



THE FIFTH SUNDAY OF EASTER

THE HOLY EUCHARIST

APRIL 28, 2013
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Lyndon Shakespeare, presider
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Elizabeth Gardner, assistant
The Reverend Gina Gilland Campbell, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Christ is alive! Let Christians sing

Truro; arr. Edward Nassor (b.1957)

ORGAN VOLUNTARY

Schmücke dich, O liebe Seele

Johann Sebastian Bach (1685-1750)

WELCOME

INTROIT

A new commandment

Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 182

Christ is alive! Let Christians sing

Sung by all, standing.

Truro

OPENING ACCLAMATION

*Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!*

GLORIA IN EXCELSIS DEO - S 278

Glory to God in the highest

William Mathias (1934-1992)

THE COLLECT FOR THE DAY

*The Lord be with you.
And also with you.
Let us pray.*

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

Thanks be to God.

PSALM 148

chant: Gray

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

Hallelujah! Praise the Lord from the heavens;
praise him in the heights.
Praise him, all you angels of his;
praise him, all his host.
Praise him, sun and moon;
praise him, all you shining stars.
Praise him, heaven of heavens,
and you waters above the heavens.
Let them praise the Name of the Lord;
for he commanded, and they were created.
He made them stand fast for ever and ever;
he gave them a law which shall not pass away.
Praise the Lord from the earth,
you sea-monsters and all deeps;
Fire and hail, snow and fog,
tempestuous wind, doing his will;
Mountains and all hills,
fruit trees and all cedars;
Wild beasts and all cattle,
creeping things and winged birds;
Kings of the earth and all peoples,
princes and all rulers of the world;

Young men and maidens,
old and young together.
Let them praise the Name of the Lord,
for his Name only is exalted, his splendor is over earth and heaven.
He has raised up strength for his people
and praise for all his loyal servants,
the children of Israel, a people who are near him. Hallelujah!

All sing the antiphon.



THE SECOND READING

Revelation 21:1-6

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

ACCLAMATION HYMN

Good Christians all, rejoice and sing!

Gelobt sei Gott



THE GOSPEL

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the people so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, Lord Christ.

ACCLAMATION HYMN



The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Gina Campbell

THE NICENE CREED *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Trusting in God's resurrecting power, let us pray; for Christ is risen.
Christ is risen indeed. Alleluia.

The presider prays the concluding collect, and the people respond **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw a new heaven Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

Awake, arise, lift up your voice Richmond

A - wake, a - rise, lift up your voice, let Eas - ter
To - day Christ rose and left the dead, and Sin's proud

mu - sic swell; re - joice in Christ, a - gain re -
em - pire fell; to - day the saints his tri - umphs



THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

W. Mathias



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory.

INVOCATION OF THE HOLY SPIRIT

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayers for the coming of Christ's reign and the people respond
AMEN.

THE LORD'S PRAYER

The Lord's Prayer may be found on page 364 of the Book of Common Prayer.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O sacrum convivium

Thomas Tallis (1505-1585)

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur.

O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us.

The people stand.

HYMN AT THE COMMUNION - 304

I come with joy to meet my Lord

Land of Rest

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Gracious God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 296 *Sung by all.*

We know that Christ is raised and dies no more

Engelberg

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Paean

Herbert Howells (1892-1983)

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