all nations.  
Let the peoples praise you, O God;  
let all the peoples praise you.  
Let the nations be glad and sing for joy,  
for you judge the peoples with equity and guide all the nations upon earth.  
Let the peoples praise you, O God;  
let all the peoples praise you.  
The earth has brought forth her increase;  
may God, our own God, give us his blessing.  
May God give us his blessing,  
and may all the ends of the earth stand in awe of him.

*All sing the antiphon.*



## THE SECOND READING

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing

its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**ACCLAMATION HYMN**

*Good Christians all, rejoice and sing!*

*Gelobt sei Gott*

Good Chris - tians all, re - joice and sing! Now is the  
tri - umph of our King! To all the world glad news we bring!  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

**THE GOSPEL**

John 5:1-9

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

After Jesus healed the son of the royal official, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.  
Praise to you, Lord Christ.

**ACCLAMATION HYMN**

Praise we in songs of vic - to - ry that love, that  
life which can-not die, and sing with hearts up-lif-ted high:  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

**THE NICENE CREED** *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Trusting in God's resurrecting power, let us pray; for Christ is risen.  
**Christ is risen indeed. Alleluia.**

*The presider prays the concluding collect, and the people respond Amen.*

**THE PEACE**

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*Let the people praise thee, O God*

W. Mathias

Let the people praise thee, O God: yea let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: yea, let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. That thy way may be known upon earth: thy saving health among all nations. Let all the people praise thee, O God: yea, let all the people praise thee. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

*The people stand for the presentation hymn and remain standing.*

**PRESENTATION HYMN**

*Awake, arise, lift up your voice*

Richmond

A - wake, a - rise, lift up your voice, let Eas - ter  
 To - day Christ rose and left the dead, and Sin's proud  
 mu - sic swell; re - joice in Christ, a - gain re -  
 em - pire fell; to - day the saints his tri - umphs  
 joice and on his prais - es dwell.  
 spread, and all his won - ders dwell.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

W. Mathias

Ho - - - ly, ho - - - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

## MEMORIAL ACCLAMATION

Therefore, according to his command, O God,  
We remember his death, we proclaim his resurrection, we await his  
coming in glory.

## INVOCATION OF THE HOLY SPIRIT

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant.  
Unite us to your Son in his sacrifice, that we may be acceptable through  
him, being sanctified by the Holy Spirit.

*The presider concludes with prayers for the coming of Christ's reign and the people respond*  
**AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each  
in our own language, the prayer that Jesus Christ has taught us,  
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

### ANTHEM AT THE COMMUNION

*Prayer of the Venerable Bede*

Richard Proulx (b. 1937)

*Christus est Stella Matutina, qui nocte saecum transacta lucem vitae, luce, sanctis promittit, et pandit aeternum.*

Christ is the Morning Star, who when the night of this world is past, he gives to his saints the promise of the light of life, and opens everlasting day.

*The people stand.*

### HYMN AT THE COMMUNION - 374

*Come, let us join in cheerful song*

*Nun danket all und bringet Ehr*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Gracious God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

*The presider offers a blessing and the people respond Amen.*

### HYMN AT THE CLOSING - 537

*Sung by all.*

*Christ for the world we sing!*

*Moscow*

### THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

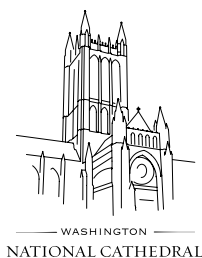
Thanks be to God. Alleluia, alleluia.

### ORGAN VOLUNTARY

*Fanfare*

Percy Whitlock (1903-1946)

**PERMISSIONS** *Good Christians all, rejoice and sing.* Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). © 1958, renewal 1986, by Hope Publishing Co. Reprinted under OneLicense.net #A-709283. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Public Domain. *Awake, arise, lift up your voice.* Words: St. 1, Christopher Smart (1722-1771), alt; St. 2 Isaac Watts (1674-1748), alt. Public Domain. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803.



Massachusetts and Wisconsin Avenues, NW  
Washington, DC 20016-5098  
(202) 537-6200  
[www.nationalcathedral.org](http://www.nationalcathedral.org)